INDIGO COMMUNITY DEVELOPMENT DISTRICT

MARCH 29, 2023

AGENDA PACKAGE



Indigo Community Development District

475 West Town Place, Suite 114 St. Augustine, Florida 32092 www.IndigoCDD.com

March 22, 2023

Board of Supervisors
Indigo Community Development District
Call In # 1-877-304-9269 Code 2811728

Dear Board Members:

The Indigo Community Development District Board of Supervisors Meeting is scheduled to be held on Wednesday, March 29, 2023 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida 32114. Following is the agenda for the meetings:

- I. Roll Call
- II. Public Comment (Limited to 3 minutes per person)
- III. Approval of the Minutes of the December 19, 2022 Meeting
- IV. Consideration of Resolution 2023-05, Designating Officers
- V. Discussion of Update on O&M Methodology
- VI. Staff Reports
 - A. District Counsel Discussion of Proposed Fee Increase
 - B. District Engineer
 - C. District Manager
 - D. Field Operations Manager
- VII. Supervisors' Requests and Public Comment (Limited to 3 minutes per person)
- VIII. Approval of Check Register
 - IX. Financial Statements as of February 28, 2023
 - X. Next Scheduled Meeting Wednesday, May 24, 2023 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida
 - XI. Adjournment



MINUTES OF MEETING INDIGO COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Indigo Community Development District was held Monday, December 19, 2022 at 1:00 p.m. in the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida.

Present and constituting a quorum were:

John McCarthyChairmanMark McCommonVice ChairmanKevin KilianAssistant SecretaryKen WorkowskiAssistant SecretaryRon BrownAssistant Secretary

Also Present were:

James Perry District Manager

Katie Buchanan District Counsel by telephone

Jamie Rountree Team Rountree

FIRST ORDER OF BUSINESS Roll Call

Mr. Perry called the meeting to order and called the roll.

SECOND ORDER OF BUSINESS Public Comments

There being none, the next item followed.

THIRD ORDER OF BUSINESS Organizational Matters

A. Oath of Office for Newly Appointed Supervisors

Mr. Perry stated at the last meeting I swore in each of the new supervisors; Mr. McCarthy, Mr. McCommon and Mr. Brown. The state has a preferred oath of office, which we swore you in with and there is also an oath of office, which is slightly different that is required by the county.

Mr. Perry administered the county's oath of office to Mr. McCarthy, Mr. McCommon and Mr. Brown.

B. Consideration of Resolution 2023-4 Designating Officers

Mr. Perry stated Resolution 2023-04 designates officers. We currently have Mr. McCarthy chairman, Mr. McCommon vice chairman, Jim Perry secretary and treasurer, Mr. Workowski, Mr. Kilian and Mr. Brown assistant secretaries and from my office Jim Oliver, Marilee Giles, Darrin Mossing and Daniel Laughlin are assistant secretaries and assistant treasurers. We ask that the board keep myself and the other employees of GMS in those positions. You can change the others, or you can keep the slate you have now.

On MOTION by Mr. Killian seconded by Mr. Brown with all in favor resolution 2023-04 was approved reflecting the same slate of officers.

FOURTH ORDER OF BUSINESS

Approval of the Minutes of the November 17, 2022 Meeting

On MOTION by Mr. McCarthy seconded by Mr. Brown with all in favor the minutes of the November 17, 2022 meeting were approved as presented.

FIFTH ORDER OF BUSINESS

Staff Reports

A. District Counsel

There being none, the next item followed.

B. District Engineer

There being none, the next item followed.

C. District Manager

Mr. Perry stated we would have probably canceled today's meeting, but we wanted to make sure if there were any issues with the trees and other things that impacted the district from the prior hurricane and weather we could take care of them. Looking at what is probably going to come up in January, I don't foresee anything, but we do have a meeting scheduled in January and we will probably cancel unless there are some actions that need to be taken.

D. Field Operational Manager

Mr. Rountree stated all the trees are in, all the irrigation has been repaired, the sod was delivered today, and it will go in the next couple of days. The trees have shocked, which is not uncommon with trees that size, but because they are big it is almost guaranteed they will come back. They will drop their leaves then put down new. If they don't I warranty them. The board will not have to put out any more money for additional oak trees unless we decide to change out other oak trees, but the ones that are in are warrantied. We replaced two trees that were hit by cars, so you have trees replaced due to the storm and the two additional trees.

Something I would like you to consider is poinsettias for our last rotation. There are obvious upsides, they are gorgeous, and it is Christmastime and puts everybody in the mood. The downside when you put a bunch of poinsettias out there and we get a heavy front, we can lose them. They don't handle heavy frost well. The last four years we have had 80° Christmases. This year we are going have to have 30° Christmas. In past meetings we have discussed the potential of hiring an outside company to do Christmas decorations for at least three of the entrances, the front, the back and the Grand Champion entrance. I imagine we would do the Tournament Drive one as well. Kurt and Sherry and I are looking into those companies and hopefully, when we do have our next meeting that is information that we will have to be able to put out to start looking at. It currently is not in our budget.

- Mr. McCommon asked do you bill for hurricane cleanup?
- Mr. Rountree stated if it is just me, I don't bill, when my crew shows up then I bill for that time.
- Mr. McCommon stated you should be compensated for your time. Can we vote for a bonus?
 - Mr. Perry stated he can render an invoice for his time.
- Mr. Brown stated the fact that Jamie took it upon himself to get out and do all this and help the community as much as he did, he did a lot more than we can reasonably expect people to do. He went way beyond what he should do so he should be compensated for those hours and time he put in.
 - Mr. Kilian stated we request that you submit an invoice for that time.
 - Mr. Perry stated we will have that as an item on the next agenda.
- Mr. McCommon stated there is a palm tree on Tournament between Perfect and Mendoza that was cut down.

Mr. Rountree stated it was hit by lightning and will be replaced with an existing palm from another location.

SIXTH ORDER OF BUSINESS Supervisors Requests and Public Comments

Mr. McCommon stated Kurt attended the meeting that was held this week for the owner of the club putting in homes on the practice area, which got canceled and will be rescheduled because they didn't have enough room for all the people that showed up. Because it was apparently previously approved for residential, because it wasn't platted, I think that is why we weren't billing and receiving anything. Is that correct? It was previously approved for residential construction, but no one ever did anything with it.

Mr. Perry stated it wasn't a separate parcel carved out from the golf course.

Mr. McCommon stated the golf course itself was going to become the parcel.

Mr. Perry stated golf course is a legal parcel and they are carving out.

Mr. McCommon stated apparently some years ago Consolidated got the city council to agree to rezone part of the practice facility, the three holes as residential. None of us seem to have known that. Now the owner wants to rezone it to put a much higher density in that approved area and then separately instead of single-family homes he was asking to have townhomes put in on no. 3 practice hole. It was already previously zoned residential, and I don't know what that looked like but if it wasn't platted does it matter? Where do we come in and bill and receive revenue from that?

Mr. Perry stated all of the undeveloped lands, they are really developed because you have utilities and so forth around, but they have not been site planned, which is for commercial/retail or they have not been platted, which would be the site plan also includes apartments and multi-family type then the platting of course, would be mostly single-family probably townhouse product however the city does it. If you will remember when we had issues with the bonds several years ago, we went through and had an engineer look at each parcel and say what can we build there. That is where we had the most recent thing with the 434 lots, and they said it wasn't going to be and we went through that whole exercise and assigned units to each of those and we have assessed them.

Mr. McCommon stated this change happened subsequent to that.

Mr. Perry stated that is the basis for all our assessments if there was a rezoning, which is different as you said, then a site plan. You can get rezoning at any time that doesn't mean that is where you are going to end up until you either get a site plan or a plat. We do with what was there and not try to chase rezoning type things, not that there is a lot of them, but we just don't readjust everything because of that rezoning. My understanding is they are carving that out or they have carved it out and sold to a new owner. There was a contingency in his contract. That is still part of the whole thing we assessed. You are right when that gets platted at that time, which is pretty concrete we are going to start assessing it for the units that are there.

Mr. McCommon stated I think this goes back to when it was still owned by Consolidated.

Mr. Perry stated that brings up another issue, after the first of the year GMS is going to start working on an assessment methodology report for operations and maintenance, which is separate from the bonds. The reason we are going to go forward with that is like the new development we have a different type of stormwater system there, that system is kind of unique with plants and all that. That is really concentrated with that development. We are going to develop an additional cost to hose residents to maintain that system above and beyond what the Indigo CDD has and also to fund some reserves for that because we know we are going to have to replace plants and all sorts of stuff. They should be self-funding that additional expense, not on the backs of everyone else. That is the first component, the second and third component we are looking at, was developed in 1999 but we don't have any retail/commercial assessments right now. But we know that is coming so we want to reinstitute, which would be an assessment for every 1,000 square feet of retail/commercial. The apartments are the other one.

Mr. McCommon stated there are the apartments but there is also going to be retail and a dentist and tractor supply and Starbucks, they are on the signs coming in.

Mr. Perry sated the apartments will also be an analysis done and they will have what they call ERU, equivalent residential unit component. Usually, apartments are a little less than one, a single-family home is typically one and apartments are usually between .7 and .85% and commercial/retail is usually 1,000 square feet equals one ERU.

Mr. McCommon stated in a case like that they have already zoned it, they are going to start to tear trees out and whatever after the first of the year. When would we be assessing them?

Mr. Perry stated that one we probably could have assessed this last year because they were site planned, but we didn't. We have to have public hearings and so forth, but we are going to do

it in plenty of time for next year's budget. From an assessment point of view, you are going to have a pickup with those homes if they are approved by the city because of the density.

SEVENTH ORDER OF BUSINESS

Approval of Check Register

On MOTION by Mr. McCommon seconded by Mr. McCarthy with all in favor the check register was approved.

EIGHTH ORDER OF BUSINESS

Financial Statements as of November 30, 2022

A copy of the financials was included in the agenda package.

NINTH ORDER OF BUSINESS

Next Scheduled Meeting – January 25, 2023 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach

Mr. Perry stated the next scheduled meeting is January 25, 2023 at 1:00 p.m. again if there is nothing that requires the board's approval or discussion we will probably cancel that.

Mr. McCommon stated not that I'm suggesting we have the meeting but if we don't it is another 30 days before we would be talking about the bill Jamie will be presenting.

Mr. Perry stated I can't imagine it would be over \$5,000 and he can send it to me and I will have the board ratify it at the next meeting.

TENTH ORDER OF BUSINESS

Adjournment

On MOTION by Mr. McCarthy seconded by Mr. Workowski with all in favor the meeting adjourned at 1:30 p.m.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



RESOLUTION 2023-05

A RESOLUTION OF THE BOARD OF SUPERVISORS OF INDIGO COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Indigo Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within the County of Volusia, Florida; and

WHEREAS, the Board of Supervisors of the District desires to designate the Officers of the District.

Now, THEREFORE, be it resolved by the Board of Supervisors of Indigo Community Development District:

| SECTION 1. | is appointed Chairman. |
|---|---|
| SECTION 2. | is appointed Vice Chairman. |
| SECTION 3. | is appointed Secretary and Treasurer. |
| | is appointed Assistant Secretary. |
| | is appointed Assistant Secretary. |
| | is appointed Assistant Secretary. |
| Darrin Mossing, Howard McGaffney, Marilee | Giles, Daniel Laughlin & Jim Oliver is appointed Assistant Treasurer. |
| Darrin Mossing, Howard McGaffney, Marilee | Giles, Daniel Laughlin & Jim Oliver is appointed Assistant Secretary. |
| SECTION 4. This Resolution | on shall become effective immediately upon its adoption. |
| PASSED AND ADOPTED | THIS 29TH DAY OF MARCH, 2023. |
| ATTEST | INDIGO COMMUNITY DEVELOPMENT DISTRICT |
| Secretary/Assistant Secretary | Chairman/Vice Chairman |
| | |



A.



Kutak Rock LLP

107 W. College Avenue Tallahassee, Florida 32312 office 850-692-7300

January 10, 2023

Board of Supervisors Indigo Community Development District c/o Governmental Management Services 475 West Town Place, Suite 200 St. Augustine, Florida 32092

Re: Kutak Rock LLP – Proposed Rate Increase

Dear Board Members:

Our attorneys have served as District counsel since establishment of the District in 1994, either in association with Hopping Green & Sams PA ("HGS") or Kutak Rock LLP ("Kutak", together with HGS, the "Firms"). Billing rates have not been adjusted since 2015.

Previously, HGS charged the District a flat fee of \$1,200 per meeting and a discounted hourly rate for additional legal work. Because the time spent preparing for and attending the District's meeting is generally much shorter than years past, I did not continue to charge the flat fee after moving to Kutak. However, I propose to true up the discounted hourly rate to my standard rate. With respect to fees for our services going forward, my hourly rate is proposed to increase from \$245 to \$320. The associate hourly rate is proposed to adjust to \$260. Paralegals are proposed to adjust to \$160 per hour. Any other firm representatives working for the District pursuant to Board direction would be billed at existing client rates.

The increases in billing rates are based upon increased costs of doing business, increases in the experience and expertise of our attorneys, and market trends. We have enjoyed the opportunity to work with the District and appreciate this opportunity to address our rates.

As we have in the past, we will endeavor to keep our fees as low as possible to you, while maintaining our professional and ethical obligations to provide service. We do not expect these rates to negatively affect the District's budget.

We welcome the opportunity to discuss this proposal with you further. If you have any questions, please feel free to call.

Very truly yours,

Kutak Rock LLP

Katie S. Buchanan For the Firm

Later o Brown



Indigo Community Development District

Summary of Invoices

December 13, 2022 to March 21, 2023

| Fund | Date | Check No.'s | Amount |
|--|-------------------|-------------|------------------|
| General Fund | 12/27/22 | 4980-4983 | \$ 26,402.29 |
| | 1/11/23 | 4984 | \$ 5,946.89 |
| | 1/17/23 | 4985-4989 | \$ 16,894.45 |
| | 1/24/23 | 4990-4991 | \$ 45,803.74 |
| | 1/31/23 | 4992 | \$ 1,217.50 |
| | 2/7/23 | 4993-4995 | \$ 10,961.21 |
| | 2/14/23 | 4996 | \$ 5,886.28 |
| | 2/22/23 | 4997-4999 | \$ 72,227.74 |
| | 3/1/23 | 5000-5003 | \$ 26,782.25 |
| | 3/7/23 | 5004-5008 | \$ 10,580.55 |
| | 3/15/23 | 5009-5011 | \$ 34,234.43 |
| | 3/21/23 | 5012-5014 | \$ 46,424.74 |
| | | | \$ 303,362.07 |
| Payroll | December 2022 | | |
| , and the second | John McCarthy | 50621 | \$ 184.70 |
| | Kenneth Workowski | 50622 | \$ 184.70 |
| | Kevin Kilian | 50623 | \$ 184.70 |
| | Mark McCommon | 50624 | \$ 159.70 |
| | Ronald Brown | 50625 | \$ 184.70 |
| | | | \$ 898.50 |
| | | | \$ 304,260.57 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 1
*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND

| CHECK DATES | 12/23/2022 - 03/21/2023 | BANK A INDIGO - GENERAL | | | |
|---------------------|--|--------------------------------|--------|----------|------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | . SUB SUBCLASS VENDOR NAME | STATUS | AMOUNT | CHECK AMOUNT # |
| 12/27/22 00034 | 12/08/22 18317758 202212 330-53800 | | * | | |
| | RPLC FIXTURE LPGA/FNT/EN | COURTEAUX ELECTRIC, INC. | | | 790.00 004980 |
| 12/27/22 00017 | 11/07/22 5119241 202211 310-51300 | -48000 | * | 231.00 | |
| | NOT.OF MEETING 11/17/22 11/07/22 5119241 202211 310-51300 | -48000 | * | 108.29 | |
| | REMAINING BALANCE/NOT.MT | G DAYTONA BEACH NEWS-JOURNA | AL | | 339.29 004981 |
| 12/27/22 00159 | 12/22/22 123122 202212 330-53800 SITE MGMT SERVICES-DEC22 | -12000 | * | 2,650.00 | |
| | SITE MGMT SERVICES-DEC22 | SOLARIS MANAGEMENT INC. | | | 2,650.00 004982 |
| 12/27/22 00160 | 11/01/22 27586 202211 330-53800 | | * | 3,335.00 | |
| | PRESSURE WASH CURBS/SDWL 11/15/22 27600 202211 330-53800 | -48000 | * | 1,605.00 | |
| | STRAIGHT 20 TREE/RMV TRE 11/15/22 27603 202211 330-53800 | -63100 | * | 4,646.25 | |
| | FLOWER ROTATION ENT LPGA 11/17/22 27606 202211 330-53800 | -63100 | * | 775.00 | |
| | ANNUAL PLANT RPLC AT ENT 12/06/22 27641 202210 330-53800 | -46100 | * | 2,038.00 | |
| | RECONNECT/RPLC 3 DECORDE 12/13/22 27649 202212 330-53800 | | * | 3,080.00 | |
| | HURRICANE-INST.3200 SOD 12/14/22 27648 202212 330-53800 | | * | 1,428.75 | |
| | 12/19/22 27651 202212 330-53800 | | * | 990.00 | |
| | RPLC 2 LIVE OAKS-CHMP DR 12/20/22 27652 202211 330-53800 | -48000 | * | 4,725.00 | |
| | HURRICANE-RMV TREE-ROADW | Y TEAM ROUNTREE, INC. | | | 22,623.00 004983 |
| | 1/01/23 246 202301 310-51300 | | * | 4,943.75 | |
| | MANAGEMENT FEES JAN23 1/01/23 246 202301 310-51300 | -35200 | * | 100.00 | |
| | WEBSITE ADMIN JAN23 1/01/23 246 202301 310-51300 | -35100 | * | 233.33 | |
| | INFORMATION TECH JAN23 1/01/23 246 202301 310-51300 | -31300 | * | 550.00 | |
| | DISSEMINATION FEE JAN23 1/01/23 246 202301 310-51300 | | * | 20.57 | |
| | OFFICE SUPPLIES 1/01/23 246 202301 310-51300 | | * | 44.13 | |
| | POSTAGE | | | 22128 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 2
*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND

