### INDIGO COMMUNITY DEVELOPMENT DISTRICT

### DECEMBER 19, 2022

### AGENDA PACKAGE

# AGENDA

December 12, 2022

Board of Supervisors Indigo Community Development District Call In # 1-877-304-9269 Code 2811728

Dear Board Members:

The Indigo Community Development District Board of Supervisors Meeting is scheduled to be held on Monday, December 19, 2022 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida 32114. Following is the agenda for the meetings:

- I. Roll Call
- II. Public Comment (Limited to 3 minutes per person)
- III. Organizational MattersA. Oath of Office for Newly Appointed Supervisors
  - B. Consideration of Resolution 2023-04, Designating Officers
- IV. Approval of the Minutes of the November 17, 2022 Meeting
- V. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
  - D. Field Operations Manager
- VI. Supervisors' Requests and Public Comment (Limited to 3 minutes per person)
- VII. Approval of Check Register
- VIII. Financial Statements as of November 30, 2022
  - IX. Next Scheduled Meeting Wednesday, January 25, 2023 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida
  - X. Adjournment

THIRD ORDER OF BUSINESS

*B*.

#### **RESOLUTION 2023-04**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF INDIGO COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Indigo Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within the County of Volusia, Florida; and

WHEREAS, the Board of Supervisors of the District desires to designate the Officers of the District.

**NOW, THEREFORE**, be it resolved by the Board of Supervisors of Indigo Community Development District:

| SECTION 1. | <br>is appointed Chairman.                |
|------------|-------------------------------------------|
| SECTION 2. | <br>is appointed Vice Chairman.           |
| SECTION 3. | <br>is appointed Secretary and Treasurer. |
|            | <br>is appointed Assistant Secretary.     |
|            | <br>is appointed Assistant Secretary.     |
|            | <br>is appointed Assistant Secretary.     |
|            | <br>is appointed Assistant Treasurer.     |
|            | <br>is appointed Assistant Secretary.     |

**SECTION 4**. This Resolution shall become effective immediately upon its adoption.

#### PASSED AND ADOPTED THIS 19<sup>TH</sup> DAY OF DECEMBER, 2022.

ATTEST

#### INDIGO COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS

#### MINUTES OF MEETING INDIGO COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Indigo Community Development District was held Wednesday, November 17, 2022 at 1:00 p.m. in the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida.

Present and constituting a quorum were:

John McCarthy Mark McCommon Kevin Kilian Ron Brown Chairman Vice Chairman Assistant Secretary Assistant Secretary

Also Present were:

James Perry Katie Buchanan Kurt von der Osten Jamie Rountree District Manager District Counsel by telephone Field Operations Manager Team Rountree

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Perry called the meeting to order and called the roll.

SECOND ORDER OF BUSINESS Public Comments

There being none, the next item followed.

#### THIRD ORDER OF BUSINESS

# Approval of the Minutes of the October 19, 2022 Meeting

On MOTION by Mr. Killian seconded by Mr. McCarthy with all in favor the minutes of the October 19, 2022 meeting were approved as presented.

FOURTH ORDER OF BUSINESS

Consideration of Resolution 2023-02 Amending the District's Record Retention Policy Ms. Buchanan stated this resolution is administrative in nature. Several years ago, the district adopted a records retention policy that indicated that it was going to keep all of its records, mostly because the district doesn't have the staffing capacity to go through and discard records in accordance with the state's records. This accomplishes two things, the first is it allows us to throw away or delete immediately email messages that are things such as confirming quorum or a yes or no or things that are not substantive in nature and of a long-term value. The second thing the resolution does is allows the district to keep its records in electronic format compared to having to maintain paper files. Just administrative things to help staff move forward with your requirements on records retention.

Mr. McCommon asked do they do automatic backups if this is electronic?

Mr. Perry stated all the emails that GMS receives through staff and supervisors, all those are backed up. We do have a lot of paper records, but because they are so voluminous as an example this district is almost 23 years old, we are not going to go back and determine which ones we should keep or not but going forward it just makes it a little easier for staff if we get a public records request. There might be 100 emails and 20 of them are yes, no, I will be there. We have to include all those in the public records request and you have to review them, so you know what you are giving up. This will make it a little more streamlined.

On MOTION by Mr. McCommon seconded by Mr. McCarthy with all in favor Resolution 2023-02 was approved.

# FIFTH ORDER OF BUSINESSConsideration of Resolution 2023-03Declaring Vacancies in Seats 1, 3, and 5 as of<br/>November 22, 2022

Mr. Perry stated Resolution 2023-03 declares vacancies in seats 1, 3, and 5 as of today's date. Those seats are held by Mr. McCarthy, Mr. Brown and Mr. McCommon. The resolution itself declares those vacancies. The current board members would stay in those seats for up to 90-days, which is the statutory provision. You have the option of declaring the vacancies with this resolution and filling them today, which is what we had talked about before. If that is the direction the board would like to go then you need to approve Resolution 2023-03.

On MOTION by Mr. Killian seconded by Mr. McCommon with three in favor Resolution 2023-03 was approved.

Mr. Perry stated if you wanted to nominate and vote on supervisors for each of those seats you could do that now.

On MOTION by Mr. Killian seconded by Mr. McCommon with three in favor Ronald Brown was appointed to fill seat 3.

On MOTION by Mr. McCommon seconded by Mr. Killian with three in favor John McCarthy was appointed to fill seat no. 1.

Mr. Perry stated just prior to item 5 Supervisor Brown stepped out of the meeting and he is not voting on these right now.

On MOTION by Mr. Killian seconded by Mr. McCarthy with three in favor Mark McCommon was appointed to fill seat no. 5.

#### SIXTH ORDER OF BUSINESS Staff Reports

#### A. District Counsel

There being none, the next item followed.

#### B. District Engineer

There being none, the next item followed.

#### C. District Manager

There being none, the next item followed.

#### D. Field Operational Manager

Mr. von der Osten stated the entry signs off of Champions are all going to be the blue placards scheduled to be replaced this week. When this goes up it will be fresh blue colors and paint, which will not match the other blue paint on the other side. We repainted them about six years ago. He is going to look at that and give us a quote to repaint. I asked him to go around the Tournament entrance, that is the one that really fades from the western sun.

At the last meeting you approved a not to exceed number for oak trees. We have the exact number and size of trees and the price from Team Rountree is \$34,978. He came in \$22 less than the not to exceed amount.

Mr. Rountree stated it also includes the stump removal; we were able to complete both and get the size trees we wanted and the sump removal and still keep it under the \$35,000.

Mr. McCommon asked what is the timing of when they will be in?

Mr. Rountree responded the trees are supposed to be delivered the first of next week.

Mr. von der Osten stated these are actually 7 ½ caliper trees, not quite as big as what came down, but they are not something that came out of a pot. When this happens we will finish repairing the lighting because we are digging the holes where the lines and irrigation is.

A board member had asked about sidewalks being replaced along Champions. The city's position is that they have replaced everything they are going to replace, they didn't mean to go that far, the contractor just kept going up Champions. Right now, that is everything they have planned.

Mr. Rountree stated the annuals have just been rotated.

Mr. Killian stated on LPGA almost from 92 there are stakes right up against the road, basically up to our first entrance at International Golf. Is that related to them widening the road?

Mr. von de Osten stated I have not checked with DOT but assume it is something to do with their PDA study where they get the initial surveys and analysis of right of way.

#### SEVENTH ORDER OF BUSINESS Supervisors Requests and Public Comments

Mr. Perry being a notary public of the State of Florida administered the oath of office to Mr. McCarthy and Mr. McCommon.

#### EIGHTH ORDER OF BUSINESS Approval of Check Register

On MOTION by Mr. McCarthy seconded by Mr. Killian with three in favor the check register was approved.

Mr. Killian asked can you give us a thumbnail sketch of where we are with the bonds?

Mr. Perry stated I think there are just one or two defaults that we still have on the bonds related to foreclosure proceedings.

Ms. Buchanan stated I think that is correct. I can bring that back to you at the next meeting. What we have to work on is truing up our records with the trustee's records, the special assessments have been dealt for on all those parcels, but unfortunately, I doubt the trustee and the bondholders have done an executed write off yet.

Mr. Killian stated I guess the overall question is are we on good footing and moving in the right direction on them.