| *** CHECK DATES | 12/23/2022 - 03/21/2023 *** | INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | | | |
|---------------------|--|--|---------|-----------|------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT | VENDOR NAME I# SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| | 1/01/23 246 202301 310-5130 | 00-42500 | * | 47.40 | |
| | COPIES 1/01/23 246 202301 310-5130 | 00-41000 | * | 7.71 | |
| | TELEPHONE | GOVERNMENTAL MANAGEMENT SERV | ICES | | 5,946.89 004984 |
| 1/17/23 00015 | 1/05/23 PSI-4210 202301 320-5380 | 00-46800 | * | 441.73 | |
| | LAKE/WETLAND SRVCS-JAN2 1/05/23 PSI-4368 202301 320-5380 LAKE/WETLAND SRVCS-JAN2 | 00-46800 | * | 3,523.40 | |
| | | SOLITUDE LAKE MANAGEMENT LLC | ! | | 3,965.13 004985 |
| 1/17/23 00034 | 12/23/22 18317926 202212 330-5380 LGHTS BTWN JOYELLE-CG I | 00-46000 | * | 148.00 | |
| | | COURTEAUX ELECTRIC, INC. | | | 148.00 004986 |
| 1/17/23 00017 | 12/08/22 5202698 202212 310-5130 NOT.OF MEETING 12/19/22 | 00-48000 | * | 230.99 | |
| | NOT. OF MEETING 12/19/22 | | | | 230.99 004987 |
| 1/17/23 00031 | 12/31/22 7239 202212 330-5380 LPGA MTHLY REPAIRS/MAIN | 00-46000 | * | 517.11 | |
| | 12/31/22 7239 202212 320-5380 I-95 TSTING/RPLCING BUI | 00-46000 | * | 45.00 | |
| | 1-95 ISIING/RPLCING BUI | SKY'S THE LIMIT HANDYMAN SVC | S, INC. | | 562.11 004988 |
| 1/17/23 00160 | 12/19/22 27647 202212 330-5380 | 00-46100 | * | 3,246.00 | |
| | RPLC VALVE/RPR LAT BREA 12/19/22 27647 202212 330-5380 | 00-48000 | * | 1,648.00 | |
| | REROUTE PVC AROUND TREE 1/01/23 27664 202301 330-5380 | 00-46900 | * | 4,185.30 | |
| | CONSRV.EASE.MAINT.UDRBF 1/01/23 27666 202301 330-5380 | RSH 00-46200 | * | 1,995.00 | |
| | MONTHLY MOWING JAN23 1/11/23 27678 202301 330-5380 | 00-63100 | * | 913.92 | |
| | RPLC POINSETTIA GRND CF | HMP | | | 11,988.22 004989 |
| 1/24/23 00160 | 1/01/23 27667 202301 330-5380 | 00-46200 | * | 36,652.35 | |
| | MTHLY GROUNDS MAINT JAN 1/01/23 27667 202301 320-5380 | 00-46200 | * | 4,410.00 | |
| | MTHLY GROUNDS MAINT JAN 1/01/23 27667 202301 330-5380 | 00-46600 | * | 551.25 | |
| | PRESS.WASH 4 MONUMENT 3 | 00-47000 | * | 3,780.00 | |
| | MTHLY OAK TRIMMING JAN2 | | | | 45,393.60 004990 |
| | | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 3
*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND

| *** CHECK DATES | 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | | | |
|---------------------|--|--------|--------------|-----------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK |
| 1/24/23 00130 | 1/17/23 90165663 202301 320-53800-49000 RENT STORAGE 01/17-02/16 | * | 205.07 | |
| | 1/17/23 90165663 202301 330-53800-49000 | * | 205.07 | |
| | RENT STORAGE 01/17-02/16 WILLIAMS SCOTSMAN, INC. | | | 410.14 004991 |
| 1/31/23 00181 | 1/30/23 3169904 202212 310-51300-31500 STTLMNT AGR/LIEN RELEASE | * | 1,217.50 | |
| 2/07/23 00034 | KUTAK ROCK LLP 1/17/23 18318030 202301 330-53800-48000 | | 2,722.00 | |
| | RPLC 11 TREE/POST/LGHT FX COURTEAUX ELECTRIC, INC. | | | 2,722.00 004993 |
| 2/07/23 00159 | 1/31/23 22-247 202212 310-51300-44000 | * | 500.00 | |
| | OFFICE LEASE DEC22 1/31/23 23-131 202301 330-53800-12000 | * | 2,650.00 | |
| | SITE MGMT SERVICES-JAN23 1/31/23 23-139 202301 310-51300-44000 | * | 500.00 | |
| | OFFICE LEASE JAN23 2/01/23 23-204 202302 310-51300-44000 | * | 500.00 | |
| | OFFICE LEASE FEB23 SOLARIS MANAGEMENT INC. | | | 4,150.00 004994 |
| 2/07/23 00117 | 1/25/23 6809521 202301 310-51300-32300 FY23 TRUST.FEES.SER99A&B | * | 3,795.09 | |
| | 1/25/23 6809521 202301 310-51300-32300 | | 294.12 | |
| | INCIDENTAL EXP.SER99A&B US BANK | | | 4,089.21 004995 |
| | 2/01/23 248 202302 310-51300-34000 MANAGEMENT FEES FEB23 | * | 4,943.75 | |
| | 2/01/23 248 202302 310-51300-35200 WEBSITE ADMIN FEB23 | * | 100.00 | |
| | 2/01/23 248 202302 310-51300-35100 INFORMATION TECH FEB23 | * | 233.33 | |
| | 2/01/23 248 202302 310-51300-31300 DISSEMINATION FEE FEB23 | * | 550.00 | |
| | 2/01/23 248 202302 310-51300-51000 OFFICE SUPPLIES | * | .54 | |
| | 2/01/23 248 202302 310-51300-42000 POSTAGE | * | 10.26 | |
| | 2/01/23 248 202302 310-51300-42500 COPIES | * | 37.65 | |
| | 2/01/23 248 202302 310-51300-41000 TELEPHONE | * | 10.75 | |
| | GOVERNMENTAL MANAGEMENT SERVIC | ES | | 5,886.28 004996 |
| | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 4
*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND

| | BANK A INDIGO - GENERAL | | | |
|---------------------|---|---|-----------|------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | | | CHECK AMOUNT # |
| 2/22/23 00015 | 2/01/23 PSI-4862 202302 320-53800-46800 | * | 441.73 | |
| | 2/01/23 PSI-4862 202302 320-53800-46800 LAKE/WETLAND SRVCS-FEB23 2/01/23 PSI-4974 202302 330-53800-46800 LAKE/WETLAND SRVCS-FEB23 | * | 3,523.40 | |
| | LAKE/WETLAND SRVCS-FEB23 SOLITUDE LAKE MANAGEMENT LLC | | | 3,965.13 004997 |
| | | | | |
| 2/22/23 00160 | 1/01/23 27675 202301 330-53800-46200 PRESERVE-GRND MAINT JAN23 | * | 8,452.00 | |
| | 1/18/23 27743 202301 330-53800-46100 | * | 592.62 | |
| | 1/30/23 27688 202301 330-53800-46100 | * | 445.00 | |
| | 1/30/23 27691 202301 330-53800-46100 | * | 2,569.00 | |
| | 1/01/23 27675 202301 330-53800-46200 PRESERVE-GRND MAINT JAN23 1/18/23 27743 202301 330-53800-46100 RPLC/MOVE/ADJ.ROTOR/POPUP 1/30/23 27688 202301 330-53800-46100 RPLC 6POPUPS/4PGP ROTORS 1/30/23 27691 202301 330-53800-46100 RPLC VALVE/DECODER/HEADS 2/01/23 27706 202302 330-53800-46200 MTHLY GROUNDS MAINT FEB23 2/01/23 27706 202302 320-53800-46200 | * | 36,652.35 | |
| | MTHLY GROUNDS MAINT FEB23 2/01/23 27706 | * | 4,410.00 | |
| | MTHLY GROUNDS MAINT FEB23 2/01/23 27706 | * | 551.25 | |
| | PRESS.WASH 4 MONUMENT FEB 2/01/23 27706 202302 330-53800-47000 | * | 3,780.00 | |
| | MTHLY OAK TRIMMING FEB23 2/01/23 27714 202302 330-53800-46200 | * | 8,452.00 | |
| | PRESERVE-GRND MAINT FEB23 2/07/23 27727 202301 330-53800-46600 | * | 875.00 | |
| | RMV 3LIGUSTROM TREE/2PALM 2/08/23 27731 202301 330-53800-63100 | * | 287.25 | |
| | RPLC VIBURNUM BUSH/61FLWR 2/14/23 27741 202301 330-53800-46600 | * | 786.00 | |
| | RMV 2MYTRLES/RPLC2PALMS TEAM ROUNTREE, INC. | | | 57,852.47 004998 |
| | 2/17/23 90168790 202302 320-53800-49000 | | | |
| 2/22/23 00130 | PFNT CTOPACE 02/17-03/16 | | 205.07 | |
| | 2/17/23 90168790 202302 330-53800-49000 | * | | |
| | RENT STORAGE 02/17-03/16 WILLIAMS SCOTSMAN, INC. | | | 410.14 004999 |
| 3/01/23 00034 | 2/17/23 18319177 202302 320-53800-46000 | * | 730.00 | |
| | CHMP ENT-RPLC 3LGHT/4MISS 2/17/23 18319178 202302 320-53800-46000 | * | 920.00 | |
| | CHMP ENT-RPLC 7 RDWY LGHT 2/23/23 18319234 202302 330-53800-46000 | * | 821.60 | |
| | LPGA-RPLC 5LED TREE LGHTS 2/23/23 18319236 202302 330-53800-46000 BRN CONNECT/RPLC BOX/TRBL | * | 2,147.00 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 5
*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND

| *** CHECK DATES | 12/23/2022 - 03/21/2023 *** INDIG BANK | O CDD - GENERAL FUND A INDIGO - GENERAL | | | |
|---------------------|---|--|----|----------|------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB | | | | CHECK |
| | 2/23/23 18319237 202302 330-53800-4800 RMV TREE STUMP/INST.BOXES | 0 | * | 1,165.00 | |
| | 2/23/23 18319238 202302 330-53800-4600 | | | 95.00 | |
| | CCC 2/28/23 3183142 202301 310-51300-3150 | OURTEAUX ELECTRIC, INC. | | | 5,878.60 005000 |
| 3/01/23 00181 | | 0 | * | 736.00 | |
| | EASE.REQ/LEGISLATION/MEMO KU | TAK ROCK LLP | | | 736.00 005001 |
| | 1/31/23 7283 202301 330-53800-4600 | | * | 523.86 | |
| | LPGA MTHLY REPAIRS/MAINT 1/31/23 7283 202301 320-53800-4600 | 0 | * | 45.00 | |
| | I-95 TSTING/RPLCING BULBS SK | Y'S THE LIMIT HANDYMAN SVCS, INC | C. | | 568.86 005002 |
| 3/01/23 00160 | 12/01/22 27628 202212 330-53800-4620 | 0 | * | 8,322.00 | |
| | PRESERVE-GRND MAINT DEC22 2/01/23 27703 202302 330-53800-4690 | 0 | * | 4,185.30 | |
| | CONSRV.EASE.MAINT.UDRBRSH 2/01/23 27705 202302 330-53800-4620 | 0 | * | 1,995.00 | |
| | MONTHLY MOWING FEB23 2/22/23 27745 202302 330-53800-4610 | 0 | * | 1,300.50 | |
| | TIMER B-RPLC ROTOR/POPUPS 2/22/23 27745 202302 330-53800-4610 | | * | 1,971.00 | |
| | GRND CHMP-INST.CONTROLLER 2/22/23 27748 202302 330-53800-4660 | | * | 285.00 | |
| | LPGA BLVD-RMV FALLEN TREE 2/22/23 27748 202302 330-53800-4660 | | * | 400.00 | |
| | ACCLAIM-SOD USED IN MED. 2/22/23 27748 202302 330-53800-4660 | | * | 400.00 | |
| | LPGA BLVD-1PALLET OF SOD 2/22/23 27748 202302 330-53800-4660 | | * | 400.00 | |
| | GRND CHMP-INST.SOD PALLET | | | 339.99 | |
| | 2/22/23 27750 202302 330-53800-4610 INST.VALVE AT BANK#4 | | ^ | | 10 500 50 005000 |
| | TINSI.VALVE AI BANK#4 ——————————————————————————————————— | AM ROUNTREE, INC. | | | 19,598.79 005003 |
| 3/07/23 00148 | 3/03/23 3494-03- 202303 310-51300-3120 | 10 | * | 450.00 | |
| | 3/01/23 249 202303 310-51300-3400 | IERICAN MUNICIPAL TAX-EXEMPT | | | 450.00 005004 |
| 3/07/23 00093 | 3/01/23 249 202303 310-51300-3400 MANAGEMENT FEES MAR23 | 0 | * | 4,943.75 | |
| | 3/01/23 249 202303 310-51300-3520 WEBSITE ADMIN MAR23 | 0 | * | 100.00 | |

INDI INDIGO

TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 6
*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND

| ^^^ CHECK DATES 12/23/2022 - 03/21 | BANK A INDIGO CI | DD - GENERAL FUND NDIGO - GENERAL | | | |
|--|--|--------------------------------------|---------|----------|-----------------|
| CHECK VEND#INVOICE DATE DATE INVOICE | EXPENSED TO YRMO DPT ACCT# SUB SUB | VENDOR NAME BCLASS | STATUS | TRUOMA | CHECK AMOUNT # |
| 3/01/23 249 | 202303 310-51300-35100 CION TECH MAR23 | | * | 233.33 | |
| 3/01/23 249 | 202303 310-51300-31300 IATION FEE MAR23 | | * | 550.00 | |
| | 202303 310-51300-42500 | | * | 17.40 | |
| 3/01/23 249 | 202303 310-51300-49000 D INN&SUITE RENT | | * | 246.44 | |
| rairtile. | | NMENTAL MANAGEMENT SERVICES | | | 6,090.92 005005 |
| 3/07/23 00031 2/28/23 7315 | | | * | 736.63 | |
| 2/28/23 7315 | 202302 320-53800-46000 CING/RPLCING BULBS | | * | 45.00 | |
| | SKY'S | THE LIMIT HANDYMAN SVCS, INC | c. | | 781.63 005006 |
| 3/07/23 00159 2/28/23 23-228 | 202302 330-53800-12000 TT SERVICES-FEB23 | | * | 2,650.00 | |
| | 202303 310-51300-44000 | | * | 500.00 | |
| | | IS MANAGEMENT INC. | | | 3,150.00 005007 |
| 3/07/23 00160 2/23/23 27752 RPLC FLO | WERS TORIN &CHAMP | | * | 108.00 | |
| | TEAM F | ROUNTREE, INC. | | | 108.00 005008 |
| 3/15/23 00015 3/01/23 PSI-5713 LAKE/WET | 202303 320-53800-46800 LAND SRVCS-MAR23 | | * | 441.73 | |
| 3/01/23 PSI-5766 | 202303 330-53800-46800 LAND SRVCS-MAR23 | | * | 3,523.40 | |
| | | UDE LAKE MANAGEMENT LLC | | | 3,965.13 005009 |
| 3/15/23 99999 3/15/23 VOID VOID CHE | | | С | .00 | |
| | *** | ***INVALID VENDOR NUMBER**** | ** - | | .00 005010 |
| 3/15/23 00160 10/01/22 27522 MTHLY MN | 202210 330-53800-46000 IT FOUNT 1-4 OCT22 | | * | 1,500.00 | |
| 11/01/22 27570 MTHLY MN | 202211 330-53800-46000 TT FOUNT 1-4 NOV22 | | * | 1,500.00 | |
| 12/01/22 27618 MTHLY MN | 202212 330-53800-46000 IT FOUNT 1-4 DEC22 | | * | 1,500.00 | |
| 1/01/23 27665 MTHLY MN | 202301 330-53800-46000 IT FOUNT 1-4 JAN23 | | * | 1,500.00 | |
| 2/01/23 27704 | 202302 330-53800-46000 IT FOUNT 1-4 FEB23 | | * | 1,500.00 | |
| | | | | | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 3/21/23 PAGE 7

*** CHECK DATES 12/23/2022 - 03/21/2023 *** INDIGO CDD - GENERAL FUND
BANK A INDIGO - GENERAL

| | BANK A INDIGO - GENE | RAL | | |
|---------------------|---|--------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | R NAME STA | TUS AMOUNT | CHECK AMOUNT # |
| | 2/24/23 27755 202302 330-53800-46600 | | * 464.00 | |
| | RMV PLNT ACROSS 25PRMNDE 2/28/23 27757 202302 330-53800-46600 | | * 810.00 | |
| | RMV 10 TREES/35 SCHILLING 2/28/23 27757 202302 330-53800-46600 | | * 3,363.00 | |
| | INST.VIBURNUM/BRUSH/PALMS 3/01/23 27769 | | * 4,185.30 | |
| | CONSRV EASE MAINT UDRBRSH 3/01/23 27770 | | * 1,500.00 | |
| | MTHLY MNT FOUNT 1-4 MAR23 3/01/23 27771 202303 330-53800-46200 | | * 1,995.00 | |
| | MONTHLY MOWING MAR23 3/01/23 27780 202303 330-53800-46200 | | * 8,452.00 | |
| | PRESERVE-GROUND MNT MAR23 3/02/23 27785 202303 330-53800-46600 | | * 800.00 | |
| | INSTALL SOD AT CHAMP.MED. 3/02/23 27788 202303 330-53800-46600 | | * 1,200.00 | |
| | INST.3PALLET SOD MED/ENT. TEAM ROUNTREE, IN | C. | | 30,269.30 005011 |
| 3/21/23 00034 | 3/14/23 18318167 202303 330-53800-46000 | | * 621.00 | |
| | RPLC FIXTURE POST/MOVE LT COURTEAUX ELECTRI | C, INC. | | 621.00 005012 |
| 3/21/23 00160 | 3/01/23 27772 202303 330-53800-46200 | | * 36,652.35 | |
| | MTHLY GROUNDS MAINT MAR23 3/01/23 27772 202303 320-53800-46200 | | * 4,410.00 | |
| | MTHLY GROUNDS MAINT MAR23 3/01/23 27772 202303 330-53800-46600 | | * 551.25 | |
| | PRESS.WASH 4 MONUMENT MAR 3/01/23 27772 202303 330-53800-47000 | | * 3,780.00 | |
| | MTHLY OAK TRIMMING MAR23 TEAM ROUNTREE, IN | C. | | 45,393.60 005013 |
| 3/21/23 00130 | 3/17/23 90171576 202303 320-53800-49000 | | * 205.07 | |
| | RENT STORAGE 03/17-04/16 3/17/23 90171576 202303 330-53800-49000 | | * 205.07 | |
| | RENT STORAGE 03/17-04/16 WILLIAMS SCOTSMAN | , INC. | | 410.14 005014 |
| | | | | |
| | | | 303,362.07 | |
| | | TOTAL FOR REGISTER | 303,362.07 | |

COURTEAUX ELECTRIC INC.

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|--|--|
| INDIGO CDD 1408 HAMLIN AVE UNIT E ST. CLOUD FLORIDA | |

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 12/8/2022 | 18317758 |



| Terms | JOB NAME |
|----------------|----------|
| Due on receipt | LPGA |

| Description | Qty | Rate | Amount |
|--|-----|--------|--------|
| We completed repairs on this list using the previously removed fixtures from downed trees. Replaced damaged fixture at Arika. Replaced fixtures at Champions entrance. Replaced fixture at LPGA and Perfect. Replaced fixture behind Tournament entry wall. Replaced fixture at Birkdale and LPGA The light out between Birkdale and Champions is either not marked or is one of the lights that was disconnected for the new entrance. Grand champion had a broken wire and needed 2 photo cells. Checked fountain 2 light and it is operational. | | 790.00 | 790.00 |
| #34 330 - 53 800 - 46000 | | | |
| | | | |

| Total - | \$790.00 |
|-----------------|----------|
| Payments/Credit | s \$0.00 |
| Balance Due | \$790.00 |



| 1 | ACCO | UNT NAME | ACCOUNT# | PAGE # |
|---|---------------------------------------|---------------------------------|-------------|---------|
| | Indigo C | omm Dev Dist | 464696 | 1 of 1 |
| Ì | INVOICE # | BILLING PERIOD | PAYMENT DU | E DATE |
| | 0005119241 | Nov 1- Nov 30, 2022 | December 20 | 0, 2022 |
| | PREPAY (Memo Info) | UNAPPLIED (included in amt due) | TOTAL AMOU | NT DUE |
| 1 | \$0.00 | -\$0.01 | \$339.2 | 28 |
| 1 | BILLING INQUIRIE | S/ADDRESS CHANGES | FEDERA | LID |
| | 1-877-736-7612 or smb@ccc.gannett.com | | 47-23909 | 983 |

BILLING ACCOUNT NAME AND ADDRESS

Indigo Comm Dev Dist DEV. DISTRICT 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

<u> Կլիով||ԽՄիգրիժուկ|կ|||կլիել|ՄըՍ||Ելութ|||Միդ</u>

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly invoiced or paid must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

All funds payable in US dollars.

000046469600000000000051192410003392867241

Starting in October ad placements will be assessed a monthly creative processing fee to cover fees associated with award winning ad design, toning, imaging, and sizing. Previous Account Number: DBN_1007178

| Date | Description | Amount |
|----------|------------------------|----------|
| 11/1/22 | Balance Forward | \$157.50 |
| 11/29/22 | Reverse Finance Charge | -\$10.32 |
| 11/29/22 | Reverse Finance Charge | -\$10.32 |
| 11/29/22 | Reverse Finance Charge | -\$10.32 |
| 11/29/22 | Reverse Finance Charge | -\$18.26 |

Package Advertising:

Start-End Date Order Number Description PO Number Package Cost 11/7/22 7977631 11/17/22 Supervisors Meeting \$231.00

417 310:117-48



PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT **ACCOUNT NAME** PAYMENT DUE DATE AMOUNT PAID Indigo Comm Dev Dist December 20, 2022 **ACCOUNT NUMBER INVOICE NUMBER** The Daytona Beach News-Journal Daytona Pennysaver 464696 0005119241 CURRENT 30 DAYS 60 DAYS 90 DAYS 120+ DAYS UNAPPLIED TOTAL AMOUNT DUE DUE PAST DUE PAST DUE PAST DUE PAST DUE **PAYMENTS** \$231.00 \$108.29 \$0.00 \$0.00 \$339.28 \$0.00 -\$0.01 REMITTANCE ADDRESS (Include Account# & Invoice# on check) TO PAY WITH CREDIT CARD PLEASE FILL OUT BELOW: VISA MASTERCARD DISCOVER AMEX Daytona Beach News-Journal P.O. Box 630476 Card Number Cincinnati, OH 45263-0476 Exp Date CVV Code Signature Date

PROOF OF PUBLICATION

Courtney Hogge DEV, DISTRICT INDIGO COMM DEV DIST 475 W Town PL # 114 Saint Augustine FL 32092-3649

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who, on oath says that he/she is LEGAL COORDINATOR of The News-Journal, a daily and Sunday newspaper, published at Daytona Beach in Volusia and Flagler Counties, Florida; that the attached copy of advertisement, being a Public Notices in the Circuit Court, was published in said newspaper in the issues dated or by publication on the newspaper's website, if authorized, on:

11/07/2022

Affiant further says that The News-Journal is a newspaper published at Daytona Beach, in said Volusia County, Florida, and that the said newspaper has heretofore been continuously published in said Volusia County, Florida each day and Sunday and has been entered as second-class mail matter at the post office in Daytona Beach, in said Volusia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Subscribed and sworn to before on 1/07/2022

Legal Clerk

County of Brown

My commision expires

Publication Cost:

\$231.00

Order No:

Customer No:

7977631

464696

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance

NOTICE OF MEETING OF BOARD OF SUPERVISORS INDIGO COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that a Board of Supervisors meeting of the Indigo Community Development District will be held on Thursday, November 17, 2022 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, FL 32114, where the Board may consider any business that may properly come before It. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The Meeting may be continued to a date, time, and place to be specified on the record at such Meeting.

An electronic copy of the agenda for the meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850, and will also be available on the District's website at www.indiaoCDD.com.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at the meeting because of a disability or physical impoirment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Perry District Manager L#7977631 11/7/2022

of Copies:

SARAH BERTELSEN Notary Public State of Wisconsin

From:

Solaris Management Inc. P.O. Box 3496 Ponte Vedra Beach FL 32004 (904) 687-1255

Bill to:

Indigo Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud, FL 34771

INVOICE

| Date | Invoice # |
|----------|-----------|
| 12/22/22 | 123122 |



| Amount | |
|--------|--------|
| | |
| \$2,65 | 50.00 |
| jo. | |
| | |
| | |
| | 50.00 |
| | \$2,65 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Phase D

Invoice



www.teamrountree.net

| Date | Invoice # |
|-----------|-----------|
| 11/1/2022 | 27586 |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount Pressure Washing curbs and sidewalks 3,335.00 BY Thank you for choosing Team Rountree! Total \$3,335.00

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

| Service Add | dress | | |
|-------------|-------|--|--|
| | | | |
| | | | |

Invoice



www.teamrountree.net

Date

Invoice #

11/15/2022

27600

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|---|-----------------|
| 1/11/22 - Grand Champions Straightened (20) fallen trees | 1,230.00 |
| 1/12/22 - Grand Champions | |
| Removed a fallen tree | 375.00 |
| | VEC-11 |
| | NOV 2 1 2022 |
| | |
| Thank you for choosing Team Rountree! | Total \$1,605.0 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

| Service Address | |
|-----------------|--|
| | |
| | |

Invoice



www.teamrountree.net

Date

Invoice #

11/15/2022

27603

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|---------------------------------------|-----------------|
| 1/10/22 - Plant Replacement | |
| lower Rotation | 4,646.25 |
| | NOV 2 1 2022 |
| | |
| | |
| | |
| | |
| Thank you for choosing Team Rountree! | Total \$4,646.2 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

| Service | Address | | |
|---------|---------|--|--|
| | | | |
| | | | |

Invoice



www.teamrountrec.net

Date

Invoice #

11/17/2022

27606

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|---------------------------------------|----------------|
| Plant replacement | NOV 2 1 2022 |
| | |
| Thank you for choosing Team Rountree! | Total \$775.00 |

386-274-4050 FAX 386-236-1270

Bill To

indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 12/6/2022 27641

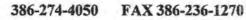
Need additional services? Please call our office, so your request can be recorded and scheduled in a

timely manner!

| . Description | Amount | |
|--|-----------------|--|
| O/08/22 - Timer #B Champions Found controller face plate failing from water ntrusion. Attempted to activate zones 1- 29 with several faults. Exposed zones 1 - 18 to ocate short or defective decoder. Reconnected wiring at valve location and replaced decoder 4, 12, 15, and 18. | 2,038.00 | |
| Thank you for choosing Team Rountree! | Total \$2,038.0 | |



Invoice



Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address



www.teamrountree.net

Date 12/13/2022 Invoice #

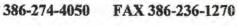
27649

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|--|-----------------|
| Installation of (3,200) sq. ft. of sod around oak that was replaced due to Hurricane Ina | 3,080.00 |
| -4. | |
| Thank you for choosing Team Rountree! | Total \$3,080.0 |



Invoice





Indigo Community DevelopmentDistrict c/o Government Management Service-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

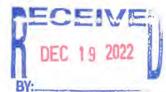


www.teamrountree.net

Date Invoice # 12/14/2022 27648

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount | |
|---------------------------------------|-----------------|--|
| Installation of poinsettias | Amount 1,428.75 | |
| Thank you for choosing Team Rountree! | Total \$1,428.7 | |



Invoice

386-274-4050

FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address



www.teamrountree.net

Date 12/19/2022 Invoice #

27651

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amou | nt |
|--|-------|---------|
| 2/14/22 - Champions Drive | | |
| Replaced (2) Live oaks *Not Storm Damage | | 990.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Thank you for choosing Team Rountree! | Total | \$990.0 |

386-274-4050 FAX 386-236-1270

BillTe

Indigo Community Development District c/o Government Management Services CF.LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

12/20/2022 27652

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Emergency response I2:30pm - 6:30pm related to the two hurricanes Heavy equipment needed to remove trees from roadway Dump fee - NO CHARGE Final Billing for Hurricane Clean-up #160 330 - 53800 - 48000 | |
|---|------------------------------|
| #160 | 2,500.00 2,225.00 0.00 |
| #160 | |
| #160 | 2022 |
| | 181 |
| | |
| | |
| | |
| | |
| | |
| Thank you for choosing Team Rountreel | |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 246

Invoice Date: 1/1/23 Due Date: 1/1/23

Case:

P.O. Number:



Bill To: Indigo CDD 475 West Town Place Suite 114

St. Augustine, FL 32092

| | | | Mirror | | |
|---|-----------|-----------|----------|----------|--|
| Description | #93 | Hours/Qty | Rate | Amount | |
| Management Fees - January 2023 | M. Ch.oic | | 4,943.75 | 4,943.75 | |
| Website Administration - January 2023 | 352 | | 100.00 | 100.00 | |
| Information Technology - January 2023 | 351 | | 233.33 | 233.33 | |
| Dissemination Agent Services - January 2023 | 313 | | 550.00 | 550.00 | |
| Office Supplies | 12 | | 20.57 | 20.57 | |
| Postage | 42 | | 44.13 | 44.13 | |
| Copies | 425 | | 47.40 | 47.40 | |
| Telephone | 41 | | 7.71 | 7.71 | |
| | | | | | |

| 1 | rotal | \$5,946.89 |
|---|------------------|------------|
| F | Payments/Credits | \$0.00 |
| E | Balance Due | \$5,946.89 |



Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088 INVOICE

Page: 1

Invoice Number: Invoice Date: PSI-42103

1/5/2023

Bill

To: Lpga 195 Interchange

Indigo Community Development District

1408 Hamlin Ave Unit E Saint Cloud, FL 34771

#15hu

20-578-468 Srvis-20-22

Ship Via

Ship Date

1/5/2023

Due Date

2/4/2023

Terms

Net 30

Ship

To: Lpga 195 Interchange

Indigo Community Development 1408 Hamlin Ave Unit E

St Cloud, FL 34771

JAN 05 2023

Customer ID

8028

P.O. Number

P.O. Date

1/5/2023

Our Order No.

 Item/Description
 Unit
 Order Qty
 Quantity
 Unit Price
 Total Price

 Annual Maintenance
 1
 1
 441.73
 441.73
 441.73

January Billing 1/1/2023 – 1/31/2023 Lpga I95 Interchange-Lake-ALL



Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088

Bill

To: Indigo CDD

C/O Solaris Management Service 1408 Hamlin Ave Unit E

Saint Cloud, FL 34771

#15 hd Love/Weeland Stres-Jun23 220:538-468

Ship Via

Ship Date

1/5/2023

Due Date

2/4/2023

Terms

Net 30

Item/Description

Unit

Order Qty

1

Annual Maintenance

January Billing

1/1/2023 - 1/31/2023

Indigo North/South Cdd-Lake-ALL Indigo North/South Cdd-Lake-ALL

INVOICE

Page: 1

Invoice Number:

PSI-43687

Invoice Date:

1/5/2023

Ship

To: Indigo CDD

C/O Solaris Management Service

1408 Hamlin Ave Unit E St Cloud, FL 34771

United States

JAN 05 2023

Customer ID BY

7830

P.O. Number

P.O. Date

1/5/2023

Our Order No.

 Quantity
 Unit Price
 Total Price

 1
 3,523.40
 3,523.40

COURTEAUX ELECTRIC INC.

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|---|--|
| INDIGO CDD 1408 HAMLIN AVE UNIT E | |
| ST. CLOUD FLORIDA | |
| | |

INVOICE

| Date | Invoice # |
|------------|-----------|
| 12/23/2022 | 18317926 |

| Terms | JOB NAME | |
|----------------|----------|--|
| Due on receipt | LPGA | |

| Description | Qty | Rate | Amount |
|--|-------|--------|--------|
| lights between joyelle and champions drive not working (bad timeclock) | | 148.00 | 148,00 |
| #JU 330-53800-46000 | | | |
| 330-53800-46000 | | | |
| THE PARTY OF THE P | | | |
| JAN 1 4 2023 | | | |
| | | | |
| | | | |
| | Total | | |

Total \$148.00

Payments/Credits \$0.00

Balance Due \$148.00



The Daytona Beach News-Journal Daytona Pennysaver

| | 7000 | HOODBITT | , non | |
|--|---|------------------------------------|-------------|---------|
| | Indigo Comm Dev Dist INVOICE# BILLING PERIOD | | 464696 | 1 of 1 |
| | | | PAYMENT DU | E DATE |
| | 0005202698 | Dec 1- Dec 31, 2022 | January 20, | 2023 |
| | PREPAY (Memo Info) | UNAPPLIED (included in amt due) | TOTAL AMOU | INT DUE |
| | \$0.00 | -\$0.01 | \$570.2 | 28 |
| | BILLING INQUIRIE | FEDERA | LID | |
| | 1-877-736-7612 o | 47-23909 | 983 | |
| | | | | |

ACCOUNT NAME

ACCOUNT # PAGE #

BILLING ACCOUNT NAME AND ADDRESS

Indigo Comm Dev Dist DEV. DISTRICT 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

դիդարկիկիրակեսիկիալեկիրիկիկիրիկորիկի

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly involced or paid must be submitted in writing to Publisher within 30 days of the involce date or the claim will be waived. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited,

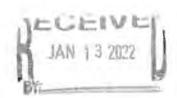
All funds payable in US dollars.

0000464696000000000000052026980005702867241

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com. Previous account number: OBN_1007178

DateDescriptionAmount12/1/22Balance Forward\$339.28

210-517.48



PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT ACCOUNT NAME PAYMENT DUE DATE AMOUNT PAID Indigo Comm Dev Dist January 20, 2023 ACCOUNT NUMBER INVOICE NUMBER The Daytona Beach News-Journal Daytona Pennysaver 464696 0005202698 CURRENT 30 DAYS 60 DAYS 90 DAYS 120+ DAYS UNAPPLIED **TOTAL AMOUNT DUE** DUE PAST DUE PAST DUE PAST DUE PAST DUE **PAYMENTS** \$0.00 \$231.00 \$231.00 \$108.29 \$0.00 -\$0.01 \$570.28 REMITTANCE ADDRESS (include Account# & invelce# on check) TO PAY WITH CREDIT CARD PLEASE FILL OUT BELOW: VISA MASTERCARD DISCOVER AMEX Daytona Beach News-Journal P.O. Box 630476 Card Number Cincinnati, OH 45263-0476 **CVV** Code Exp Date Date Signature

PROOF OF PUBLICATION

Courtney Hogge DEV. DISTRICT INDIGO COMM DEV DIST 475 W Town PL # 114 Saint Augustine FL 32092-3649

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, said legal clerk, who, on oath says that he/she is LEGAL COORDINATOR of The News-Journal, a daily and Sunday newspaper, published at Daytona Beach in Volusia and Flagler Counties, Florida; that the attached copy of advertisement, being a Public Notices in the Circuit Court, was published in said newspaper in the issues dated or by publication on the newspaper's website, if authorized, on:

12/08/2022

Afflant further says that The News-Journal is a newspaper published at Daytona Beach, in said Volusia County, Florida, and that the said newspaper has heretofore been continuously published in said Volusia County, Florida each day and Sunday and has been entered as second-class mail matter at the post office in Daytona Beach, in said Volusia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Subscribed and sworn to before on 12/08/2022

NOTICE OF MEETING OF BOARD OF SUPERVISORS INDIGO COMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given that a Board of Supervisors meeting of the Indigo Community Development District will be held on Monday, December 19, 2022 at 1:00 p.m. at the Fairfield by Marriott Daylong Beach, 1820 Checkered Flag Boulevard, Daytona Beach, FL 32114, where the Board may consider any bustness that may properly come before it. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The Meeting may be continued to a date, time, and place to be specified on the record at such Meet-

An electronic copy of the agenda for the meeting may be obtained from the District Manager, at 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850, and will also be available on the District's website at www.IndigoCDD.com.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at the meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in confacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Jomes Perry District Manager

L8143708 12/08/2022 11

Legal Clerk

Notary, Stafe of WI/ County of Brown

My commision expires

Publication Cost:

\$231.00

Order No:

8143708

Customer No:

464696

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance,

SARAH BERTELSEN Notary Public State of Wisconsin

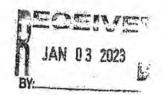
Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

Invoice

| DATE | INVOICE # |
|------------|-----------|
| 12/31/2022 | 7239 |

Indigo C.D.D.
1408 Hamlin Avenue
Unit E
St. Cloud, FL 34771



PROJECT

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|--------------|--|--------------|-----------------|
| | Misc. December jobs in the Community of LPGA International and Grande Champion. | 311110 | |
| | December / Monthly maintenance of all four fountains and it's surrounding areas in the LPGA International Community. | 120.00 | 120,00 |
| | Monthly maintenance of ground lighting and streetlights throughout the LPGA International Community. | 240.00 | 240.00 |
| | Replacing of bulbs to misc. light fixtures at the following locations: 1. All OK | 0.00 | 0.00 |
| | Misc. repairs of all lighting fixtures in LPGA International. 1. All OK | 0.00 | 0.00 |
| , | Misc. jobs in the Community of LPGA International. 1. All OK | 0.00 | 0.00 |
| | Gallon Chlorine 3" Chlorine tablet | 3.98 4.25 | 127.36 29.75 |
| | (LPGA Community total: \$517.11) | | |
| ease make ch | eck payable to STLHS Inc. | Total | |

P.O. NO.