Ms. Buchanan stated I think we are moving in the right direction for sure. Our footing is stable so there should be no surprises to the bondholders about what has to happen, it is just getting the technical components done, which is not really beneficial to the holders or the trustee. We will just have to get their attention on it.

Mr. Perry stated one item of comfort for board members if you own a home there your bond is for that 30-year period when it was issued. We have detailed records on all the lots and so forth and the payments that have been made. The real issue that Katie is talking about is all the raw land and we have had these work out deals where we had assessments come in and we said okay so much of this is principal so much of it is interest and the trustee might apply all of it to interest and not to principal in the way they allocate their funds. Our records are actual and reflect what is outstanding on the bonds or should be outstanding. Their records might reflect a little more outstanding on the bonds and they haven't taken that necessary write down. I want to assure you if there are any issues related to that, it doesn't fall upon the individual lot owners like yourself who have made your payments year in and year out.

Mr. Brown returned to the meeting.

Mr. Perry being a notary public of the State of Florida administered the oath of office to Mr. Brown.

#### NINTH ORDER OF BUSINESS Financial Statements as of October 31, 2022

A copy of the financials was included in the agenda package.

#### **TENTH ORDER OF BUSINESS**

Next Scheduled Meeting – Monday, December 19, 2022 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida Mr. Perry stated the next scheduled meeting is Monday, December 19, 2022 at 1:00 p.m. in the same location. Unless something comes up, we might cancel that meeting, which is typically what we do, but we will let everyone know at least a week prior.

On MOTION by Mr. Killian seconded by Mr. McCarthy with all in favor the meeting adjourned at 1:23 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

SEVENTH ORDER OF BUSINESS

### Indigo Community Development District

#### Summary of Invoices

November 9, 2022 to December 12, 2022

| Fund         | Date          | Check No.'s | Amount           |
|--------------|---------------|-------------|------------------|
| General Fund | 11/15/22      | 4964-4967   | \$<br>27,485.38  |
|              | 11/23/22      | 4968-4969   | \$<br>80,781.74  |
|              | 12/12/22      | 4970-4970   | \$<br>25,139.58  |
|              |               |             | \$<br>133,406.70 |
| Payroll      | November 2022 |             |                  |
| -            | John McCarthy | 50617       | \$<br>184.70     |
|              | Kevin Kilian  | 50618       | \$<br>184.70     |
|              | Mark McCommon | 50619       | \$<br>159.70     |
|              | Ronald Brown  | 50620       | \$<br>184.70     |
|              |               |             | \$<br>713.80     |
|              |               |             | \$<br>134,120.50 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER<br>*** CHECK DATES 11/09/2022 - 12/12/2022 *** INDIGO CDD - GENERAL FUND<br>BANK A INDIGO - GENERAL | CHECK REGISTER | RUN 12/12/22 | PAGE 1            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME<br>DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                                                | STATUS         | AMOUNT       | CHECK<br>AMOUNT # |
| 11/15/22 00015 11/03/22 PSI-2229 202211 330-53800-46800                                                                                                   | *              | 3,523.45     |                   |
| LAKE/WETLAND SRVCS-NOV22<br>11/03/22 PSI-2513 202211 320-53800-46800                                                                                      | *              | 441.84       |                   |
| LAKE/WETLAND SRVCS-NOV22 SOLITUDE LAKE MANAGEMENT LLC                                                                                                     |                |              | 3,965.29 004964   |
| 11/15/22 00152 11/14/22 13824 202211 330-53800-48000<br>H.IAN-REPLC ENTR.SIGNFACE                                                                         | *              | 4,350.00     |                   |
| GRAPHIC SIGN DESIGN OF CENTRAL                                                                                                                            | FL<br>         |              | 4,350.00 004965   |
| 11/15/22 00031 10/31/22 7165 202210 330-53800-46000<br>CHLORINE/BULBS/FIXTURES                                                                            | *              | 1,165.29     |                   |
| 10/31/22 7165 202210 320-53800-46000<br>REPRS LETTERING/LIGHTING                                                                                          | *              | 85.00        |                   |
| SKY'S THE LIMIT HANDYMAN SVCS,                                                                                                                            | INC.           |              | 1,250.29 004966   |
| 11/15/22 00160 10/01/22 27541 202210 320-53800-46200<br>GROUNDS MAINT-PRES. OCT22                                                                         | *              | 8,322.00     |                   |
| 10/07/22 27547 202210 330-53800-46000                                                                                                                     | *              | 3,178.50     |                   |
| INST.LIME ROCK/CTRL LK BK<br>11/01/22 27569 202211 330-53800-46900                                                                                        | *              | 4,185.30     |                   |
| CONSRV.EASE.MAINT.UDRBRSH<br>11/01/22 27571 202211 330-53800-46200                                                                                        | *              | 1,995.00     |                   |
| MONTHLY MOWING NOV22<br>11/09/22 27595 202210 320-53800-46100                                                                                             | *              | 239.00       |                   |
| NW QUAD-SLIP FIX/FITTINGS<br>TEAM ROUNTREE, INC.                                                                                                          |                |              | 17,919.80 004967  |
| 11/23/22 00160 11/01/22 27572 202211 330-53800-46200                                                                                                      | *              |              |                   |
| MTHLY GROUNDS MAINT NOV22<br>11/01/22 27572 202211 320-53800-46200                                                                                        | *              | 4,410.00     |                   |
| MTHLY GROUNDS MAINT NOV22<br>11/01/22 27572 202211 330-53800-46600                                                                                        | *              | 551.25       |                   |
| PRESS.WASH 4 MONUMENTS<br>11/01/22 27572 202211 330-53800-47000                                                                                           | *              | 3,780.00     |                   |
| MTHLY OAK TRIMMING NOV22<br>11/15/22 27602 202211 330-53800-48000                                                                                         | *              | 34,978.00    |                   |
| IAN-INST.OAK/RMV OAK STMP                                                                                                                                 |                |              | 80,371.60 004968  |
| TEAM ROUNTREE, INC.                                                                                                                                       |                |              |                   |
| 11/23/22 00130 11/17/22 90159376 202211 320-53800-49000<br>RENT STORAGE 11/17-12/16                                                                       | *              | 205.07       |                   |
| 11/17/22 90159376 202211 330-53800-49000<br>RENT STORAGE 11/17-12/16                                                                                      | *              | 205.07       |                   |
| WILLIAMS SCOTSMAN, INC.                                                                                                                                   |                |              | 410.14 004969     |
|                                                                                                                                                           |                |              |                   |

INDI INDIGO TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 12/12/22 \*\*\* CHECK DATES 11/09/2022 - 12/12/2022 \*\*\* INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL

| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VENDOR NAME<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS  | STATUS | AMOUNT     | CHECK<br>AMOUNT # |
|---------------------|-----------------------------------------------------------------------------|--------|------------|-------------------|
| 12/12/22 00093      | 12/01/22 245 202212 310-51300-34000                                         | *      | 4,943.75   |                   |
|                     | MANAGEMENT FEES DEC22<br>12/01/22 245 202212 310-51300-35200                | *      | 100.00     |                   |
|                     | WEBSITE ADMIN DEC22<br>12/01/22 245 202212 310-51300-35100                  | *      | 233.33     |                   |
|                     | INFORMATION TECH DEC22<br>12/01/22 245 202212 310-51300-31300               | *      | 550.00     |                   |
|                     | DISSEMINATION FEE DEC22<br>12/01/22 245 202212 310-51300-51000              | *      | 20.42      |                   |
|                     | OFFICE SUPPLIES<br>12/01/22 245 202212 310-51300-42000                      | *      | 5.82       |                   |
|                     | POSTAGE<br>12/01/22 245 202212 310-51300-42500<br>COPIES                    | *      | 99.90      |                   |
|                     | 12/01/22 245 202212 310-51300-41000                                         | *      | 13.29      |                   |
|                     | TELEPHONE<br>12/01/22 245 202212 310-51300-49000<br>FAIRFIELD INN&SUITE MTG | *      | 246.44     |                   |
|                     | GOVERNMENTAL MANAGEMENT SERVICES                                            |        |            | 6,212.95 004970   |
| 12/12/22 00181      | 11/29/22 3141416 202210 310-51300-31500<br>MTG/FEMA PROCESS/PROP.TAX        | *      | 724.00     |                   |
|                     | KUTAK ROCK LLP                                                              |        |            | 724.00 004971     |
| 12/12/22 00031      | 11/30/22 7193 202211 330-53800-46000<br>LPGA MTHLY REPAIRS/MAINT            | *      | 616.82     |                   |
|                     | 11/30/22 7193 202211 320-53800-46000<br>I-95 TSTING/RPLCING BULBS           | *      | 433.51     |                   |
|                     | SKY'S THE LIMIT HANDYMAN SVCS, INC                                          | C      |            | 1,050.33 004972   |
| 12/12/22 00159      | 11/30/22 113022 202211 330-53800-12000<br>SITE MGMT SERVICES-NOV22          | *      | 2,650.00   |                   |
|                     | SOLARIS MANAGEMENT INC.                                                     |        |            | 2,650.00 004973   |
| 12/12/22 00160      | 11/01/22 27583 202211 330-53800-46200<br>GROUNDS MAINT-PRES. NOV22          | *      | 8,322.00   |                   |
|                     | 12/01/22 27617 202212 330-53800-46900<br>CONSRV.EASE.MAINT.UDRBRSH          | *      | 4,185.30   |                   |
|                     | 12/01/22 27619 202212 330-53800-46200<br>MONTHLY MOWING DEC22               | *      | 1,995.00   |                   |
|                     |                                                                             |        |            | 14,502.30 004974  |
|                     | TOTAL FOR BANK                                                              | А      | 133,406.70 |                   |
|                     | TOTAL FOR REGIS                                                             | STER   | 133,406.70 |                   |
|                     | INDI INDIGO TVISCARRA                                                       |        |            |                   |

PAGE 2





### INVOICE

Page: 1

Invoice Number: Invoice Date: PSI-22294 11/3/2022

BillShipTo:Indigo CDDTo:Indigo CDDC/O Solaris Management ServiceC/O Solaris Management Service1408 Hamlin Ave Unit E1408 Hamlin Ave Unit ESaint Cloud, FL 34771St Cloud, FL 34771United States

| Annual Mainter<br>November Billir | ng           |                                        | 1         | 1                   | 3,523.45   | 3,523.45    |
|-----------------------------------|--------------|----------------------------------------|-----------|---------------------|------------|-------------|
| Item/Descripti                    | on           | Unit                                   | Order Qty | Quantity            | Unit Price | Total Price |
| Terms                             | Net 30       |                                        |           |                     |            |             |
| Due Date                          | 12/3/2022    |                                        |           | SalesPers           | on         |             |
| Ship Date                         | 11/3/2022    |                                        |           | Our Orde            | r No.      |             |
| Ship Via                          |              | 230-538-468                            |           | P.O. Date           |            | 11/3/2022   |
| Tax Ident. Type                   | Legal Entity | #15<br>LahefWetland Srn<br>230-538-468 | 165-Nov22 | Custome<br>P.O. Num |            | 7830        |

November Billing 11/1/2022 - 11/30/2022 Indigo North/South Cdd-Lake-ALL Indigo North/South Cdd-Lake-ALL

| Amount Subject to Sales Tax  | 0.00     | Subtotal:         | 3,523.45 |
|------------------------------|----------|-------------------|----------|
| Amount Exempt from Sales Tax | 3,523.45 | Invoice Discount: | 0.00     |
|                              |          | Total Sales Tax:  | 0.00     |
|                              |          | Payment Amount:   | 0.00     |
|                              |          | Total:            | 3,523.45 |





### INVOICE

Page: 1

Invoice Number: Invoice Date: PSI-25135 11/3/2022

| Bill |                                       | Ship |                              |
|------|---------------------------------------|------|------------------------------|
| To:  | Lpga I95 Interchange                  | To:  | Lpga I95 Interchange         |
|      | Indigo Community Development District |      | Indigo Community Development |
|      | 1408 Hamlin Ave Unit E                |      | 1408 Hamlin Ave Unit E       |
|      | Saint Cloud, FL 34771                 |      | St Cloud, FL 34771           |
|      |                                       |      |                              |
|      |                                       |      |                              |

| Annual Mainten<br>November Billin |              |              | 1         | 1         | 441.84     | 441.84      |
|-----------------------------------|--------------|--------------|-----------|-----------|------------|-------------|
| Item/Descriptio                   | on           | Unit         | Order Qty | Quantity  | Unit Price | Total Price |
| Terms                             | Net 30       |              |           |           |            |             |
| Due Date                          | 12/3/2022    |              |           | SalesPers | ion        |             |
| Ship Date                         | 11/3/2022    |              |           | Our Orde  | er No.     |             |
| Ship Via                          |              |              |           | P.O. Date | 1          | 11/3/2022   |
|                                   |              |              |           | P.O. Num  | nber       |             |
| Tax Ident. Type                   | Legal Entity | J20-57 8-468 |           | Custome   | r ID       | 8028        |
|                                   |              |              |           |           |            |             |
|                                   |              | #15          |           |           |            |             |

November Billing 11/1/2022 - 11/30/2022 Lpga 195 Interchange-Lake-ALL

Amount Subject to Sales Tax0.00Amount Exempt from Sales Tax441.84

 Subtotal:
 441.84

 Invoice Discount:
 0.00

 Total Sales Tax:
 0.00

 Payment Amount:
 0.00

 Total:
 441.84



Graphic Sign Design of Central Florida, LLC. 529 Ridgewood Ave. Holly Hill, Fl 32117 (386) 547-4569 Invoice No.

13824

### INVOICE

| Customer      |                         |          |           | Misc      |          |
|---------------|-------------------------|----------|-----------|-----------|----------|
| Name          | Indigo CDD              |          |           | Date      | 11/14/22 |
| Address       | 1408 Hamlin Ave, Unit E |          |           | Order No. |          |
| City          | St. Cloud               | State fl | ZIP 34771 | Rep       |          |
| City<br>Phone | 997 2                   |          |           | FOB       |          |

| 1       | Description                   | Unit Price  | 1           | TOTAL |          |
|---------|-------------------------------|-------------|-------------|-------|----------|
|         | LPGA routed entrance signface |             | \$ 4,350.00 | 40    | 4,350.00 |
|         |                               |             |             |       |          |
|         |                               |             | SubTotal    | \$    | 4,350.00 |
|         |                               |             | Shipping    | ļ     | 4,350.00 |
| Payment | Check                         | Tax Rate(s) |             | \$    | 4,350.00 |

Thank you for your Business

### Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

| DATE       | INVOICE # |
|------------|-----------|
| 10/31/2022 | 7165      |

| BILL TO             |  |
|---------------------|--|
| Indigo C.D.D.       |  |
| 1408 Hamlin Avenue  |  |
| Unit E              |  |
| St. Cloud, FL 34771 |  |
|                     |  |
|                     |  |

|     | EC  |    | NAR. |     |
|-----|-----|----|------|-----|
|     | NOV | 01 | 2022 |     |
| 8Y: |     |    |      | -44 |

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.O. NO.                                                                                                   |     | TERMS |        | PROJECT |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----|-------|--------|---------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            |     |       |        |         |
| QUANTITY       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            |     | RATE  |        | AMOUNT  |
|                | Misc. October jobs in the Community of Grande Champion.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LPGA International                                                                                         | and |       |        |         |
|                | October / Monthly maintenance of all four<br>surrounding areas in the LPGA International (                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |     |       | 125.00 | 125.00  |
|                | Monthly maintenance of ground lighting and streetlights throughout the LPGA International Community.                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            |     | :     | 240.00 | 240.00  |
|                | Replacing of bulbs to misc. light fixtures at the following locations:<br>1. Streetlight at the entrance of Centennial.<br>2. Streetlight at the entrance of 7 Nobles.                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |     |       | 0.00   | 0.00    |
|                | Misc. repairs of all lighting fixtures in LPO<br>1. Resetting of 20 lighting and fountain timers<br>International and Grande Champion due to po-<br>hurricane Ian.<br>2. Retrofitting from metal halide to LED to th<br>entrance of 7 Nobles.<br>3. Retrofitting from metal halide to LED to th<br>entrance of Centennial.<br>4. Replaced bad LED spot light fixture to the<br>entry side entrance wall on Tournament Drive<br>5. Replaced bad LED flood light fixture to the<br>wall on Tournament Drive. | throughout LPGA<br>wer outage from<br>e streetlight at the<br>e streetlight at the<br>palm tree behind the | e   |       | 290.00 | 290.00  |
| Please make ch | neck payable to STLHS Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |     | Total |        |         |

## Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, EL 32136

and the second

Action

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|            | and the second state of th |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE       | INVOICE #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10/31/2022 | 7165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Invoice

| BILL TO             |   |
|---------------------|---|
| Indigo C.D.D.       |   |
| 1408 Hamlin Avenue  |   |
| Unit E              | 4 |
| St. Cloud, FL 34771 |   |
|                     | - |

|              |                                                                                                                                             | P.O. NO.               | TERMS | PROJECT                                                              |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------|----------------------------------------------------------------------|
| QUANTITY     | DESCRIPTION                                                                                                                                 |                        | RATE  | AMOUNT                                                               |
|              | Mise. jobs in the Community of LPGA In<br>1. All OK                                                                                         | ternational.           |       | 0.00                                                                 |
| 32<br>2<br>1 | Gallon Chlorine<br>3" Chlorine tablet<br>50w 5000k LED adjustable bulb<br>LED 28w 3000k bullet fixture<br>30w 5000k LED flood light fixture |                        | 95    | 3.98 23.88<br>4.25 136.00<br>5.83 191.66<br>9.85 79.85<br>8.90 78.90 |
|              | (LPGA Comm<br>330 - 53800 - 46000                                                                                                           | nity total: \$1,165.29 | )     |                                                                      |
| ease make ch | eck payable to STLHS Inc.                                                                                                                   |                        | Total |                                                                      |

Page 2

### Sky's the Limit Handyman Service, Inc. 1507 S. Central Ave. Flagler Beach, FL 32136

## Invoice

| INVOICE # |
|-----------|
| 7165      |
|           |

BILL TO

A States

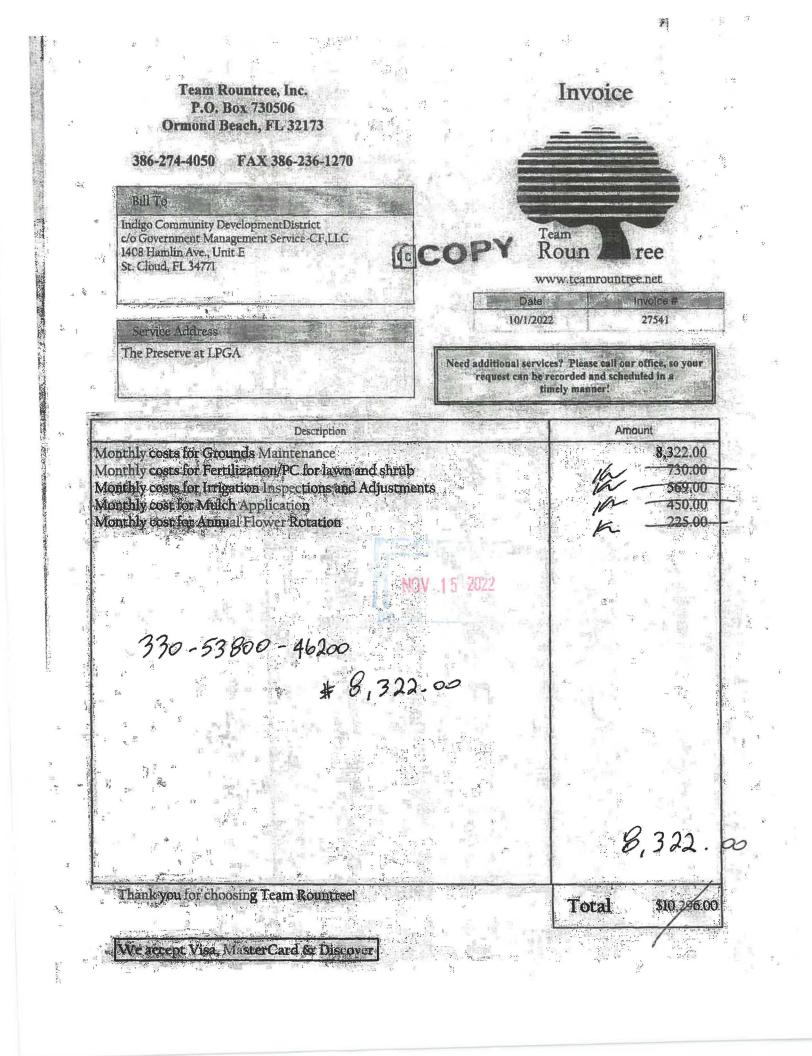
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Ann a the

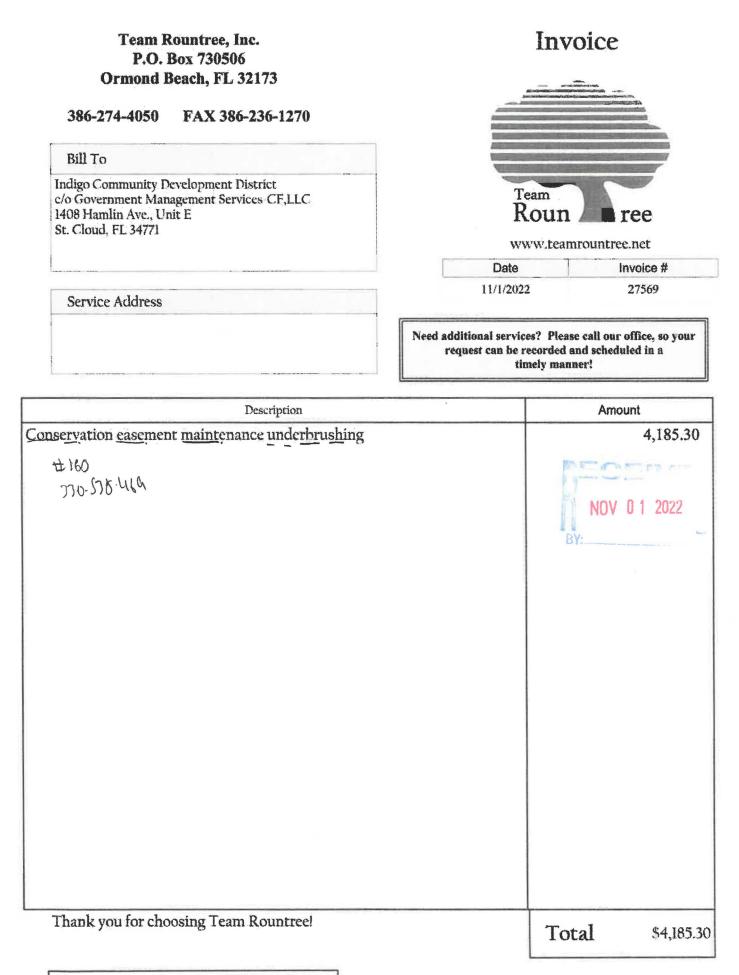
Indigo C.D.D. 1408 Hamlin Avenue Unit E St. Cloud, FL 34771