TERMS

Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

Invoice

| DATE | INVOICE# |
|------------|----------|
| 12/31/2022 | 7239 |

BILL TO
Indigo C.D.D.
1408 Hamlin Avenue
Unit E
St. Cloud, FL 34771

| P.O. NO. | TERMS | PROJECT |
|----------|--------------------|-------------------------------------|
| | CANADA SE SE SE SE | G. C. Committee Co., 1997 (control) |
| | | |
| | | |

| QUANTITY | DESCRIPTION | | RATE | AMOUNT |
|--------------|--|--------------------------|-------|----------|
| | Misc. jobs at the I-95 overpa Testing and replacing of bulbs to palm trees flood fixtures at the following locations: 1. | | 45.00 | 45.00 |
| | Misc. repairs to palm tree and LPGA lettering I-95 overpass. 1. All OK | ng flood fixtures at the | 0.00 | 0.00 |
| | (I-95 Overpass) 330-53800-46000 1PGA Mthly Repairs/Maint 320-53800-46000 U-95 Osting/Repling Bulbs | # 517.11 | | |
| ease make cl | BY: | | Total | \$562.11 |

386-274-4050 FAX 386-236-1270

St. Cloud, FL 34771

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E

Service:Address

Invoice



www.teamrountree.net

Dates Invoice#

12/19/2022

27647

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amo | unt |
|--|-------|------------|
| 12/17/22 - Concrete contractor damage to sidewalk International Golf | | |
| 1/2' - 2.5' laterals on zones 1 -6 on International Golf were damaged. Replaced valve #4. Repaired (3) 2.5' laterals breaks with PVC, fittings, and slip fix. Re-routed laterals around (3) oak trees with 1' - 1.5' PVC, fittings, and slip fix. Complete re-pipe on zone #2 by storm drain and around perimeter of storm with 1/2' - 2' PVC, fittings, and slip fix. | | 3,246.00 |
| 12/17/22 - Storm damage to Int'l Golf/Champions Blvd. | | |
| Re-routed lateral PVC, around perimeter of fallen treee | | 1,648.00 |
| 4160 | | |
| 330-53800-46100\$ 3,246.00 | | |
| 330-53800-48000 \$1,648.00 | | |
| JAN 14.2023 | | |
| Thank you for choosing Team Rountreel | Total | \$4,894.00 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date

Invoice #

1/1/2023

27664

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount | |
|---|-----------------------------------|--|
| Description Conservation easement maintenance underbrushing # 160 970-\$78 U69 | Amount 4,185.30 JAN 03 2023 BY: | |
| Thank you for choosing Team Rountree! | Total \$4,185.3 | |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Centennial Commons

Invoice



www.teamrountree.net

| Date | Invoice # |
|----------|-----------|
| 1/1/2023 | 27666 |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount Monthly Mowing 1,995.00 270.578.462 Thank you for choosing Team Rountree! Total \$1,995.00

386-274-4050 FAX 386-236-1270

| Bill-To | | PM Table | |
|---------------|-------------------------------|-------------|--------|
| | nunity Develop | | |
| | ent Managemer Ave., Unit E | nr Services | CF,LTC |
| St. Cloud, FI | | | |
| | 1 - | | |



We accept Visa, MasterCard & Discover

Invoice



www.teamrountree.net

| A. S. | Date | | 5 100 | Invoice # | - |
|-------|-----------|---|-------|-----------|-----|
| 1 | 1/11/2023 |) | | 27678 | rec |

Need additional services? Please call our office, so your crequest can be recorded and scheduled in a timely manner!

| Desc | tiption . | A | riount |
|--|----------------------------------|--|--------------------------|
| 01/05/2023 - Grand Champion and Pr | eserve Entrances | may make the second | The second second second |
| Replaced Poinsettias | * | | 913.92 |
| | | | 20, 125,800, 21% |
| 2 × 1 4 | | 1 | |
| 9 | | 1 | |
| | | | |
| #160 | Ž. | | |
| #160 | 3100 | | |
| | - conju | | |
| EN LAND | ½ 2023 | | |
| , M JAN I | 4 2023 | Č. | 100 |
| 89 | - | 205 | |
| N. T. | 2540 | | |
| | 25410 | 11.50 | 1 |
| 1400 | | | |
| | 2 | | |
| Language of the state of the st | Not the same and the same series | Comment of the second | |
| Thank you for choosing Team Ro | untreel | Total | \$913.9 |
| | | Total | ф-1973 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Avc., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 1/1/2023 27667

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | #160 | A | mount |
|---|-----------------|---------------------------------------|--|
| Monthly Contract Grounds Maintenance - Community Monthly Contract Grounds Maintenance - I-95 Overpass Monthly Charge for Pressure Washing of Four Monumen Mthly Oah Trimming Jun 23 | 330 - 538 - 462 | \$346.52.35 \$3780.00 JA BY: | 40,432.35 4,410.00 551.25 N 03 2023 |
| Thank you for choosing Team Rountree! | | Total | \$45,393.6 |



4646 E VAN BUREN ST PHOENIX, AZ 85008-6927

(800) 782-1500, Option 1 customersuccess@willscot.com www.Willscot.com Fed ID# 52-0665775

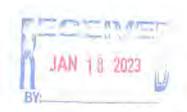


INVOICE

| Customer# | Invoice # | Invoice Date | Seq# | Terms |
|-----------------|------------|--------------|---------|-------|
| 10447642 | 9016566306 | 1/17/2023 | 021 | DUE |
| PAYMENT DUE | \$410.14 | | | |
| INVOICE DUE DAT | | 1/ | 17/2023 | |

BRANCH:

ORLANDO 801 JETSTREAM DRIVE ORLANDO FL 32824-7109 (407) 851-9030



| Contract | # Previous Customer # | Bill to ID | Customer PO | Ordered By | Rental Period | Job Location | |
|----------|--|------------|-------------|-------------------------------------|---|--|----------------------|
| W579986 | 13056695 | 164785 | | Curt von der Osten 9046871255 | <u>1/17/2023</u> - <u>2/16/</u> 2023 | INDIGO COMMUNITY DEVEL 105 GRANDE CHAMPION BL DAYTONA BEACH FL 32124 | CONTRACTOR OF STREET |
| Quantity | Item #/Description | 2.3. | | | 1355 | Price/Rate | Amount |
| 1 | RENT STORAGE OWL-312 | 57 | | | | \$398.19 Rental | \$398.19 |
| 1 | PERSONAL PROPERTY EX | PENSES | | | | \$11.95 | \$11.95 |
| | | | | | | Sub-total | \$410.14 |
| | #130 505.05 - AN 165.05 \$205.07 | | | INV | OICE TOTAL | | \$410.14 |

Invoice in USD

T* - Denotes taxable item, N* - Denotes non-taxable item.

MM CONNECT

PAYMENT OPTIONS

Welcome to the WillScot | Mobile Mini customer portal! Register today to make online payments, sign up for Auto-Pay, or view invoices and statements.

https://portal.mobilemini.com

📞 (800) 782-1500, Option 1

You remain responsible for the invoice balance if there is an issue with your method of payment. Late fees and interest charges may be assessed if payment is not made within terms,

Thank you for your business!

PLEASE REMIT WITH PAYMENT

INVOICE TOTAL

\$410.14

Invoice #:

9016566306

Due Date:

1/17/2023

Customer:

INDIGO COMMUNITY DEVELOPMENT DISTR

Customer #:

10447642

PLEASE REMIT TO:

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO IL 60693-1975

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

January 30, 2023

181 # 181 # 210:C12:01C

Mr. Jim Perry
Indigo Community Development
Governmental Management Services – St. Augustine
Suite 114
475 West Town Place
St. Augustine, FL 32092

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:

ABA #
First National Bank of Omaha
Kutak Rock LLP
A/C #

Reference: Invoice No. 3169904 Client Matter No. 10823-1



Invoice No. 3169904 10823-1

| Re: Indi | go - General Couns | el | | |
|--------------|----------------------|------------|--------|--|
| For Professi | ional Legal Services | s Rendered | | |
| 12/09/22 | K. Buchanan | 2.40 | 588.00 | Review notice of liens; review settlement agreement; prepare releases of unpaid assessments; confer with counsel to landowner; confer with foreclosure counsel |
| 12/12/22 | K. Buchanan | 1.70 | 416.50 | Coordinate execution of release of liens; review correspondence from counsel to landowner; confer with trustee's counsel; confer with counsel to landowner; review meeting minutes |
| 12/12/22 | J. Gillis | 0.30 | 37.50 | Coordinate recording of notice of release of notice of unpaid non ad valorem special assessments |
| 12/16/22 | K. Buchanan | 0.30 | 73.50 | Review records request; confer with district manager |
| 12/16/22 | K. Buchanan | 0.30 | 73.50 | Confer with trustee's counsel regarding status of settled parcels |

KUTAK ROCK LLP

Indigo Community Development January 30, 2023 Client Matter No. 10823-1 Invoice No. 3169904 Page 2

TOTAL HOURS

5.00

TOTAL FOR SERVICES RENDERED

\$1,189.00

DISBURSEMENTS

Filing and Court Fees

28.50

TOTAL DISBURSEMENTS

28.50

TOTAL CURRENT AMOUNT DUE

\$1,217.50

COURTEAUX ELECTRIC INC.

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|--|--|
| INDIGO CDD 1408 HAMLIN AVE UNIT E ST. CLOUD FLORIDA | |

| Date | Invoice # |
|-----------|-----------|
| 1/17/2023 | 18318030 |



| Terms | JOB NAME |
|----------------|----------|
| Due on receipt | LPGA |

| Description | Qty | Rate | Amount |
|--|-----|----------|----------|
| There were a total of 11 new replaced trees in which we installed new posts and light fixtures. This required running conduit from the previously installed ground box to the new fixture. In some cases the tree location moved which required more material and labor to complete the job. | | | |
| 471 | | 2,722.00 | 2,722.00 |
| #34 330 - 53 800 - 48000 | | | |
| These trees were replaced due to hurricone damage | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Total | \$2,722.00 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$2,722.00 |



> 189 110-117-44

| Date | Invoice # |
|-----------|-----------|
| 1/31/2023 | 22-247 |

| Bill To: | |
|--|--------------|
| Indigo Community Development District c/o Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud FL 34771 | FEB 0 6 2023 |

| Description | Amount |
|---|-----------|
| Monthly Office Rent – December 2022 Suite 102 1452 N US Hwy 1 Ormond Beach FL 32174 | \$ 500.00 |
| | \$ 500.00 |



#159 SUNICUS - IN2) 376-538-12

| Date | Invoice # |
|-----------|-----------|
| 1/31/2023 | 23-131 |

| Bill To: | |
|--------------------------|----------------|
| Indigo Community Develop | oment District |
| c/o Governmental Manage | ement Services |
| 1408 Hamlin Avenue, Unit | E |
| St Cloud FL 34771 | |



| Amount |
|-------------|
| \$ 2,650.00 |
| \$ 2,650.00 |
| |



> 150 -517.44 PJJS-01154

| Invoice # |
|-----------|
| 23-139 |
| |

| Bill To: | |
|--|--------------|
| Indigo Community Development District c/o Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud FL 34771 | FEB 0 6 2023 |

| Description | Amount |
|--|-----------|
| Monthly Office Rent – January 2023 Suite 102 1452 N US Hwy 1 Ormond Beach FL 32174 | \$ 500.00 |
| | \$ 500.00 |



310517-44

| Invoice # |
|-----------|
| 23-204 |
| |

| Bill To: | |
|--|--------------|
| Indigo Community Development District c/o Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud FL 34771 | FEB 0 6 2023 |

| Description | Amount |
|---|-----------|
| Monthly Office Rent – February 2023 Suite 102 1452 N US Hwy 1 Ormond Beach FL 32174 | \$ 500.00 |
| | \$ 500.00 |



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 Invoice Number

6809521

Invoice Date: Direct Inquiries To:

Phone:

01/25/2023 SCOTT SCHUHLE 954-938-2476

INDIGO CDD C/O GMS CF LLC 1408 HAMLIN AVENUE UNIT E ST.CLOUD FL 34771

INDIGO COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 1999A & 1999B



The following is a statement of transactions pertaining to your account. For further information, please review the attached.

STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$4,089.21

All invoices are due upon receipt

±117 = 37 27 5135 Sees Ser 99 ABB NACIDANTIN EXP. Ser 99ABB 216-173-727

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

INDIGO COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 1999A & 1999B

Invoice Number: 6809521

Current Due: \$4,089.21

Direct Inquiries To: SCOTT SCHUHLE Phone: 954-938-2476

Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690





Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

Invoice Number: Invoice Date:

6809521 01/25/2023

Direct Inquiries To:

SCOTT SCHUHLE

Phone:

954-938-2476

INDIGO COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 1999A & 1999B

| CURRENT CHARGES SUMMARIZED FOR ENTIRE RELATIONSHIP | | | | | | |
|--|----------------------------|----------|-----------------|------------|--|--|
| Detail of Current Charges | Volume | Rate | Portion of Year | Total Fees | | |
| 04200 Trustee | 1.00 | 3,162.59 | 100.00% | \$3,162.59 | | |
| 04280 Administration | 1.00 | 632.50 | 100.00% | \$632.50 | | |
| Subtotal Administration Fees - In Advance | ce 01/01/2023 - 12/31/2023 | 3 | | \$3,795.09 | | |
| Incidental Expenses 01/01/2023 to 12/31/2023 | 3,795.09 | 0.0775 | | \$294.12 | | |
| Subtotal Incidental Expenses | | | | \$294.12 | | |
| TOTAL AMOUNT DUE | | | | \$4,089.21 | | |



Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 248

Invoice Date: 2/1/23 Due Date: 2/1/23

Case:

P.O. Number:

Number:

Bill To:

Indigo CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| | Service of the Service | | The second second | | Villam. |
|-----------------------------|--|------------------|-------------------|----------|----------|
| | Description | 493 | Hours/Qty | Rate | Amount |
| Management Fees - Februa | ry 2023 | No.513.04 | | 4,943.75 | 4,943.75 |
| Website Administration - Fe | bruary 2023 | 352 | 1 | 100.00 | 100.00 |
| nformation Technology - Fel | bruary 2023 | 351 | | 233.33 | 233.33 |
| Dissemination Agent Service | s - February 2023 | 351 213 51 | | 550.00 | 550.00 |
| Office Supplies | | 31 | | 0.54 | 0.54 |
| Postage | | 142 | | 10.26 | 10.26 |
| Copies | | 425 | | 37.65 | 37.65 |
| Telephone | | MA | | 10.75 | 10.75 |
| | | | | | |
| | | | | | |

| Total | \$5,886.28 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$5,886.28 |



Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088

INVOICE

Page: 1

Invoice Number: Invoice Date: PSI-48629 2/1/2023

Ship

To: Lpga I95 Interchange Indigo Community Development

1408 Hamlin Ave Unit E St Cloud, FL 34771

Bill

To: Lpga 195 Interchange

Indigo Community Development District

1408 Hamlin Ave Unit E Saint Cloud, FL 34771

> #15 Juhl Wetland Srvs-Jeb 23 720-578-468

Customer ID

8028

12001

P.O. Number P.O. Date 2/1/2023

Ship Date 2/1/2023 Due Date 3/3/2023

Ship Via

Our Order No.

Terms Net 30

 Item/Description
 Unit
 Order Qty
 Quantity
 Unit Price
 Total Price

 Annual Maintenance
 1
 1
 441.73
 441.73

February Billing 2/1/2023 - 2/28/2023 Lpga 195 Interchange-Lake-ALL



Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088 INVOICE

Page: 1

Invoice Number: Invoice Date: PSI-49741 2/1/2023

Ship

To: Indigo CDD

C/O Solaris Management Service 1408 Hamlin Ave Unit E

St Cloud, FL 34771 United States FEB 0 1 2023

Bill

Ship Via

Ship Date

Due Date

Terms

To: Indigo CDD

C/O Solaris Management Service 1408 Hamlin Ave Unit E

Saint Cloud, FL 34771

2/1/2023

3/3/2023

Net 30

730-538-468

Customer ID

1,-

7830

P.O. Number P.O. Date

.O. Date

2/1/2023

Our Order No.

 Item/Description
 Unit
 Order Qty
 Quantity
 Unit Price
 Total Price

 Annual Maintenance
 1
 1
 3,523.40
 3,523.40

February Billing 2/1/2023 - 2/28/2023 Indigo North/South Cdd-Lake-ALL Indigo North/South Cdd-Lake-ALL

FAX 386-236-1270 386-274-4050

Bill To

Indigo Community Development District c/o Government Management Service-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

*

The Preserve at LPGA

Invoice



www.teamrountree.net

| Date 1/1/2023 | | | invoice# |
|---------------|--|---|----------|
| | | - | 27675 |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Am | qunt |
|--|-------|--|
| Vionthly costs for Grounds Maintenance Monthly costs for Fertilization/PC for lawn and shrub Monthly costs for Irrigation Inspections and Adjustments Monthly cost for Mulch Application Monthly cost for Annual Flower Rotation | | 7,122.00 410.00 410.00 335.00 175.00 |
| Revised 02/09/2023 | NEC | EIVE |
| 41160 | FEE | 15 2023 |
| 330 - 53800 - 46200 | Вуе | 8 |
| * Preserve - New COD MAINTENDE AREA | 3 | er a |
| | | Ī |
| | | · |
| Thank you for choosing Team Rountreet | Total | \$8,452.0 |

386-274-4050 FAX 386-236-1270

Indigo Community Development District
c/o Government Management Services CF,LLC
1408 Hamlin Ave., Unit E
St. Cloud, FL 34771



Invoice



www.teamrountree.net

| in. | Date | - elinya | ice # | |
|-----|-----------|----------|-------|--|
| | 1/18/2023 | 27 | 743 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| eradania Primarok Kingalan dan 1911 | Descripción | | Amoun | L |
|--|------------------------------|------|-------|----------|
| ited 40 T schedule 40 P | VC under read to south | | | 592.62 |
|) 6' pop-up for coverage | d and adjusted rotors. Added | | - 4 | |
| | | | | |
| | | | PECE | 126 = |
| 5x -7 | A. Maria | 22 | FEB 1 | 5 2023 |
| #160 | DO = 46100 | ** | DV. | |
| 222-520 | 00 = 4600 | 100 | DI: | |
| 930- 220 | 70,00 | \$ | 609 | - 1 - |
| | | | 127 | |
| \$ *# | | | | 1 |
| ~ | | | l'all | -1 |
| 1 179 | | | | 4 |
| | | | 25 5 | 12 |
| | 3-11-1 | 25 | | . 19 |
| 100 | | 7- | | 1. |
| 0 | Service A | | 9.5 | 4 |
| , 4 A | | | | , i |
| Thank you for choosing | Team Pountainal | | | |
| THANK YOU FOR ENGOSING | t ream Conntice | 1000 | Total | \$592.6 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community DevelopmentDistrict c/o Government Management Service-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date

Invoice #

1/30/2023

27688

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount 01/30/23 - Performed complete system check Replaced (6) 6° pop-ups and (4) pgp rotors. 445.00 Flushed and nozzled other heads in center island for flowers. Flushed, adjusted and programmed controller. Thank you for choosing Team Rountree! Total \$445.00

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date

Invoice #

1/30/2023

27691

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount 01/22/23 - International Golf Repairs (Sidewalks) repaired wiring and headwork for construction of new 2,569.00 neighborhood and sidewalk install. Replaced valve #5 and 10. Repaired ICS 100 decoder on zones 14 & 15. Rewired at each valve pit with King gel caps and waterproof connectors. Performed complete system inspection and replaced defective heads. Flushed nozzles, adjusted and programmed controller Thank you for choosing Team Rountree! Total \$2,569.00

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

| Date | Invoice # | |
|----------|-----------|--|
| 2/1/2023 | 27706 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | #160 | A | Amount | |
|--|--|-------|--|--|
| Monthly Contract Grounds Maintenance - Community Monthly Contract Grounds Maintenance - I-95 Overpass Monthly Charge for Pressure Washing of Four Monuments Mihly Oah Trimming | 320-578-462 320-578-462 330-578-49 | 5.0 | 40,432.35 4,410.00 551.25 02 2023 | |
| | | | k - | |
| Thank you for choosing Team Rountree! | | Total | \$45,393.6 | |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Service CF, LLC 1408 Hamlin Ave., Unit E St. Cloud, Fl. 34771

A

Service Address
The Preserve at 1 PGA

Invoice



www.teamrountree.net

| Fig. Thomas | ×200 | P II | involue # | Y |
|-------------|------|------|-----------|---|
| 2/1/2023 | | | 27714 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Total

\$8,452.00

| Description | The second second | A | nount |
|--|-------------------------|--------|--|
| Monthly costs for Grounds Maintenance Monthly costs for Fertilization/PC for lawn and shrub Monthly costs for Erigation Inspections and Adjustments Monthly cost for Mulch Application Monthly cost for Annual Flower Rotation | | | 7,122.00 410.00 410.00 335.00 175.00 |
| Revised 02/09/2023 | | J. DEC | CENT/I |
| 730-53800-46200 | - " | BY: | B 15 2023 |
| |) = - 0 | | |
| Preserve | $\zeta = \tilde{q}_{i}$ | | |
| And | | | |
| 87 | K 18 10 | | 1 oq 2 yı |

We accept Visa, MasterCard & Discover

Thank you for choosing Team Rountreel

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E. St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 277/2023 27727

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Total

\$875.00

Description Ol/18/23 - LPGA Blvd. Plant Replacement Removed (3) Ligustrom trees on Champions Dr. by Acclaim, and planted (2) palm trees in medium FEB 15 2023 BY: Amount 875.00 875.00 875.00 BY:

We accept Visa, MasterCard & Discover

Thank you for choosing Team Rountree!

386-274-4050 FAX 386-236-1270

| A11.00 | Bill To | to the same |
|--------|--|-------------|
| | Indigo Community Development District c/o Government Management Services-C 1408 Hamlin Ave., Unit E St. Cloud; FL 34771 | |



We accept Visa, MasterCard & Discover

Invoice



www.teamrountree.net

| Date | Invaice # | No. |
|----------|-----------|-----|
| 2/8/2023 | 27731 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| · · · · · · · · · · · · · · · · · · · | | Description | and a second | with a | on the | | Amou | int. |
|---|--|---|--------------|--------|--------|-----|---------------------|-----------------|
| 01/02/23 - Champio Replaced Viburnum | bush with | urnament D 13 gal. Vibu | r. num | | · · · | | | 150.00 |
| 01/06/23 - Grand Cl Installed (61) flowe | iampion rs at the med | ian entrance | | | | İ | | 137.25 |
| | and the same of th | The second of the second of the second of the | | | | ű | MEC | EFR AT |
| 8 | | | | | | - 1 | FED | EFV: |
| | | | | | | Š | | 1 5 2023 |
| | | | | | | 1 | BY: | |
| 77/60 | - 30 | | | | | | | |
| 330-53 | 900 - 6 | 3100 | | 15 | | | | |
| 31. | | -9.19 | 23 | | | | | |
| i i | | | | | | , 1 | | rie Contraction |
| £. | | | | | | | | |
| | | - 8 | | | | - 1 | | |
| | to any | ä | | 2 | | 1 | | |
| | | | | | | 1 | | |
| | | | | | | | | |
| | | 1 | | | | | | |
| Thank you for c | hoosing Tea | n Rountreel | 1200 | | - | | Section 10 - Street | TV STITUTE |
| A CONTRACTOR | ALCOHOLOGICA STATE | ALL ST. DESCRIPTION OF A P. | | | | | Total | \$287.2 |

Indigo Community Development District

c/o Government Management Services-CF,LLC

386-274-4050

1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Bill To

FAX 386-236-1270

FEB 15 2023

Invoice



Team Roun re

www.teamrountree.net

Date Invoice #

2/14/2023

27741

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|--|--------------|
| 2/08/2023 - Medium center by Master's Glen | |
| temoved (2) crepe myrtles that were hit by a car nd replaced with (2) queen palms | 786.00 |
| | |
| | |
| | |
| | |
| | |
| | |
| Thank you for choosing Team Rountree! | Total \$786. |



4646 E VAN BUREN ST PHOENIX, AZ 85008-6927

(800) 782-1500, Option 1 customersuccess@willscot.com www.Willscot.com Fed ID# 52-0665775

441

INVOICE

| Customer # | Invoice # | Invoice Date | Seq# | Terms |
|------------------|------------|--------------|------|---------|
| 10447642 | 9016879022 | 2/17/2023 | 022 | DUE |
| PAYMENT DUE | | \$410.14 | | |
| INVOICE DUE DATE | | | 2/ | 17/2023 |

BRANCH:

ORLANDO 801 JETSTREAM DRIVE ORLANDO FL 32824-7109 (407) 851-9030



| Contract # | Previous Customer # | Bill to ID | Customer PO | Ordered By | Rental Period | Job Location |
|------------|---------------------|------------|-------------|-------------------------------------|---------------|--|
| W579986 | 13056695 | 164785 | | Curt von der Osten 9046871255 | | INDIGO COMMUNITY DEVELOPMENT DISTRI 105 GRANDE CHAMPION BLVD. DAYTONA BEACH FL 32124 |
| Quantity I | tem #/Description | | - | | | Price/Rate Amount |

1 RENT STORAGE OWL-31257
1 PERSONAL PROPERTY EXPENSES

\$398.19 Rental \$398.19 N* \$11.95 \$11.95 N* Sub-total \$410.14

INVOICE TOTAL \$410.14

720-538-49 \$ 205.07 350-578-49 \$ 205.07

Invoice in USD

T* - Denotes taxable item, N* - Denotes non-taxable item,

MIM CONNECT

PAYMENT OPTIONS

Welcome to the WillScot | Mobile Mini customer portal! Register today to make online payments, sign up for Auto-Pay, or view invoices and statements.

https://portal.mobilemini.com

(800) 782-1500, Option 1

You remain responsible for the invoice balance if there is an issue with your method of payment. Late fees and interest charges may be assessed if payment is not made within terms.

Thank you for your business!

PLEASE REMIT WITH PAYMENT

INVOICE TOTAL \$410.14

Invoice #: 9016879022

Due Date: 2/17/2023

Customer: INDIGO COMMUNITY DEVELOPMENT DISTR

Customer #: 10447642

PLEASE REMIT TO:

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO IL 60693-1975

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|-------------------------------|--|
| INDIGO CDD 1408 HAMLIN AVE | |
| UNIT E ST. CLOUD FLORIDA | |
| | |

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 2/17/2023 | 18319177 |

| Terms | JOB NAME |
|----------------|--------------------|
| Due on receipt | CHAMPIONS ENTRANCE |

| Description | Qty | Rate | Amount |
|--|------|--------|----------|
| The Center Island in front of the wall had a bad fixture and the wrong kelvin color light. We replace the bad light to 5k and changed the other to 5k and kept the 3K light for future repairs. On the entrance side, we replaced 3 bad lights and 4 others were missing. When these lights were removed, the caps on the light posts which hold the fixture were taken also. We are waiting on the caps before we can replace these 4 lights. These 4 lights will be billed separately. | | | |
| | | 730.00 | 730.00 |
| #74 | | | |
| #74 320-53800- 46000 | | | |
| | | | |
| | | | |
| | otal | | \$730.00 |

| Total | \$730.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$730.00 |

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|--|--|
| INDIGO CDD 1408 HAMLIN AVE UNIT E ST. CLOUD FLORIDA | |

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 2/17/2023 | 18319178 |

| Terms | JOB NAME |
|----------------|-------------------------|
| Due on receipt | LPGA:CHAMPIONS ENTRANCE |

Balance Due

\$920.00

| Description | | Qty | Rate | Amount |
|---|--------------------------|--------|--------|----------|
| On the exit side behind the wall and mostly in the trees, a majority of these light operational for a while. Some of these lights were the wrong kelvin color and rwith the SK white light that these entrances are supposed to have. We are keep working, for future repairs on the 3K lighting on the roadway tree lights. We repaired a total of 9 areas on this side and replaced 7 lights. | needed to be swapped out | | | |
| | | | 920.00 | 920.00 |
| #74 | | | | |
| 320-53800-46000 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total | | | \$920.00 |
| | Pavm | ents/C | redits | \$0.00 |

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|-------------------|--|
| INDIGO CDD | |
| 1408 HAMLIN AVE | |
| UNIT E | |
| ST. CLOUD FLORIDA | |

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 2/23/2023 | 18319234 |



| Terms | JOB NAME |
|----------------|------------------|
| Due on receipt | LPGA TREE LIGHTS |

| Description | Qty | Rate | Amount |
|--|-----|--------|--------|
| REPLACED A TOTAL OF 5 LED TREE LIGHTS 3 OF THESE WERE MARKED AND 2 OF WERE MARKED AND REPLACED AS WE DID AN EARLY MORNING DRIVE THRU | | 821.60 | 821.60 |
| #34 330-53800 - 46000 | | | |
| | | | |

| Total | \$821.60 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$821.60 |

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

INVOICE

| Date | Involce # |
|-----------|-----------|
| 2/23/2023 | 18319236 |



| Terms | JOB NAME | |
|----------------|----------|--|
| Due on receipt | LPGA | |
| | | |

| Description | Qty | Rate | Amount |
|---|-----|----------|----------|
| Champions Dr light out has been fixed. The center island in this area was also not working. The center Island did have a bad light also. As we were troubleshooting the problem we noticed boxes by the trees with old corroded connections and 2 broken boxes. Ditimately the problem in this area was a melted connection in the center island j box that was causing the breaker to trip. We fixed the burnt connection and replaced both broken boxes. International Golf median light has not been replaced yet, we will get this on our next trip. The lights by Birkdale which have not been working because of the wire being removed for the entrance, have been repaired. When the tree was removed for this entrance the contractor buried the Jox and pipe. We needed to set up with them to dig it up so we could remove the box reconnect the bipe and re pull wire. This has been done and all is working as of now. Fountains 3&4 lights are not working because of the low volt transformers shorting out. Need fountain people to determine what is wrong with the light on their end. We have power to the time clocks. | | 2,147.00 | 2,147.00 |

| | Total | \$2,147.00 |
|---|------------------|------------|
| 1 | Payments/Credits | \$0.00 |
| 1 | Balance Due | \$2,147.00 |

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|-------------------|--|
| INDIGO CDD | |
| 1408 HAMLIN AVE | |
| UNITE | |
| ST. CLOUD FLORIDA | |
| | |
| | |
| | |

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 2/23/2023 | 18319237 |



| Terms | JOB NAME |
|----------------|----------|
| Due on receipt | LPGA |

| Description | Qty | Rate | Amount |
|--|-----|----------|----------|
| EE STUMP REMOVAL WE WERE ON SITE WHEN THEY WERE REMOVING THE DOWNED REE STUMPS FROM THE HURRICANE. WE MADE SURE EXTRA DAMAGE DID NOT IAPPEN TO THE WIRING. FIER THE STUMPS WERE REMOVED WE REPAIRED THE BROKEN PIPING AND INSTALLED NEW IN GROUND BOXES | | 1,165.00 | 1,165.00 |
| #3U 330-53800-48000 | | | |
| 330 - 53 800 - 48000 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Total \$1,165.00

Payments/Credits \$0.00

Balance Due \$1,165.00

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Тo |
|---|
| GO CDD HAMLIN AVE E LOUD FLORIDA |
| |

INVOICE

| Date | Invoice # | |
|-----------|-----------|--|
| 2/23/2023 | 18319238 | |



| Terms | JOB NAME |
|----------------|----------|
| Due on receipt | LPGA |

| Description | Qty | Rate | Amount |
|---|------|-------|--------|
| FOUND WHERE THE BOX WAS AND HAD TO MAKE A CONTINUOUS RUN WITH THE F BECAUSE THEY ARE PUTTING A ROAD WHERE THE BOX WAS, PULLED STRING FRO BOX TO BOX | | 95.00 | 95.00 |
| #34 330 - 53800 - 46000 | | | |
| 330 - 53800 - 46000 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | otol | | 3.70 |

Total \$95.00

Payments/Credits \$0.00

Balance Due \$95.00

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

February 28, 2023

Mr. Jim Perry

475 West Town Place

St. Augustine, FL 32092

Suite 114

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To:

ABA#

First National Bank of Omaha Kutak Rock LLP

A/C#

Reference: Invoice No. 3183142 Client Matter No. 10823-1

#181 210-517-315

Governmental Management Services - St. Augustine



Invoice No. 3183142

10823-1

Indigo - General Counsel Re:

Indigo Community Development

For Professional Legal Services Rendered

| 01/07/23 | K. Magee | 0.30 | 78.00 | Prepare memorandum regarding statutory notice requirements |
|----------|-------------|------|--------|---|
| 01/07/23 | S. Sandy | 0.50 | 192.50 | Allocation of attorney time relative to legislative monitoring activities |
| 01/09/23 | K. Buchanan | 0.40 | 98.00 | Review draft agenda and confer with district manager |
| 01/13/23 | K. Buchanan | 0.80 | 196.00 | Confer with City of Daytona Beach representative regarding easement request |
| 01/18/23 | K. Buchanan | 0.70 | 171.50 | Review proposed utility easement |
| TOTAL HO | LIRS | 2.70 | | |

TOTAL HOURS

TOTAL FOR SERVICES RENDERED \$736.00

TOTAL CURRENT AMOUNT DUE \$736.00

Sky's the Limit Handyman Service, Inc.

DATE

DATE INVOICE# 1/31/2023 7283

Invoice

1507 S. Central Ave. Flagler Beach, FL 32136

| BILL TO | |
|---------------------|--|
| Indigo C.D.D. | |
| 1408 Hamlin Avenue | |
| Unit E | |
| St. Cloud, FL 34771 | |



| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|--------------|---|--------------|-----------------|
| | Misc. January jobs in the Community of LPGA International and Grande Champion. | | |
| | January / Monthly maintenance of all four fountains and it's surrounding areas in the LPGA International Community. | 120.00 | 120.00 |
| | Monthly maintenance of ground lighting and streetlights throughout the LPGA International Community. | 240.00 | 240.00 |
| | Replacing of bulbs to misc. light fixtures at the following locations: 1. All OK | 0.00 | 0.00 |
| | Misc. repairs of all lighting fixtures in LPGA International. 1. All OK | 0.00 | 0.00 |
| | Misc. jobs in the Community of LPGA International. 1. All OK. | 0.00 | 0.00 |
| | #31 | | |
| | 3" Chlorine tablet Gallon Chlorine | 4.25 3.98 | 136.00 27.86 |
| | 330-53800-46000- \$ 523.86 LPGA Community total: \$523.86) LPGA Mily Rephirs/Maint | | |
| ease make ch | eck payable to STLHS Inc. | Total | |

Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave.
Flagler Beach, FL 32136

| DATE | INVOICE # |
|-----------|-----------|
| 1/31/2023 | 7283 |

Invoice

| BILL TO | |
|---------------------|--|
| Indigo C.D.D. | |
| 1408 Hamlin Avenue | |
| Unit E | |
| St. Cloud, FL 34771 | |
| | |
| | |

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|--------------|--|-------|--------|
| | Misc. jobs at the I-95 overpass Testing and replacing of bulbs to palm trees and LPGA lettering flood fixtures at the following locations: 1. All OK | 45.00 | 45.0 |
| | Misc. repairs to palm tree and LPGA lettering flood fixtures at the I-95 overpass. 1. All OK | 0.00 | 0.0 |
| | (I-95 Overpass Total \$45.00) | | |
| | 320-53900-46000 # 45.00 U-95 Dring/Repling Bulbs | | |
| | | | |
| ease make ch | eck payable to STLHS Inc. | | |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Service-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

The Preserve at LPGA

+ Heed to review with Teresa V.

Invoice



www.teamrountree.net

Date invoice # 12/1/2022 27628

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description

Monthly costs for Grounds Maintenance

Monthly costs for Fertilization/PC for lawn and shrub

Monthly costs for Irrigation Inspections and Adjustments

Monthly cost for Mulch Application

1.

Monthly cost for Annual Flower Rotation

#160 330-53800 - 46200

Kurt V. & clamic Routree to meet on site to review these items in early clanuary. Amount

8,322.00

730.00

569:00

450.00 225.00

DEC 2 2 2022

₩ 8,322.00

Total

BY:

\$10,295.00

Thank you for choosing Team Rountree!

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

"Service Address

Invoice



www.teamrountree.net

2/1/2023 27703

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner?

Description.

Conservation easement maintenance underbrushing

730.538469

330-53800-46900

Amount

4,185.30

FEB 02 2023

Thank you for choosing Team Rountree!

Total

\$4,185.30

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Centennial Commons

Invoice



www.teamrountree.net

Date Invoice # 2/1/2023 27705

Amount

FEB 0 2 2023

1,995.00

Noed additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description

Monthly Mowing

到60 hd 278 378 1162

330-53800-46200

Thank you for choosing Team Rountreel

STREET, THE PERSON

\$1,995.00

Total

386-274-4050 FAX 386-236-1270

| BILL To- | in a | a de | 14 P2 | The same | |
|------------|-------------|----------|----------------|----------|-----|
| Indigo Cor | nmunity D | evelopme | ne Distri | år. | |
| c/o Govern | ment Man | agement | Services- | CFLLC | |
| 408 Haml | in Ave., Un | it E | | | |
| St. Cloud, | FL 34771 | | " | Mark III | 2.4 |
| | | | 4:3 | with the | |
| | - 1 N - 1 | F | and the second | J. Can. | |
| F | | | | | |
| Service | Address" | K. T. F | The section | in if | |

Invoice



www.teamrountree.net

| Date Date | 1000 | invoice.#9% | |
|-----------|------|-------------|--|
| 2/22/2023 | | 27745 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!...

Description Amount 02/09/23 - Champions Blvd. Timer B Performed system check and discovered cross 1,300.50 connection on zone #18 and Lionspaw HOA. Rerouted piping to activate independently. Replaced (16) PGP rotors, (9) 1806 6' pop-ups, and (2) 1812 12* pop-ups on zone 1, 29 Flushed and adjusted all heads and programmed controller 02/10/23 - Grand Champion Installed (2) Hunter acc2 75 station 2-wire controllers 1.971.00 supplied by Team Rountree. Upgraded firmware in all decoders to L07 version. Programmed controllers to separate HOA and district 330-63900-46100 Thank you for choosing Team Rountree! Total \$3,271.50

386-274-4050 FAX 386-236-1270



Service Address

Invoice



www.teamrountree.net

| | Date L | TANK. | Invalces | Military en |
|---|-----------|--------------|----------|-------------|
| 1 | 2/22/2023 | jaryayaya ja | 27748 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | s sala salar | Amount | |
|--|--------------|------------------|-----------|
| 02/14/23 - LPGA Blvd. Removed fallen tree from lake bank | | (A) (A) | 285.00 |
| 02/15/23 Acclaim Sod used in median in front of Acclaim on Champ | olons Dr. | | 400.00 |
| 02/16/23 - LPGA Blyd Put (1) pallet of sod south of Jubilee where the trees are next to lake | | | 400.00 |
| 02/16/23 - Grand Champions Installed (1) pallet of soci to shrink round about b | eds | | 400.00 |
| #160 | | ECEL FEB 22 2 | 17. |
| 330-53800-46600 | | PEB ZZ | 2023 |
| | | | |
| | | | 2 |
| Thank you for choosing Team Rountreel | | Total | \$1,485.0 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

We accept Visa, MasterCard & Discover

Service Address

Valve Bank #4

Invoice



www.teamrountree.net

| Date | -Invoice# |
|-----------|-----------|
| 2/22/2023 | 27750 |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| | Description | | | Amo | , trux |
|--------------------------------|-------------------|-----------|--|-----------------------|----------|
| New valve installed at hank #4 | Secretary Control | | | | 339.99 |
| | | | | | |
| | | | | MEC | EIVE |
| | | | | FEB | 2 2 2023 |
| | | | | By: | L 4 ZUZJ |
| - 14 C | | | | , DI | |
| 4160 | | | | | |
| #160 330-53800- | 1 | PAN POLIS | | | |
| 330-53800 | 46100 | | | | ** |
| (4. | | | | | |
| 2.6 | | | | | |
| | | | ** | | |
| 4. | | | | 1. 12 1. 1 1. 1 | |
| | | | fer. | 9.4 | |
| | | | . Ping | | |
| | | | | | |
| | | | | | |
| | | | And the second s | TONE IN THE STATE OF | 1 |
| Thank you for choosing Tea | ım Kountreel | | *** | Total | \$339.99 |





90 Avon Meadow Lane Avon, CT 06001 (T) 860-321-7521 (F) 860-321-7581

www.amteccorp.com

Client: Indigo Community Development District

c/o Ms. Teresa Viscarra

Government Management Services - CF, LLC

1408 Hamlin Avenue, Unit E

St. Cloud, FL 34771

Invoice No.

3494-03-23

Date:

March 3, 2023

For Professional Services:

| Tssue | Service | Fee |
|--|----------------------------|-------|
| \$14,710,000 Indigo Community Development District, (City of Daytona Beach, Florida), Capital Improvement Revenue Bonds, Series 2005 | Rebate Report & Opinion | \$450 |
| | Total | \$450 |

Arbitrage - Series 2005

PLEASE UPDATE YOUR RECORDS TO REFLECT OUR NEW BANK ACCOUNT NUMBER.

Please remit the total due to AMTEC (Tax ID: 06-1308917):

ACH/Wiring Instructions

Webster Bank

ABA Routing Number AMTEC Account Number

Please notify AMTEC at info wamteccorp.com upon completing the transaction.

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 249

Invoice Date: 3/1/23

Due Date: 3/1/23

Case:

P.O. Number:



Bill To: Indigo CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | #93 | Hours/Qty | Rate | Amount |
|---|-------------|-----------|----------|-----------|
| Management Fees - March 2023 | 216-517 34 | | 4,943.75 | 4,943.75 |
| Website Administration - March 2023 | 252 | | 100.00 | 100.00 |
| nformation Technology - March 2023 | 351 | | 233.33 | 233.33 |
| Dissemination Agent Services - March 2023 | 213 | | 550.00 | 550.00 |
| Copies | 310.513 49 | | 17.40 | 17.40 |
| Fairfield Inn & Suites Daytona | 310-813-414 | | 246.44 | 246.44 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | 00 000 00 |

| | Total | \$6,090.92 |
|---|------------------|------------|
| | Payments/Credits | \$0.00 |
| • | Balance Due | \$6,090.92 |



Fairfield by Marriott® Fairfield Inn & Suites Daytona 1820 Checkered Flag Blvd, Daytona Beach, FL 32114 P 386.254.4700 Fairfield.Marriott.com

Courtney Hogge Indigo Cdd

Get

Get FL 11111

Indigo Cdd

Arrive: 29Dec22

Room

Room Type: HSE Number of Guests: 0

Rate: \$0.00

Room: MTG

Clerk: DHE

Time: 10:35AM Depart: 29Dec22

Time: 10:37AM

Folio Number: 37829

| DATE | DESCRIPTION | CHARGES | CREDITS |
|---------|---|---------|---------|
| 29Dec22 | Meeting Room | 175.00 | |
| 29Dec22 | Audio Visual | 25.00 | |
| 29Déc22 | Banquet Service Charge | 44.00 | |
| 29Dec22 | Service Charge | 2.44 | |
| 29Dec22 | American Express | | 246.44 |
| 2002100 | Card #: AXXXXXXXXXXXXXXX1065/ | XXX | |
| | Card Type: AMEX Card Entry: MANUAL Approval Code: 12: | | |

C008, 12/223

BALANCE: 0.00

As a Marriott Bonvoy Member, you could have earned points towards your free dream vacation today. Start earning points and Elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

See our "Privacy & Cookie Statement" on Marriott.com.

Operated under license from Marriott International, Inc. or one of its affiliates.

Sky's the Limit Handyman Service, Inc.

Invoice

1507 S. Central Ave. Flagler Beach, FL 32136

| DATE | INVOICE | |
|-----------|---------|--|
| 2/28/2023 | 7315 | |

| Indigo C.D.D. | |
|---------------------|--|
| 1408 Hamlin Avenue | |
| Unit E | |
| | |
| St. Cloud, FL 34771 | |



PROJECT

TERMS

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|-------------|---|--------|--------|
| | Misc. February jobs in the Community of LPGA International and Grande Champion. | | |
| | February / Monthly maintenance of all four fountains and it's surrounding areas in the LPGA International Community. | 120.00 | 120.00 |
| | Monthly maintenance of ground lighting and streetlights throughout the LPGA International Community. | 230.00 | 230.00 |
| | Replacing of bulbs to misc. light fixtures at the following locations: 1. Streetlight at the intersection of International Golf and Champions on the north side. | 0.00 | 0.00 |
| | Misc. repairs of all lighting fixtures in LPGA International. 1. Retrofitting from metal halide to LED to the streetlight at the intersection of International Golf and Champions on the north side. | 60.00 | 60.00 |
| | Misc. jobs in the Community of LPGA International. 1. Straightening of No Fishing sign posts as needed. | 80.00 | 80.00 |
| 9 | Gallon Chlorine | 3,98 | 35.82 |
| 32 | 3" Chlorine tablet #31 | 4.25 | 136.00 |
| 1 | 54w 4000k LED Corn bulb | 74.81 | 74.81 |
| | 330 - 53800 - 46000 Lpga Mthly Repairs/Maint (LPGA Community total: \$736.63) | | |
| ase make ch | eck payable to STLHS Inc. | Total | |

P.O. NO.

Sky's the Limit Handyman Service, Inc.

Invoice

1507 S. Central Ave. Flagler Beach, FL 32136

| DATE | INVOICE # |
|-----------|-----------|
| 2/28/2023 | 7315 |

| BILL TO | | |
|---------------|-------|--|
| Indigo C.D.D. | | |
| 1408 Hamlin | | |
| Unit E | | |
| St. Cloud, FL | 34771 | |

| QUANTITY | DESCRIPTION | RATE | AMOUNT |
|--------------|--|-------|---------|
| | Misc. jobs at the I-95 overpass Testing and replacing of bulbs to palm trees and LPGA lettering flood fixtures at the following locations: 1. All OK | 45,00 | 45.00 |
| | Misc. repairs to palm tree and LPGA lettering flood fixtures at the I-95 overpass. 1. All OK | 0.00 | 0.0 |
| | (I-95 Overpass Total \$45.00) | | |
| | 320 - 53800 - 46000 U-95 Jeling/Rpleing Bulbs | | |
| | | | |
| ease make ch | heck payable to STLHS Inc. | Total | \$781.6 |



Solaris Management Inc. P.O.Box 3496 Ponte Vedra Beach FL 32004 (386) 868-1414 Office

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 2/28/2023 | 23-228 |

| Bill To: | |
|--|--------------|
| Indigo Community Development District c/o Governmental Management Services | MECEIVE |
| 1408 Hamlin Avenue, Unit E | MAR 0 1 2023 |
| St Cloud FL 34771 | BV: |

| Description | Amount |
|---|-------------|
| Monthly Site Management Fee February 2023 | \$ 2,650.00 |
| 370.538.12 Services - | |
| | \$ 2,650.00 |



Solaris Management Inc. P.O.Box 3496 Ponte Vedra Beach FL 32004 (386) 868-1414 Office

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 3/01/2023 | 23-301 |

| Bill To: | |
|--|--------------|
| Indigo Community Development District c/o Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud FL 34771 | MAR 0 1 2023 |

| Description | Amount |
|---|-----------|
| Monthly Office Rent – March 2023 Suite 102 1452 N US Hwy 1 Ormond Beach FL 32174 # ISM Office Just Marl3 310-51744 | \$ 500.00 |
| | \$ 500.00 |

386-274-4050 FAX 386-236-1270

Indigo Community Development District
clo Government Management Services-GF,LLC
1408 Hamlin Ave., Unit E
St, Cloud, FL 34771

Service Address**

Invoice



www.teamrountree.net

2/23/2023 27752

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Thank you for choosing Team Rountered

Description

Amount

Amount

108.00

PCC MAR 01 2023

BY:

Thank you for choosing Team Rountered

Total

S108.00



Please Remit Payment to:

BIII

To:

Ship Via

Ship Date

Due Date

Terms

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088



INVOICE

Page: 1

Invoice Number. Invoice Date: PSI-57133 3/1/2023

To: Lpga 195 Interchange Indigo Community Development 1408 Hamlin Ave Unit E St Cloud, FL 34771

Ship

Saint Cloud, FL 34771

Indigo Community Development District

Lpga 195 Interchange

3/1/2023

3/31/2023

Net 30

1408 Hamlin Ave Unit E

Lake/Wetland Srves-Mar23 320.518.468

Customer ID

8028

P.O. Number P.O. Date

3/1/2023

Our Order No.

Order Qty Item/Description Unit Quantity **Unit Price Total Price** Annual Maintenance 1 441.73 441.73

March Billing 3/1/2023 - 3/31/2023 Lpga 195 Interchange-Lake-ALL

Amount Subject to Sales Tax 0.00 Amount Exempt from Sales Tax. 441.73

Subtotal: 441.73 Invoice Discount: 0.00 Total Sales Tax 0.00 0.00 Payment Amount: Total: 441.73



Please Remit Payment to:

Solitude Lake Management, LLC 1320 Brookwood Drive Suite H Little Rock, AR 72202 Phone #: (888) 480-5253 Fax #: (888) 358-0088



INVOICE

Page: 1

Invoice Number: Invoice Date:

PSI-57668 3/1/2023

Ship

To:

Indigo CDD C/O Solaris Management Service 1408 Hamlin Ave Unit E St Cloud, FL 34771

United States

Bill

Indigo CDD To:

C/O Solaris Management Service

1408 Hamlin Ave Unit E Saint Cloud, FL 34771

Ship Via

Ship Date

3/1/2023

Due Date

3/31/2023

Terms

Net 30

Customer ID 7830 P.O. Number P.O. Date 3/1/2023

Our Order No.

Item/Description Unit Order Qty Quantity **Unit Price Total Price** Annual Maintenance 1 1 3,523.40 3,523.40 March Billing

3/1/2023 - 3/31/2023 Indigo Cdd North -Lake-ALL Indigo Cdd North -Lake-ALL

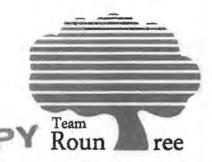
386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 10/1/2022 27522

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount Monthly Maintenance for Fountains 1 - 4 1,500.00 Thank you for choosing Team Rountree! Total \$1,500.00

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 11/1/2022 27570

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount Monthly Maintenance for Fountains 1 - 4 1,500.00 MAR 08 2023 BY: Thank you for choosing Team Rountree! Total \$1,500.00

COP

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date

Invoice #

12/1/2022

27618

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount | |
|---|-------------------------|--|
| Monthly Maintenance for Fountains 1 - 4 | 1,500.00 MAR 08 2023 | |
| Thank you for choosing Team Rountree! | Total \$1,500.0 | |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 1/1/2023 27665

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Thank you for choosing Team Rountree!

Description

Amount

1,500.00

MAR .0.8 2028

Total

\$1,500.00

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

2/1/2023

Invoice #

27704

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|---|------------------------|
| Monthly Maintenance for Fountains 1 - 4 | 1,500.00 MAR D 8 2023 |
| Thank you for choosing Team Rountree! | Total \$1,500.0 |

386-274-4050 FAX 386-236-1270

Bill To rib*

Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

| Date Sil | · Kitti | Involvé | 45.5 |
|-----------|---------|---------|------|
| 2/24/2023 | 3 | 27755 | |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|--|--|
| emoved (1) plant across from 25 Promenade n Champions Dr. | 464.00 |
| #160 | MAR 0 9 2023 |
| 330-53800-46600 | DY: |
| | A |
| | |
| | Section of the sectio |
| | and in Standard of the William |
| Thank you for choosing Team Rountree! | Total \$464.0 |

386-274-4050 FAX 386-236-1270

Bill Te

Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date 2/28/2023 27757

Need additional services? Please call our office, so your request can be recorded and scheduled to a timely manner!

| Description | Amount |
|--|--|
| Labor Charge; Removed (2) trees by Acclaim median Removed (3) trees by Festiva medium and removed (30 Schillings Removed (5) trees and (15) Schillings by Centennial median 02/23/23 - Work done at several locations Installed (2) Viburmins on Champions and Installed (4) Viburnum on Tournament Drive Installed (1) Röbellini by Acclaim median Installed (3) Bottle brush plants by Festiva median Installed (10) Bottle brush plants by Centennial median Installed (1) Palm tree in median at the back entrance Installed (2) Queen palms International Golf Dr. Labor to remove (5) ligustrums by Centennial median and temove (3) magnolias at the back entrance | MAR 0 9 2023 150,00 285,00 450,00 1,500,00 285,00 450,00 243,00 |
| Thank you for choosing Team Rountreel | Total \$4,173.0 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date Invoice # 3/1/2023 27769

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| ±160 | Description | Amount |
|---|------------------------|--------------------------|
| Conservation easement maintenance underbrushing 738:578.469 | | 4,185.30 MAR U1 2023 By: |
| Thank you for c | hoosing Team Rountree! | Total \$4,185.3 |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

Date

Invoice #

3/1/2023

27770

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount | |
|---|--------------------------|--|
| Monthly Maintenance for Fountains 1 - 4 | 1,500.00 MAR 0 8 2023 | |
| | | |
| Thank you for choosing Team Rountree! | Total \$1,500.00 | |

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Centennial Commons

Invoice



www.teamrountree.net

Date Invoice # 3/1/2023 27771

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| 東160 Description | Amount |
|---------------------------------------|----------------------|
| Monthly Mowing 330-538-462 | 1,995.00 MAR 01 223 |
| Thank you for choosing Team Rountree! | Total \$1,995.00 |

Team Rountree, Inc. P.O. Box 730506 Ormand Beach, FL 32173

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Service-CF,LLC 1408 Hamilin Ave., Unit E St. Cloud, FL 34771

Service Address

The Preserve at LPGA

Invoice



www.teamrountree.net

3/1/2023 invoice # 27780

Need additional services? Please call our office, so your request can be recorded and scheduled in a (timely manner).

Total

\$8,452.00

| Description | 4 | Amount |
|---|--|--|
| fonthly costs for Grounds Maintenance fonthly costs for Fertilization/PC for lawn and shrub fonthly costs for Irrigation Inspections and Adjustments fonthly cost for Mulch Application fonthly cost for Annual Flower Rotation | de la contraction de la contra | 7,122.00 410.00 410.00 335.00 175.00 |
| #160 | | |
| 330-53800-46200 | 1 | MAR 0 9 2023 |
| 1.) (0.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 | | And the state of t |
| Commence of Co. 1 a | | |
| | | The contraction of the contracti |
| | | |

We accept Visa, MasterCard & Discover

Thank you for choosing Team Rountree!

Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

386-274-4050 FAX 386-236-1270

Indigo Community Development District c/o Government Management Services-CF/LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address.

Invoice



www.teamrountree.net

Date Involce # 3/2/2023 27785

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Amount Description Installation of sod at Champions median 800.00 53,800 - 46600 Total \$800.00

We accept Visa, MasterCard & Discover

Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

We accept Visa, MasterCard & Discover

Service Address

Island #5

Champions Dr. & Acclaim

Invoice



www.teamrountree.net

Date Invoice # 27788

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|--|-----------------|
| nstalled (3) pallets of sod in the median island & planted new sod in front of new bottle brush | 1,200.00 |
| | BECEWIE |
| | MAR 15 2023 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Thank you for choosing Team Rountree! | Total \$1,200.0 |

COURTEAUX ELECTRIC INC.

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|--|--|
| INDIGO CDD 1408 HAMLIN AVE UNIT E ST. CLOUD FLORIDA | |
| | |

INVOICE

| Date | Invoice # |
|-----------|-----------|
| 3/14/2023 | 18318167 |



| | Terms | JOB NAME | | |
|---|----------------------------|----------|--------|--------|
| | Due on receipt | | LPGA | |
| Description | | Qty | Rate | Amount |
| The City of Daytona Beach is replacing sidewalks on International Golf They ripped a box out of the ground that feeds the tree lights. They also heavily damaged another box. We will need to replace a fixture post when they come in. We needed to from the tree root system because the pipe from the box to the post light re pull wire. | move a post and light away | | 621.00 | 621.00 |
| #34 | | | | |
| 330-53900 - 46000 | | | | |
| | | | | |

| Total | \$621.00 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$621.00 |
| Daidilloo Dao | |

Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Invoice



www.teamrountree.net

| Date | Invoice # |
|----------|-----------|
| 3/1/2023 | 27772 |

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | #160 | Amount |
|--|----------------------------|---|
| Monthly Contract Grounds Maintenance - Community Monthly Contract Grounds Maintenance - I-95 Overpass Monthly Charge for Pressure Washing of Four Monuments Mily Oak Johnson | 330.538 462 320.538 462 | 36652.35 40,432.35 4,410.00 551.25 9980.00 |
| Thank you for choosing Team Rountree! | | Total \$45,393.6 |



4646 E VAN BUREN ST PHOENIX, AZ 85008-6927

(800) 782-1500, Option 1 customersuccess@willscot.com www.Willscot.com Fed ID# 52-0665775

454

INDIGO COMMUNITY DEVELOPMENT DISTR 1408 HAMLIN AVE UNIT E **SAINT CLOUD FL 34771-8588** րարատվիլակիներ արևիլեներ երկրարհավեր

INVOICE

| Customer # | Invoice # | Invoice Date | Seq# | Terms |
|------------------|------------|--------------|----------|------------|
| 10447642 | 9017157690 | 3/17/2023 | 023 | DUE NOW |
| PAYMENT DUE | | | \$410.14 | |
| INVOICE DUE DATE | | | 3/ | 17/2023 |

BRANCH:

ORLANDO 801 JETSTREAM DRIVE ORLANDO FL 32824-7109 (407) 851-9030

| Contract # | Previous Customer # | Bill to ID | Customer PO | Ordered By | Rental Period | Job Location | | |
|-------------|---------------------|------------|-------------|-------------------------------------|---|---|----------|--|
| W579986 | 13056695 | 164785 | | Curt von der Osten 9046871255 | <u>3/17/2023</u> - <u>4/16</u> /2023 | INDIGO COMMUNITY DEVELOPMENT D 105 GRANDE CHAMPION BLVD. DAYTONA BEACH FL 32124 | | |
| Quantity II | tem #/Description | | | | - | Price/Rate | Amount | |
| 1 R | ENT STORAGE OWL-312 | 57 | | | | \$398.19 Rental | \$398.19 | |

1 PERSONAL PROPERTY EXPENSES

20.578.44 \$ 205.07

\$11.95 \$11.95 N* Sub-total \$410.14

INVOICE TOTAL \$410.14

T* - Denotes taxable Item, N* - Denotes non-taxable Item.

TIME CONNECT

PAYMENT OPTIONS

Welcome to the WillScot | Mobile Mini customer portal! Register today to make online payments, sign up for Auto-Pay, or view invoices and statements.

https://portal.mobilemini.com

(800) 782-1500, Option 1

You remain responsible for the invoice balance if there is an issue with your method of payment. Late fees and interest charges may be assessed if payment is not made within terms.

Thank you for your business!

PLEASE REMIT WITH PAYMENT

INVOICE TOTAL

\$410.14

Invoice #:

9017157690

Due Date:

3/17/2023

Customer:

INDIGO COMMUNITY DEVELOPMENT DISTR

Customer #:

10447642

PLEASE REMIT TO:

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO IL 60693-1975





Unaudited Financial Reporting February 28, 2023



Table of Contents

| 1 | Balance Sheet |
|-------|---|
| 2-3 | General Fund Income Statement |
| 4 | Debt Service Fund Series 1999A Income Statement |
| 5 | Debt Service Fund Series 1999C Income Statement |
| 6 | Debt Service Fund Series 2005 Income Statement |
| 7 | Debt Service Fund Series 2021 Income Statement |
| 8 | Capital Projects Fund Series 1999A Income Statement |
| 9 | Capital Projects Fund Series 2021 Income Statement |
| 10-11 | Month to Month |
| 12 | Assessment Receipt Schedule |

Indigo
Community Development District
Combined Balance Sheet
As of February 28, 2023

| | <u>G</u> | overnmental Funds | | Account Gro | <u>oups</u> | <u>Totals</u> |
|--|-----------------|----------------------|---|--------------|---------------|----------------------|
| | | | | General | General Long- | (memorandum only) |
| Assets | <u>General</u> | Debt Service | Capital Projects | Fixed Assets | Term Debt | <u>2023</u> |
| Cash | \$52,334 | | | | | \$52,334 |
| Assessment Receivable | \$3,000 | | | | | \$3,000 |
| Investments | | | | | | |
| Custodial Operating Account | \$224,817 | | | | | \$224,817 |
| State Board of Administration - Operating | \$10,877 | | | | | \$10,877 |
| State Board of Administration - Reserve | \$1,472,557 | | | | | \$1,472,557 |
| Series 1999A | | ¢00.075 | | | | £00.075 |
| Reserve Account Revenue Account | | \$80,675 \$99,422 | | | | \$80,675 \$99,422 |
| Construction | | φ99,422 | \$149,559 | | | \$149,559 |
| Series 1999C | | | Ψ140,000 | | | ψ140,000 |
| Reserve Account | | \$59,586 | | | | \$59,586 |
| Revenue Account | | \$1,239,693 | | | | \$1,239,693 |
| Redemption Account | | \$790,936 | | | | \$790,936 |
| Remedial Expenditure | | \$0 | | | | \$0 |
| Series 2005 Reserve Account | | \$60,971 | | | | \$60,971 |
| Escrow Deposit Fund | | \$9,973 | | | | \$9,973 |
| Prepayment Account | | \$1,215,952 | | | | \$1,215,952 |
| Revenue Account | | \$2,013,674 | | | | \$2,013,674 |
| Remedial Expenditure | | \$0 | | | | \$0 |
| Series 2021 | | | | | | |
| Reserve Account | | \$78,307 | | | | \$78,307 |
| Revenue Account Construction | | \$154,136 | \$874 | | | \$154,136 |
| Fixed Assets | | | \$874 | \$8,305,270 | | \$874 \$8,305,270 |
| Amount Available/Long-Term Debt | | | | \$6,303,270 | \$5,803,324 | \$5,803,324 |
| Amount to be Provided/Long Term Debt 1999A | | | | | \$414,903 | \$414,903 |
| Amount to be Provided/Long Term Debt 1999C | | | | | \$4,569,786 | \$4,569,786 |
| Amount to be Provided/Long Term Debt 2005 | | | | | \$2,669,430 | \$2,669,430 |
| Amount to be Provided/Long Term Debt 2021 | | | | | \$2,582,557 | \$2,582,557 |
| Total Assets | \$1,763,584 | \$5,803,324 | \$150,433 | \$8,305,270 | \$16,040,000 | \$32,062,610 |
| | * 1,1 = 0,1 = 0 | ********* | *************************************** | **,***,** | ¥ 12,2 12,2 2 | **** |
| Liabilities | | | | | | |
| Accessed Bossella | \$42,459 | | | | | \$42,459 |
| Accounts Payable Accrued Principal Payment 1999C | \$42,459 | \$1,590,000 | | | | \$1,590,000 |
| Accrued Interest Payment 1999C | | \$1,390,000 | | | | \$5,075 |
| Accrued Principal Payment 2005 | | \$820,000 | | | | \$820,000 |
| Accrued Interest Payment 2005 | | \$2,486,294 | | | | \$2,486,294 |
| Bonds Payable 1999A | | | | | \$595,000 | \$595,000 |
| Bonds Payable 1999C | | | | | \$6,660,000 | \$6,660,000 |
| Bonds Payable 2005 | | | | | \$5,970,000 | \$5,970,000 |
| Bonds Payable 2021 | | | | | \$2,815,000 | \$2,815,000 |
| Due to Other | \$118,709 | | | | | \$118,709 |
| Fund Equity, Other Credits | | | | | | |
| Investments in General Fixed Assets | | | | \$8,305,270 | | \$8,305,270 |
| Fund Balances | | | | | | |
| Restricted for Debt Service 1999A/B | | \$180,097 | | | | \$180,097 |
| Restricted for Debt Service 1999C | | \$495,139 | | | | \$495,139 |
| Restricted for Debt Service 2005 | | (\$5,724) | | | | (\$5,724) |
| Restricted for Debt Service 2021 | | \$232,443 | £140.550 | | | \$232,443 |
| Restricted for Capital Projects 1999A/B Restricted for Capital Projects 2021 | | | \$149,559 \$874 | | | \$149,559 \$874 |
| Assigned for General Fund | \$450,000 | | φ0/4 | | | \$450,000 |
| Unassigned General Fund | \$1,152,416 | | | | | \$1,152,416 |
| Total Liabilities Fund Equity | £4.702.504 | ΦE 002 224 | \$450.400 | \$0.20F.070 | \$40.040.000 | \$20,000,010 |
| Total Liabilities, Fund Equity | \$1,763,584 | \$5,803,324 | \$150,433 | \$8,305,270 | \$16,040,000 | \$32,062,610 |

GENERAL FUND

| | General Fund Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|---|------------------------|----------------------------|---------------------|------------|
| REVENUES: | Budget | 2120120 | ZIZUIZU | v anance |
| Maintenance Assessments | \$653,640 | \$457,071 | \$457,071 | \$0 |
| City of Daytona Funding | \$8,100 | \$0 | \$0 | \$0 |
| Interest Income | \$3,000 | \$1,250 | \$27,344 | \$26,094 |
| TOTAL REVENUES | \$664,740 | \$458,321 | \$484,415 | \$26,094 |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| Supervisor Fees | \$12,000 | \$5,000 | \$2,800 | \$2,200 |
| FICA Expense | \$918 | \$383 | \$214 | \$168 |
| Engineering | \$5,000 | \$2,083 | \$0 | \$2,083 |
| Attomey | \$32,000 | \$13,333 | \$3,450 | \$9,884 |
| Annual Audit | \$6,100 | \$0 | \$0 | \$0 |
| Arbitrage | \$1,350 | \$900 | \$900 | \$0 |
| Trustee | \$8,500 | \$8,130 | \$8,130 | \$0 |
| Dissemination Agent | \$6,600 | \$2,750 | \$2,750 | \$0 |
| Special Assessment Roll Preparation | \$20,000 | \$20,000 | \$20,000 | \$0 \$0 |
| Management Fees | \$59,325 | \$24,719 \$1,167 | \$24,719 \$1,167 | \$0 \$0 |
| Information Technology Website Administration | \$2,800 \$1,200 | \$1,167 \$500 | \$1,167 \$500 | \$0 \$0 |
| Telephone | \$300 | \$300 \$125 | \$300 \$32 | \$93 |
| Postage | \$1,000 | \$123 \$417 | \$76 | \$341 |
| Insurance | \$26,050 | \$26,050 | \$23,668 | \$2,382 |
| Printing & Binding | \$1,750 | \$729 | \$338 | \$391 |
| Legal Advertising | \$2,500 | \$1,042 | \$570 | \$471 |
| Other Current Charges | \$1,000 | \$417 | \$493 | (\$76) |
| Office Supplies | \$350 | \$146 | \$82 | \$64 |
| Foreclosure Costs | \$0 | \$0 | \$0 | \$0 |
| Dues, Licenses, Subscriptions | \$175 | \$175 | \$175 | \$0 |
| Office Expense | \$6,000 | \$2,500 | \$2,500 | \$0 |
| TOTAL ADMINISTRATIVE | \$194,918 | \$110,564 | \$92,562 | \$18,002 |
| FIELD: | | | | |
| Operating Expenses I-95 | | | | |
| Landscape Maintenance | \$52,920 | \$22,050 | \$22,050 | (\$0) |
| Landscape Contingency | \$3,500 | \$1,458 | \$0 | \$1,458 |
| Irrigation Repairs & Maintenance | \$20,000 | \$8,333 | \$239 | \$8,094 |
| Mowing | \$8,100 | \$3,375 | \$0 | \$3,375 |
| Lakes | \$5,862 | \$2,443 | \$2,579 | (\$136) |
| Plant Replacement & Annuals | \$8,000 | \$3,333 | \$0 | \$3,333 |
| Utilities | \$18,000 | \$7,500 | \$7,751 | (\$251) |
| Repairs | \$10,000 | \$4,167 | \$2,304 | \$1,863 |
| Miscellaneous | \$2,461 | \$1,025 | \$1,025 | \$0 |
| Operating Expenses I-95 | \$128,843 | \$53,685 | \$35,948 | \$17,737 |

GENERAL FUND

Statement of Revenues & Expenditures

| | General Fund Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|-----------------------------------|------------------------|----------------------------|-------------------|-------------|
| | | | | |
| Operating Expenses Community Wide | | | | |
| Site Manager | \$33,390 | \$13,913 | \$13,250 | \$663 |
| Landscape Maintenance | \$463,768 | \$193,237 | \$235,107 | (\$41,870) |
| Landscape Contingency | \$25,000 | \$10,417 | \$15,751 | (\$5,335) |
| Irrigation Repairs & Maintenance | \$35,000 | \$14,583 | \$12,502 | \$2,081 |
| Lakes | \$41,049 | \$17,104 | \$17,514 | (\$411) |
| Plant Replacement & Annuals | \$35,000 | \$14,583 | \$8,159 | \$6,424 |
| Utilities | \$40,000 | \$16,667 | \$15,030 | \$1,637 |
| Repairs | \$57,800 | \$24,083 | \$18,240 | \$5,844 |
| Stormwater System | \$3,158 | \$1,316 | \$0 | \$1,316 |
| Sidewalks | \$3,000 | \$1,250 | \$0 | \$1,250 |
| Miscellaneous | \$10,000 | \$4,167 | \$4,042 | \$125 |
| Conservation Easement Maintenance | \$50,224 | \$20,927 | \$20,927 | \$0 |
| Tree Trimming | \$45,360 | \$18,900 | \$18,900 | \$0 |
| Pressure Washing | \$10,000 | \$4,167 | \$0 | \$4,167 |
| Hurricane Expense | \$0 | \$0 | \$107,609 | (\$107,609) |
| Operating Expenses Community Wide | \$852,748 | \$355,312 | \$487,031 | (\$131,719) |
| TOTAL FIELD | \$981,591 | \$408,996 | \$522,978 | (\$113,982) |
| TOTAL EXPENDITURES | \$1,176,509 | \$519,561 | \$615,541 | (\$95,980) |
| EXCESS REVENUES/ | | | | |
| (EXPENDITURES) AND OTHER SOURCES | (\$511,769) | | (\$131,126) | |
| FUND BALANCE - BEGINNING | \$511,769 | | \$1,733,542 | |
| FUND BALANCE - ENDING | (\$0) | | \$1,602,416 | |

DEBT SERVICE FUND

Series 1999A

Statement of Revenues & Expenditures
As of February 28, 2023

| | Debt Service Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|----------------------------------|------------------------|----------------------------|----------------|----------|
| REVENUES: | Duaget | 2/20/23 | 2/20/20 | vanance |
| Special Assessments | \$72,750 | \$68,199 | \$68,199 | \$0 |
| Interest Income | \$0 | \$0 | \$1,156 | \$1,156 |
| TOTAL REVENUES | \$72,750 | \$68,199 | \$69,355 | \$1,156 |
| EXPENDITURES: | | | | |
| Interest Expense - 11/01 | \$16,625 | \$16,625 | \$16,625 | \$0 |
| Principal Expense - 5/01 | \$40,000 | \$0 | \$0 | \$0 |
| Interest Expense - 5/01 | \$16,625 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$73,250 | \$16,625 | \$16,625 | \$0 |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER | \$0 | \$0 | \$0 | \$0 |
| | | | | |
| EXCESS REVENUES/ | | | | |
| (EXPENDITURES) AND OTHER SOURCES | (\$500) | | \$52,730 | |
| FUND BALANCE - BEGINNING | \$46,608 | | \$127,367 | |
| FUND BALANCE - ENDING | \$46,108 | | \$180,097 | |

Fund Balance Calculation

 Reserve
 \$80,675

 Revenue
 \$99,422

 Total Series 1999A Funds Available
 \$180,097

DEBT SERVICE FUND

Series 1999C

| | Debt Service Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|--|------------------------|----------------------------|-------------------|------------------|
| REVENUES: | Budget | 2/20/23 | 2/20/23 | valiance |
| Special Assessments | \$567,166 | \$288,398 | \$288,398 | \$0 |
| Interest Income Other Income Source | \$100 \$375,434 | \$42 \$0 | \$21,437 \$0 | \$21,395 \$0 |
| TOTAL REVENUES | \$942,700 | \$288,439 | \$309,834 | \$21,395 |
| EXPENDITURES: | | | | |
| Debt Service Obligation | \$924,225 | \$233,100 | \$233,100 | \$0 |
| TOTAL EXPENDITURES | \$924,225 | \$233,100 | \$233,100 | \$0 |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs Transfer Out | \$0 \$0 | \$0 \$0 | (\$1,907) \$0 | (\$1,907) \$0 |
| TOTAL OTHER | \$0 | \$0 | (\$1,907) | (\$1,907) |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) AND OTHER SOURCES | \$18,475 | | \$74,827 | |
| FUND BALANCE - BEGINNING | \$0 | | \$420,312 | |
| FUND BALANCE - ENDING | \$18,475 | | \$495,139 | |

| Fund | Balar | nce Ca | lcula | tion |
|------|-------|--------|-------|------|

| Reserve | \$59,586 |
|------------------------------------|---------------|
| Revenue | \$1,239,693 |
| Redemption | \$790,936 |
| Remedial Expenditure | \$0 |
| Accrued Interest Payable | (\$5,075) |
| Accrued Principal Payable | (\$1,590,000) |
| Total Series 1999C Funds Available | \$495,139 |
| | |

DEBT SERVICE FUND

Series 2005

| | Debt Service | Prorated Budget | Actual | | |
|-----------------------------------|---------------|-----------------|-----------|-----------|--|
| | Budget | 2/28/23 | 2/28/23 | Variance | |
| REVENUES: | | | | | |
| Special Assessments | \$268,908 | \$130,634 | \$130,634 | \$0 | |
| Interest Income | \$150 | \$63 | \$35,251 | \$35,188 | |
| Other Income Source | \$310,567 | \$0 | \$0 | \$0 | |
| TOTAL REVENUES | \$579,625 | \$130,696 | \$165,885 | \$35,188 | |
| EXPENDITURES: | | | | | |
| Debt Service Obligation | \$571,231 | \$171,638 | \$171,638 | \$0 | |
| TOTAL EXPENDITURES | \$571,231 | \$171,638 | \$171,638 | \$0 | |
| OTHER SOURCES/(USES) | | | | | |
| Other Debt Service Costs | \$0 | \$0 | (\$1,762) | (\$1,762) | |
| Transfer In | \$0 | \$0 | \$0 | \$0 | |
| TOTAL OTHER | \$0 | \$0 | (\$1,762) | (\$1,762) | |
| EXCESS REVENUES | | | | | |
| (EXPENDITURES) AND OTHER SOURCES | \$8,394 | | (\$7,515) | | |
| FUND BALANCE - BEGINNING | \$0 | | \$1,791 | | |
| FUND BALANCE - ENDING | \$8,394 | | (\$5,724) | | |
| | | | | | |
| Fund Balance Calculation | | | | | |
| Reserve | \$60,971 | | | | |
| Escrow Deposit Fund | \$9,973 | | | | |
| Prepayment | \$1,215,952 | | | | |
| Revenue | \$2,013,674 | | | | |
| Remedial Expenditure | \$0 | | | | |
| Accrued Interest Payable | (\$2,486,294) | | | | |
| Accrued Principal Payable | (\$820,000) | | | | |
| Total Series 2005 Funds Available | (\$5,724) | | | | |

DEBT SERVICE FUND

Series 2021

| | Debt Service Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|-----------------------------------|------------------------|----------------------------|----------------|----------|
| REVENUES: | Buugei | 2/20/23 | 2/20/23 | vanance |
| Special Assessments | \$156,614 | \$153,632 | \$153,632 | \$0 |
| Interest Income | \$0 | \$0 | \$1,279 | \$1,279 |
| TOTAL REVENUES | \$156,614 | \$153,632 | \$154,910 | \$1,279 |
| EXPENDITURES: | | | | |
| Interest Expense - 11/01 | \$48,144 | \$48,144 | \$48,144 | \$0 |
| Principal Expense - 5/01 | \$60,000 | \$0 | \$0 | \$0 |
| Interest Expense - 5/01 | \$48,144 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$156,289 | \$48,144 | \$48,144 | \$0 |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs | \$0 | \$0 | \$0 | \$0 |
| Transfer In/(Out) | \$0 | \$0 | (\$810) | (\$810) |
| TOTAL OTHER | \$0 | \$0 | (\$810) | (\$810) |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) AND OTHER SOURCES | \$325 | | \$105,956 | |
| FUND BALANCE - BEGINNING | \$48,149 | | \$126,487 | |
| FUND BALANCE - ENDING | \$48,474 | | \$232,443 | |
| | | | | |
| Fund Balance Calculation | | | | |
| Reserve | \$78,307 | | | |
| Revenue | \$154,136 | | | |
| Total Series 2021 Funds Available | \$232,443 | | | |

CAPITAL PROJECTS FUND Series 1999A

| | Capital Projects Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|--------------------------|-------------------------|----------------------------|-------------------|----------|
| REVENUES: | Budgot | 2,20,20 | Li Loi Lo | vanance |
| Interest Income | \$0 | \$0 | \$1,221 | \$1,221 |
| TOTAL REVENUES | \$0 | \$0 | \$1,221 | \$1,221 |
| EXPENDITURES: | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) | \$0 | \$0 | \$1,221 | \$1,221 |
| FUND BALANCE - BEGINNING | \$0 | | \$148,338 | |
| FUND BALANCE - ENDING | \$0 | | \$149,559 | |

CAPITAL PROJECTS FUND Series 2021

| | Capital Projects Budget | Prorated Budget 2/28/23 | Actual 2/28/23 | Variance |
|---|----------------------------|----------------------------|-------------------|-------------|
| REVENUES: | Daagot | ZIZGIZG | 2,20,20 | vanarioo |
| Interest | \$0 | \$0 | \$3 | \$3 |
| TOTAL REVENUES | \$0 | \$0 | \$3 | \$3 |
| EXPENDITURES: | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 |
| EXCESS REVENUES (EXPENDITURES) | \$0 | \$0 | \$3 | \$ 3 |
| OTHER SOURCES/(USES) | | | | |
| Transfer In/(Out) | \$0 | \$0 | \$810 | \$810 |
| OTHER SOURCES/(USES) | \$0 | \$0 | \$810 | \$810 |
| EVOCOO DEVENUEO | | | | |
| EXCESS REVENUES/ (EXPENDITURES) AND OTHER SO | \$0 | \$0 | \$813 | \$813 |
| FUND BALANCE - BEGINNING | \$0 | | \$61 | |
| FUND BALANCE - ENDING | \$0 | | \$874 | |

Month to Month Income Statement FY2023

| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
|-------------------------------------|----------|----------|-----------|----------|----------|-------|-------|-----|------|------|--------|-----------|-----------|
| REVENUES: | | | | | | | | | | | | | |
| Maintenance Assessments | \$0 | \$42,288 | \$316,946 | \$87,705 | \$10,131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$457,071 |
| City of Daytona Funding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Interest Income | \$4,663 | \$5,054 | \$5,411 | \$6,126 | \$6,090 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,344 |
| TOTAL REVENUES | \$4,663 | \$47,342 | \$322,358 | \$93,831 | \$16,221 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$484,415 |
| EXPENDITURES: | | | | | | | | | | | | | |
| ADMINISTRATIVE: | | | | | | | | | | | | | |
| Supervisor Fees | \$1,000 | \$800 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,800 |
| FICA Expense | \$77 | \$61 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$214 |
| Engineering | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Attomey | \$724 | \$772 | \$1,218 | \$736 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,450 |
| Annual Audit | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Arbitrage | \$0 | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900 |
| Trustee | \$4,041 | \$0 | \$0 | \$4,089 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,130 |
| Dissemination Agent | \$550 | \$550 | \$550 | \$550 | \$550 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,750 |
| Special Assessment Roll Preparation | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 |
| Management Fees | \$4,944 | \$4,944 | \$4,944 | \$4,944 | \$4,944 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,719 |
| Information Technology | \$233 | \$233 | \$233 | \$233 | \$233 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,167 |
| Website Administration | \$100 | \$100 | \$100 | \$100 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| Telephone | \$0 | \$0 | \$13 | \$8 | \$11 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32 |
| Postage | \$3 | \$12 | \$6 | \$44 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$76 |
| Insurance | \$23,668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,668 |
| Printing & Binding | \$54 | \$99 | \$100 | \$47 | \$38 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$338 |
| Legal Advertising | \$0 | \$339 | \$231 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$570 |
| Other Current Charges | \$0 | \$246 | \$246 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$493 |
| Office Supplies | \$20 | \$20 | \$20 | \$21 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$82 |
| Foreclosure Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Dues, Licenses, Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Office Expense | \$500 | \$500 | \$500 | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| TOTAL ADMINISTRATIVE | \$56,089 | \$8,677 | \$10,138 | \$11,272 | \$6,386 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$92,562 |

Month to Month Income Statement FY2023

| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
|--|---|---|--|--|---|--|---|---|--|--|---|--|--|
| FIELD: | | · | | | | | | | | | | | |
| Operating Expenses I-95 | | | | | | | | | | | | | |
| Landscape Maintenance | \$4,410 | \$4,410 | \$4,410 | \$4,410 | \$4,410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,050 |
| Landscape Contingency | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Irrigation Repairs & Maintenance | \$239 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$239 |
| Mowing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Lakes | \$812 | \$442 | \$442 | \$442 | \$442 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,579 |
| Plant Replacement & Annuals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Utilities | \$1.789 | \$1.884 | \$962 | \$1,859 | \$1,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,751 |
| Repairs | \$85 | \$434 | \$45 | \$45 | \$1,695 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,304 |
| Miscellaneous | \$205 | \$205 | \$205 | \$205 | \$205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,025 |
| OPERATING EXPENSES I-95 | \$7,540 | \$7,375 | \$6,064 | \$6,961 | \$8,008 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,948 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
| Operating Expenses Community Wide | | | | | | | | | | | | | |
| Site Manager | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,250 |
| Landscape Maintenance | \$46,969 | \$46,969 | \$46,969 | \$47,099 | \$47,099 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$235,107 |
| Landscape Contingency | \$1,438 | \$3,886 | \$1,541 | \$2,212 | \$6,673 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,751 |
| Irrigation Repairs & Maintenance | \$2,038 | \$0 | \$3,246 | \$3,607 | \$3,611 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,502 |
| Lakes | \$3,421 | \$3,523 | \$3,523 | \$3,523 | \$3,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,514 |
| Plant Replacement & Annuals | \$0 | \$5,421 | \$1,429 | \$1,201 | \$108 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,159 |
| Utilities | \$2,571 | \$2,709 | \$3,209 | \$3,217 | \$3,323 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,030 |
| Repairs | \$5,844 | \$2,117 | \$2,955 | \$2,024 | \$5,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,240 |
| Stormwater System | | | | | | | | | | | | | |
| | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sidewalks | \$0 | \$0 | \$0 | \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$0 \$3,222 | \$0 \$205 | \$0 \$205 | \$0 \$205 | \$0 \$0 \$205 | \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$4,042 |
| Miscellaneous Conservation Easement Maintenance | \$0 \$3,222 \$4,185 | \$0 \$205 \$4,185 | \$0 \$205 \$4,185 | \$0 \$205 \$4,185 | \$0 \$0 \$205 \$4,185 | \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$4,042 \$20,927 |
| Miscellaneous Conservation Easement Maintenance Tree Trimming | \$0 \$3,222 \$4,185 \$3,780 | \$0 \$205 \$4,185 \$3,780 | \$0 \$205 \$4,185 \$3,780 | \$0 \$205 \$4,185 \$3,780 | \$0 \$0 \$205 \$4,185 \$3,780 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$4,042 \$20,927 \$18,900 |
| Miscellaneous Conservation Easement Maintenance Tree Trimming Pressure Washing | \$0 \$3,222 \$4,185 \$3,780 \$0 | \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$4,042 \$20,927 \$18,900 \$0 |
| Miscellaneous Conservation Easement Maintenance Tree Trimming | \$0 \$3,222 \$4,185 \$3,780 | \$0 \$205 \$4,185 \$3,780 | \$0 \$205 \$4,185 \$3,780 | \$0 \$205 \$4,185 \$3,780 | \$0 \$0 \$205 \$4,185 \$3,780 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$4,042 \$20,927 \$18,900 |
| Miscellaneous Conservation Easement Maintenance Tree Trimming Pressure Washing | \$0 \$3,222 \$4,185 \$3,780 \$0 | \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$0 \$205 \$4,185 \$3,780 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$4,042 \$20,927 \$18,900 \$0 |
| Miscellaneous Conservation Easement Maintenance Tree Trimming Pressure Washing Hurricane Expense | \$0 \$3,222 \$4,185 \$3,780 \$0 \$53,336 | \$0 \$205 \$4,185 \$3,780 \$0 \$45,658 | \$0 \$205 \$4,185 \$3,780 \$0 \$4,728 | \$0 \$205 \$4,185 \$3,780 \$0 \$2,722 | \$0 \$0 \$205 \$4,185 \$3,780 \$0 \$1,165 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$4,042 \$20,927 \$18,900 \$0 \$107,609 |

(\$79,798)

\$0

\$0

\$0

\$0

\$0

EXCESS REVENUES/ (EXPENDITURES)

(\$188,421)

(\$89,814)

\$227,735

(\$828)

(\$131,126)

\$0

INDIGO COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT RECEIPTS - FY2023

TAX COLLECTOR

| IN | 117 | rs. |
|----|-----|-----|
| | | |

| NET TAX ROLL ASSESSED | | 4,034.45 | \$ 598,514.83 | \$ 72,491.62 | \$ 377,662.00 | \$ 320,366.58 | \$ | 156,609.09 | \$ 1,525,644.12 |
|-------------------------|------|-------------|------------------|-----------------|------------------|------------------|----|------------|--------------------|
| | | | | | | | 1 | | |
| TAX ROLL RECEIVED | R | RECEIPTS | O&M | 1999A | 1999C | 2005A | | 2021 | REVENUE |
| | | | | | | | | | |
| 11/10/22 | \$ | 4,319.17 | \$ 2,325.97 | \$ - | \$ 1,993.20 | \$ - | \$ | - | \$ 4,319.17 |
| 11/16/22 | | 22,804.81 | \$ 10,787.88 | 1,543.04 | \$ 8,782.91 | \$ 1,690.98 | \$ | - | \$ 22,804.81 |
| 11/21/22 | | 43,464.63 | \$ 29,173.84 | 2,000.55 | \$ 7,780.98 | \$ 2,690.44 | \$ | 1,818.82 | 43,464.63 |
| 12/2/22 | | 77,247.07 | \$ 29,609.30 | 8,660.32 | \$ 32,530.44 | \$ 3,663.79 | \$ | 2,783.22 | 77,247.07 |
| 12/9/22 | | 269,854.09 | \$ 95,201.72 | 7,660.06 | \$, | \$ 4,791.11 | \$ | 117,637.26 | 269,854.09 |
| 12/14/22 | \$ 4 | 93,505.95 | \$ 192,135.39 | \$ 39,434.32 | \$ 153,764.71 | \$ 78,474.23 | \$ | 29,697.30 | \$ 493,505.95 |
| 1/6/23 | \$ 1 | 38,884.08 | \$ 81,213.98 | \$ 5,588.04 | \$ 23,052.78 | \$ 29,029.28 | \$ | - | \$ 138,884.08 |
| 1/20/23 | \$ | 21,319.60 | \$ 6,491.13 | \$ 617.38 | \$ 5,835.95 | \$ 7,437.74 | \$ | 937.40 | \$ 21,319.60 |
| 2/2/23 | \$ | 16,246.91 | \$ 6,260.41 | \$ 1,633.53 | \$ 6,359.65 | \$ 1,993.32 | \$ | - | \$ 16,246.91 |
| 2/14/23 | \$ | 10,286.14 | \$ 3,870.91 | \$ 1,061.43 | \$ 3,733.05 | \$ 863.10 | \$ | 757.65 | \$ 10,286.14 |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - | \$ - |
| | | | | | | | | | |
| TOTAL TAX ROLL RECEIVED | \$ 1 | ,097,932.45 | \$ 457,070.53 | \$ 68,198.67 | \$ 288,397.61 | \$ 130,633.99 | \$ | 153,631.65 | \$ 1,097,932.45 |
| | | | | | | | | | |
| BALANCE DUE TAX ROLL | | • | \$ 141,444.30 | \$ 4,292.95 | \$ 89,264.39 | \$ 189,732.59 | \$ | 2,977.44 | \$ 427,711.67 |
| | | | | | | | | | |
| PERCENT COLLECTED | | | 76.37% | 94.08% | 76.36% | 40.78% | | 98.10% | 71.97% |
| | | | | | | | | | |