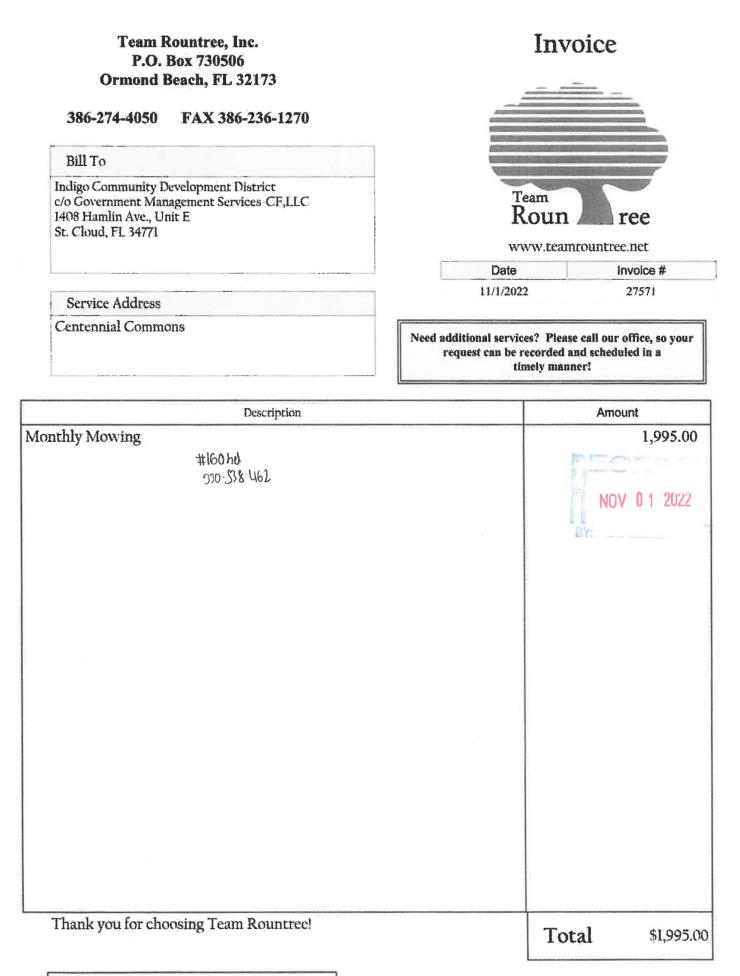
|                |                                                                                                                                                                                                   | P.O. NO.                           | TERMS |               | PROJECT    |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------|---------------|------------|
| QUANTITY       | DESCRIPTION                                                                                                                                                                                       |                                    | RATE  |               | AMOUNT     |
|                | Misc. jobs at the I-95 over<br>Testing and replacing of bulbs to palm tr<br>flood fixtures at the following locations:<br>1. All OK<br>Misc. repairs to palm tree and LPGA lett<br>I-95 overpass. | ees and LPGA letteri               |       | 45.00<br>0.00 | 45.00      |
| ŝ              | <ol> <li>All OK</li> <li>Reset 8 lighting and fountain timers at the power outage from hurricane Ian.</li> </ol>                                                                                  | e I-95 overpass due t              | 0     | 40.00         | 40.00      |
|                |                                                                                                                                                                                                   | <i>₩85.00</i><br>ss Total \$85.00) |       |               |            |
| Please make cl | neck payable to STLHS Inc.                                                                                                                                                                        |                                    | Total |               | \$1,250.29 |

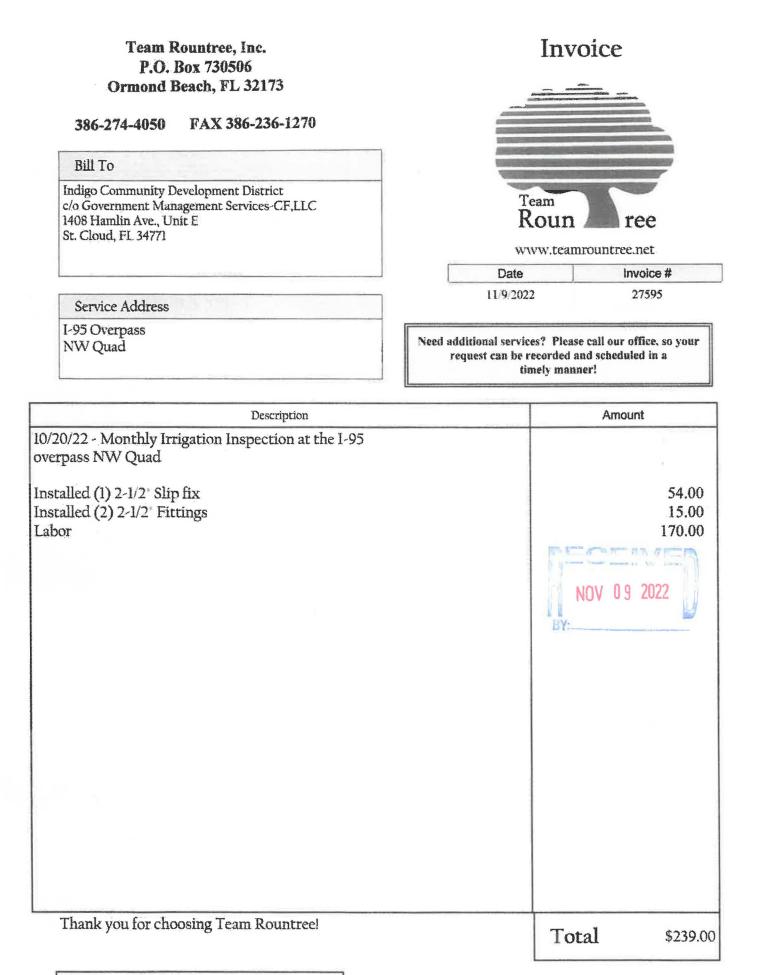
Page 3

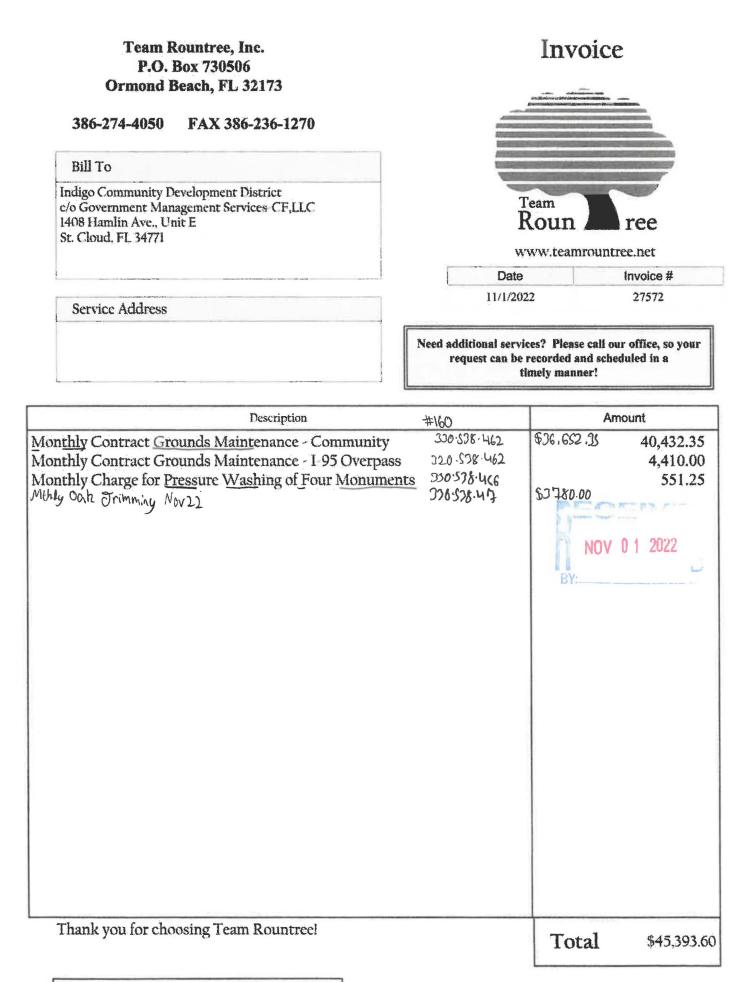


| Team Rountree, Inc.<br>P.O. Box 730506<br>Ormond Beach, FL 32173                                                                                                                                                                | Invoice                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 386-274-4050 FAX 386-236-1270                                                                                                                                                                                                   |                                                                       |
| Bill To                                                                                                                                                                                                                         |                                                                       |
| Indigo Community Development District<br>c/o Government Management Services-CF,LLC<br>1408 Hamlin Ave., Unit E<br>St. Cloud, FL 34771                                                                                           | Team<br>Roun ree                                                      |
|                                                                                                                                                                                                                                 | Date Invoice #                                                        |
| Service Address                                                                                                                                                                                                                 | 10/7/2022 27547                                                       |
| Description                                                                                                                                                                                                                     | equest can be recorded and scheduled in a<br>timely manner!<br>Amount |
| sion control to lake banks                                                                                                                                                                                                      | 275.00                                                                |
|                                                                                                                                                                                                                                 | 0.000 50                                                              |
| sion control to lake banks- Correction<br>callation of Lime Rock<br>VISION TO ORIGINAL INVOICE<br>adors receipt was misread and billed out<br>prrectly. I apologize for any inconvenience<br># 160 <sup>n0k</sup><br>330.57%.46 | 2,903.50<br>OCT 2 5 2022<br>By:                                       |
| vISION TO ORIGINAL INVOICE<br>dors receipt was misread and billed out<br>prrectly. I apologize for any inconvenience<br>年間の <sup>wd</sup>                                                                                       | OCT 2 5 2022                                                          |









Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 S 41 FAX 386-236-1270 386-274-4050 Bill To Indigo Community Development District c/o Government Management Services-CFLLC 1408 Hamlin Ave., Unit E Team Roun St. Cloud, EL 34771 www.teamrountree.net Date 200 Invoice # 11/15/2022 27602 Service Address Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Due to loss of oaks during hurricane IAN Installed (14) 7.5 gal Live Oaks 31,725.00 Removal of oak stumps 3,078.00 Dump Fees 175.00 年160 330-53800-48000 PTE Approved by Board of Supervisors Thank you for choosing Team Rountree! Total \$34,978:00 We accept Nisa, MasterCard & Discover



901 SOUTH BOND ST., SUITE 600 BALTIMORE MD 21231

(800) 782-1500, Option 1 customersuccess@willscot.com www.willscot.com Fed ID# 52-0665775

410

#### 

#### INVOICE

| Customer #       | Invoice #           | Invoice Date | Seq #    | Terms      |  |
|------------------|---------------------|--------------|----------|------------|--|
| 10447642         | 10447642 9015937685 |              | 019      | DUE<br>NOW |  |
| PAYMENT DUE      |                     |              | \$410.14 |            |  |
| INVOICE DUE DATE |                     | 11/          | 17/2022  |            |  |



(407) 851-9030



| Contract # | # Previous Customer #                  | Bill to ID       | Customer PO | Ordered By                          | <b>Rental Period</b>                       | Job Location                                                                | See See See |
|------------|----------------------------------------|------------------|-------------|-------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------|-------------|
| W579986    | 13056695                               | 164785           |             | Curt von der<br>Osten<br>9046871255 | <u>11/17</u> /2022 -<br><u>12/16</u> /2022 | INDIGO COMMUNITY DEVEL<br>105 GRANDE CHAMPION BLY<br>DAYTONA BEACH FL 32124 |             |
| Quantity   | Item #/Description                     |                  |             |                                     |                                            | Price/Rate                                                                  | Amount      |
| 1          | RENT STORAGE OWL-31                    | 257              |             |                                     |                                            | \$398.19 Rental                                                             | \$398.19    |
| 1          | PERSONAL PROPERTY EX                   | PENSES           |             |                                     |                                            | \$11.95                                                                     | \$11.95     |
|            |                                        |                  |             |                                     |                                            | Sub-total                                                                   | \$410.14    |
|            | #170<br>320-378:49 \$<br>770-378:49 \$ | 205.07<br>205.07 |             | INV                                 | OICE TOTAL                                 |                                                                             | \$410.14    |

| 1 |                                                                                                                                                                                            |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | CONNECT PAYMENT OPTIONS                                                                                                                                                                    |
|   | Welcome to the WillScot   Mobile Mini customer<br>portal! Register today to make online payments, sign<br>up for Auto-Pay, or view invoices and statements.                                |
|   | https://portal.mobilemini.com                                                                                                                                                              |
|   | <b>%</b> (800) 782-1500, Option 1                                                                                                                                                          |
|   | You remain responsible for the invoice balance if there is an issue<br>with your method of payment. Late fees and interest charges<br>may be assessed if payment is not made within terms. |
|   | Thank you for your business!                                                                                                                                                               |

Invoice in USD

T\* - Denotes taxable item, N\* - Denotes non-taxable item.

#### PLEASE REMIT WITH PAYMENT

| INVOICE TOTAL | \$410.14                           |
|---------------|------------------------------------|
| Invoice #:    | 9015937685                         |
| Due Date:     | 11/17/2022                         |
| Customer:     | INDIGO COMMUNITY DEVELOPMENT DISTR |
| Customer #:   | 10447642                           |

PLEASE REMIT TO:

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO IL 60693-1975

#### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

#### Invoice #: 245 Invoice Date: 12/1/22 Due Date: 12/1/22 Case: P.O. Number:

Invoice

Bill To: Indigo CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                                                                                                                                                                                                                                                                                                                                                | #93              | Hours/Qty | Rate            | Amount          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------|-----------------|
| Management Fees - December 2022                                                                                                                                                                                                                                                                                                                                            | 210-22.34        |           | 4,943.75        | 4,943.75        |
| Website Administration - December 2022                                                                                                                                                                                                                                                                                                                                     | 252              |           | 100.00          |                 |
| Information Technology - December 2022                                                                                                                                                                                                                                                                                                                                     | 251<br>212       |           | 233.33          |                 |
| Dissemination Agent Services - December 2022                                                                                                                                                                                                                                                                                                                               | Sig              |           | 550.00          |                 |
| Office Supplies                                                                                                                                                                                                                                                                                                                                                            | SI               |           | 20.42           | 20.42           |
| Postage                                                                                                                                                                                                                                                                                                                                                                    | 42               |           | 5.82            | 5.82            |
| Copies                                                                                                                                                                                                                                                                                                                                                                     | 425              |           | 99.90           | 99.90           |
| Telephone<br>Fairfield Inn & Suites Meeting Room                                                                                                                                                                                                                                                                                                                           | 210 -17: 49      |           | 13.29<br>246.44 | 13.29<br>246.44 |
|                                                                                                                                                                                                                                                                                                                                                                            |                  |           |                 |                 |
| MILLIN 42-96/19 MILLIN MIL | 99 - NIL 411/194 | Total     |                 | \$6,212.95      |
|                                                                                                                                                                                                                                                                                                                                                                            |                  | Payment   | s/Credits       | \$0.00          |
|                                                                                                                                                                                                                                                                                                                                                                            |                  | Balance   | Due             | \$6,212.95      |

#### KUTAK ROCK LLP

**TALLAHASSEE, FLORIDA** Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

November 29, 2022

Mr. Jim Perry

475 West Town Place St. Augustine, FL 32092

Suite 114

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA # First National Bank of Omaha Kutak Rock LLP A/C # Reference: Invoice No. 3141416 Client Matter No. 10823-1



Invoice No. 3141416 10823-1

Re: Indigo - General Counsel

Indigo Community Development

For Professional Legal Services Rendered

Governmental Management Services - St. Augustine

| 10/06/22 | J. Gillis   | 0.10 | 12.50  | Receive and review Florida DEO special district update form                                                     |
|----------|-------------|------|--------|-----------------------------------------------------------------------------------------------------------------|
| 10/07/22 | K. Buchanan | 0.20 | 49.00  | Review draft agenda                                                                                             |
| 10/19/22 | K. Buchanan | 0.90 | 220.50 | Prepare for and attend board<br>meeting; confer with district<br>manager                                        |
| 10/21/22 | K. Buchanan | 0.30 | 73.50  | Review executive order regarding<br>proposed extensions to property tax<br>payment deadlines                    |
| 10/26/22 | J. Gillis   | 0.10 | 12.50  | Confer with staff regarding records retention policies                                                          |
| 10/27/22 | K. Buchanan | 0.40 | 98.00  | Review meeting minutes; perform meeting follow up                                                               |
| 10/28/22 | J. Gillis   | 0.30 | 37.50  | Draft memorandum and resolution amending record retention policy                                                |
| 10/31/22 | K. Buchanan | 0.90 | 220.50 | Review FEMA process and related<br>correspondence; review<br>correspondence relating to<br>foreclosure releases |

210-512-215

#### KUTAK ROCK LLP

Indigo Community Development November 29, 2022 Client Matter No. 10823-1 Invoice No. 3141416 Page 2

| TOTAL HOURS             | 3.20 |          |
|-------------------------|------|----------|
| TOTAL FOR SERVICES REND | ERED | \$724.00 |
| TOTAL CURRENT AMOUNT I  | DUE  | \$724.00 |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

### Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

# Invoice

| DATE       | INVOICE # |
|------------|-----------|
| 11/30/2022 | 7193      |

| BILL TO             |  |
|---------------------|--|
| Indigo C.D.D.       |  |
| 1408 Hamlin Avenue  |  |
| Unit E              |  |
| St. Cloud, FL 34771 |  |

|    | DEC | D n | Patterns |
|----|-----|-----|----------|
| 61 |     | 03  | 2022     |

|               |                                                                                                                                                                | P.O. NO.              | TERMS  |        | PROJECT |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|--------|---------|
| QUANTITY      | DESCRIPTION                                                                                                                                                    |                       | RA     | TE     | AMOUNT  |
|               | Misc. November jobs in the Community of and Grande Champion.                                                                                                   | of LPGA Internation   | al     |        |         |
|               | November / Monthly maintenance of all for<br>surrounding areas in the LPGA International (                                                                     |                       | 3      | 120.00 | 120.00  |
| * .           | Monthly maintenance of ground lighting a throughout the LPGA International Community                                                                           |                       |        | 235.00 | 235.00  |
|               | Replacing of bulbs to misc. light fixtures a<br>1. All OK                                                                                                      | t the following loca  | tions: | 0.00   | 0.00    |
|               | Misc. repairs of all lighting fixtures in LPO<br>1. All OK                                                                                                     | GA International.     | ,      | 0.00   | 0.00    |
|               | Misc. jobs in the Community of LPGA In<br>1. Resetting of 24 lighting and fountain timers<br>International and Grande Champion due to day<br>5:30pm - 6:30am ) | throughout LPGA       | (      | 90.00  | 90.00   |
| CTL CTL       | 3" Chlorine tablet                                                                                                                                             |                       |        | 4.25   | 136.00  |
| 9             | Gallon Chlorine                                                                                                                                                |                       |        | 3.98   | 35.82   |
|               | ( LPGA Commu                                                                                                                                                   | unity total: \$616.82 | )      |        |         |
| lease make ch | eck payable to STLHS Inc.                                                                                                                                      |                       | Tota   | (      |         |

### Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

# Invoice

| INVOICE # |
|-----------|
| 7193      |
|           |

| BILL TO             |  |
|---------------------|--|
| Indigo C.D.D.       |  |
| 1408 Hamlin Avenue  |  |
| Unit E              |  |
| St. Cloud, FL 34771 |  |

|              |                                                                                                                                                                                                                                                                     | P.O. NO.                                                   | TERMS |        | PROJECT |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------|--------|---------|
| QUANTITY     | DESCRIPTION                                                                                                                                                                                                                                                         |                                                            | RAI   | ne     | AMOUNT  |
|              | Misc. jobs at the I-95 over                                                                                                                                                                                                                                         | Dass                                                       |       | 0.00   |         |
|              | Testing and replacing of bulbs to palm tre<br>flood fixtures at the following locations:<br>1. Replaced 250wt bulb to palm tree flood lig<br>closest to I-95 ) at the SW quad ( 250wt MH b                                                                          | ht fixture (Forth on                                       |       | 45.00  | 45.00   |
|              | Misc. repairs to palm tree and LPGA lette<br>I-95 overpass.<br>1. Replaced ballast to palm tree flood light fix<br>to I-95 ) at the NW quad ( 250wt 480v MH ba<br>2. Replaced conduit, wire, and junction box to<br>fixture ( Fifth one closest to I-95 ) at the NW | tture ( Forth one clo<br>illast )<br>o palm tree flood lig | osest | 130.00 | 130.00  |
|              | Reset 8 lighting and fountain timers at the daylight savings time.                                                                                                                                                                                                  | I-95 overpass due 1                                        | to    | 40.00  | 40.00   |
|              |                                                                                                                                                                                                                                                                     |                                                            |       |        |         |
|              |                                                                                                                                                                                                                                                                     |                                                            |       |        |         |
| lease make c | heck payable to STLHS Inc.                                                                                                                                                                                                                                          |                                                            | Tota  | 1      |         |

# Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

| DATE       | INVOICE # |
|------------|-----------|
| 11/30/2022 | 7193      |

Invoice

#### BILL TO

1

Indigo C.D.D. 1408 Hamlin Avenue Unit E St. Cloud, FL 34771

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P.O. NO.                              | TERMS |                                                                                 | PROJECT                                                                                  |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| QUANTITY                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       | RATE  |                                                                                 | AMOUNT                                                                                   |
| 1<br>1<br>1<br>1<br>8<br>3<br>3 | 250w Metal Halide mogul base Bulb<br>250wt 480v Metal Halide ballast<br>Flex conduit w/ couplings<br>Four hole Exterior J-Box<br>Single gang J-box cover plate<br>Misc. couplings<br>Wire Nut<br>12awg Black stranded wire - Per foot<br>12awg Red stranded wire - Per foot<br>12awg White stranded wire - Per foot<br>12awg W | s Total \$433.51)<br>年(いし、89<br>年433。 |       | 38.06<br>34.95<br>24.03<br>7.81<br>2.76<br>2.81<br>0.19<br>0.73<br>0.73<br>0.73 | 38.06<br>134.95<br>24.03<br>7.81<br>2.76<br>2.81<br>1.52<br>2.19<br>2.19<br>2.19<br>2.19 |
| Please make ch                  | eck payable to STLHS Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | Total |                                                                                 | \$1,050.33                                                                               |

Page 3

#### From:

Solaris Management Inc. P.O. Box 3496 Ponte Vedra Beach FL 32004 (904) 687-1255

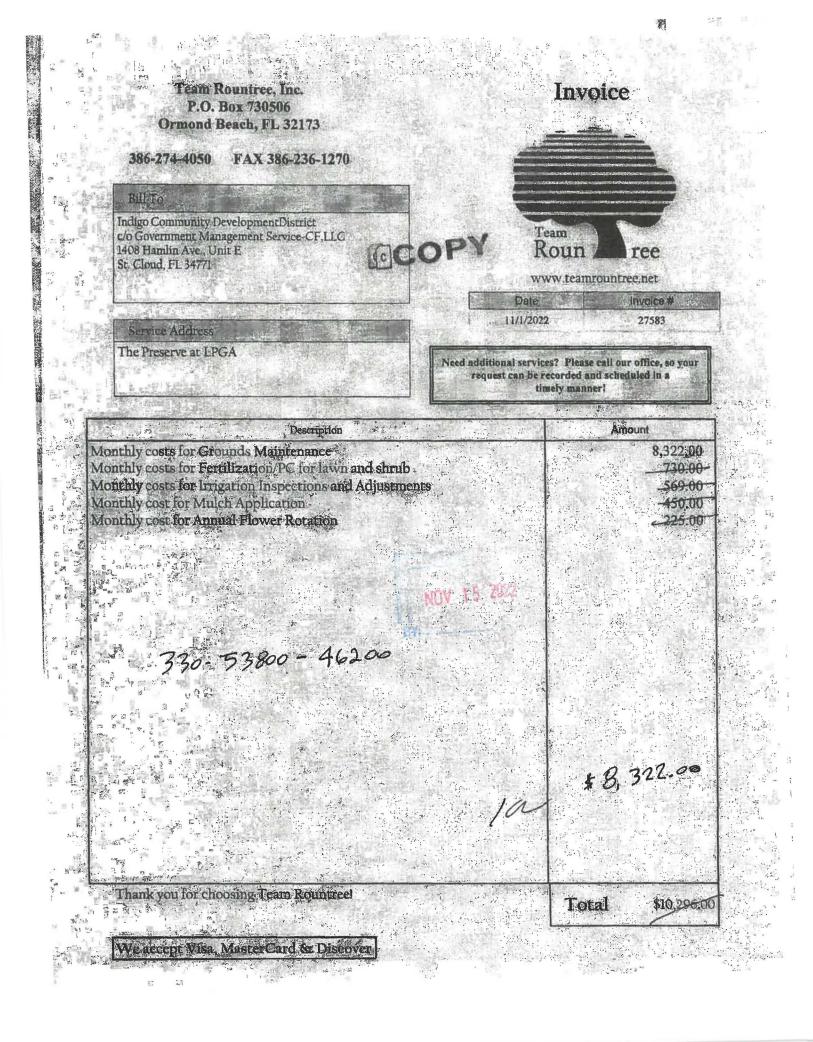
#### Bill to:

Indigo Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud, FL 34771

#### INVOICE



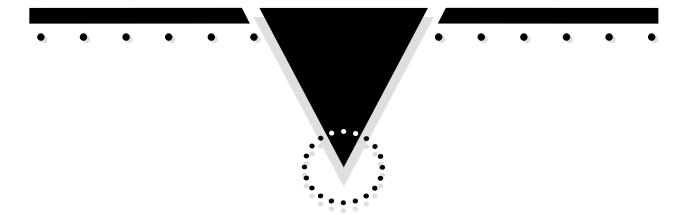
| Site Managemen <u>t Services - Nov</u> ember 2022<br>#S <sup>G</sup><br>226-578-12 | \$2,650.00 |
|------------------------------------------------------------------------------------|------------|
|                                                                                    |            |
| TOTAL DUE                                                                          | \$2,650.00 |



Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Regard Bill To. Indigo Community Development District, c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 Team Roun ree www.teamrountree.net · Involce # Date 12/1/2022 27617 Service Address Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Conservation casement maintenance underbrushing 4,185.30 A GAR DEC 03 2022 #160 330-53800 - 46900 an anna Thank you for choosing Team Rountree! Total \$4,185.30 We accept Visa, MasterCard & Discover

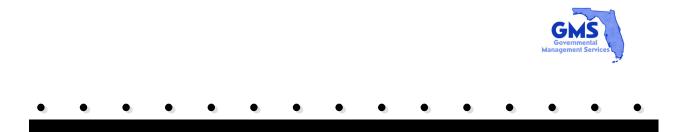
Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District Team c/o Government Management Services CF,LLC Roun 1408 Hamlin Ave., Unit E ree St. Cloud, FL 34771 www.teamrountree.net Date, 1 Invoice # 12/1/2022 27619 Service Address Centennial Commons Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Monthly Mowing 1,995.00 DEC 03 2022 #160 330-53800-46200 \$ Thank you for choosing Team Rountree! Total \$1,995.00 We accept Visa, MasterCard & Discover

EIGHTH ORDER OF BUSINESS



# Indigo Community Development District

Unaudited Financial Reporting November 30, 2022



# Table of Contents

| 1     | Balance Sheet                                       |
|-------|-----------------------------------------------------|
| 2-3   | General Fund Income Statement                       |
| 4     | Debt Service Fund Series 1999A Income Statement     |
| 5     | Debt Service Fund Series 1999C Income Statement     |
| 6     | Debt Service Fund Series 2005 Income Statement      |
| 7     | Debt Service Fund Series 2021 Income Statement      |
| 8     | Capital Projects Fund Series 1999A Income Statement |
| 9     | Capital Projects Fund Series 2021 Income Statement  |
| 10-11 | Month to Month                                      |
| 12    | Assessment Receipt Schedule                         |

# Indigo Community Development District Combined Balance Sheet As of November 30, 2022

|                                                                                      | G                       | overnmental Funds      |                    | Account Gro     |                  | Totals                   |
|--------------------------------------------------------------------------------------|-------------------------|------------------------|--------------------|-----------------|------------------|--------------------------|
| A                                                                                    | Conservation            | Dabt Camina            | Consider Designate | General         | General Long-    | (memorandum only)        |
| Assets                                                                               | <u>General</u>          | Debt Service           | Capital Projects   | Fixed Assets    | <u>Term Debt</u> | <u>2023</u>              |
| Cash                                                                                 | \$89,093                |                        |                    |                 |                  | \$89,093                 |
| Assessment Receivable                                                                | \$3,000                 |                        |                    |                 |                  | \$3,000                  |
| Investments                                                                          |                         |                        |                    |                 |                  |                          |
| Custodial Operating Account                                                          | \$48,933                |                        |                    |                 |                  | \$48,933                 |
| State Board of Administration - Operating<br>State Board of Administration - Reserve | \$10,756<br>\$1,456,216 |                        |                    |                 |                  | \$10,756<br>\$1,456,216  |
| Series 1999A                                                                         | φ1,430,210              |                        |                    |                 |                  | \$1,430,210              |
| Reserve Account                                                                      |                         | \$80.675               |                    |                 |                  | \$80.675                 |
| Revenue Account                                                                      |                         | \$33,960               |                    |                 |                  | \$33,960                 |
| Construction                                                                         |                         |                        | \$148,745          |                 |                  | \$148,745                |
| Series 1999C                                                                         |                         |                        |                    |                 |                  |                          |
| Reserve Account<br>Revenue Account                                                   |                         | \$59,586<br>\$956,473  |                    |                 |                  | \$59,586<br>\$956,473    |
| Revenue Account<br>Redemption Account                                                |                         | \$956,473<br>\$790,936 |                    |                 |                  | \$956,473<br>\$790,936   |
| Remedial Expenditure                                                                 |                         | \$0<br>\$0             |                    |                 |                  | \$7.50,550<br>\$0        |
| Series 2005                                                                          |                         | ψŪ                     |                    |                 |                  | ψŪ                       |
| Reserve Account                                                                      |                         | \$60,496               |                    |                 |                  | \$60,496                 |
| Escrow Deposit Fund                                                                  |                         | \$9,895                |                    |                 |                  | \$9,895                  |
| Prepayment Account                                                                   |                         | \$1,215,952            |                    |                 |                  | \$1,215,952              |
| Revenue Account                                                                      |                         | \$1,864,562            |                    |                 |                  | \$1,864,562              |
| Remedial Expenditure                                                                 |                         | \$0                    |                    |                 |                  | \$0                      |
| Series 2021                                                                          |                         | ¢70.007                |                    |                 |                  | ¢70.007                  |
| Reserve Account<br>Revenue Account                                                   |                         | \$78,307               |                    |                 |                  | \$78,307<br>\$1,987      |
| Construction                                                                         |                         | \$1,987                | \$276              |                 |                  | \$1,987<br>\$276         |
| Fixed Assets                                                                         |                         |                        | φ270<br>           | \$8,305,270     |                  | \$8,305,270              |
| Amount Available/Long-Term Debt                                                      |                         |                        |                    | \$0,000,210<br> | \$5,152,829      | \$5,152,829              |
| Amount to be Provided/Long Term Debt 1999A                                           |                         |                        |                    |                 | \$480,365        | \$480,365                |
| Amount to be Provided/Long Term Debt 1999C                                           |                         |                        |                    |                 | \$4,853,006      | \$4,853,006              |
| Amount to be Provided/Long Term Debt 2005                                            |                         |                        |                    |                 | \$2,819,094      | \$2,819,094              |
| Amount to be Provided/Long Term Debt 2021                                            |                         |                        |                    |                 | \$2,734,706      | \$2,734,706              |
| Total Assets                                                                         | \$1,607,998             | \$5,152,829            | \$149,021          | \$8,305,270     | \$16,040,000     | \$31,255,118             |
| Liabilities                                                                          |                         |                        |                    |                 |                  |                          |
| Accounts Payable                                                                     | \$12,746                |                        |                    |                 |                  | \$12,746                 |
| Accrued Principal Payment 1999C                                                      | φ12,7 <del>4</del> 0    | \$1,590,000            |                    |                 |                  | \$1,590,000              |
| Accrued Interest Payment 1999C                                                       |                         | \$5,075                |                    |                 |                  | \$5,075                  |
| Accrued Principal Payment 2005                                                       |                         | \$820,000              |                    |                 |                  | \$820,000                |
| Accrued Interest Payment 2005                                                        |                         | \$2,486,294            |                    |                 |                  | \$2,486,294              |
| Bonds Payable 1999A                                                                  |                         |                        |                    |                 | \$595,000        | \$595,000                |
| Bonds Payable 1999C                                                                  |                         |                        |                    |                 | \$6,660,000      | \$6,660,000              |
| Bonds Payable 2005                                                                   |                         |                        |                    |                 | \$5,970,000      | \$5,970,000              |
| Bonds Payable 2021                                                                   |                         |                        |                    |                 | \$2,815,000      | \$2,815,000              |
| Due to Other                                                                         | \$118,709               |                        |                    |                 |                  | \$118,709                |
| Fund Equity, Other Credits                                                           |                         |                        |                    |                 |                  |                          |
| Investments in General Fixed Assets<br>Fund Balances                                 |                         |                        |                    | \$8,305,270     |                  | \$8,305,270              |
| Restricted for Debt Service 1999A/B                                                  |                         | \$114,635              |                    |                 |                  | \$114,635                |
| Restricted for Debt Service 1999C                                                    |                         | \$211,919              |                    |                 |                  | \$211,919                |
| Restricted for Debt Service 2005                                                     |                         | (\$155,388)            |                    |                 |                  | (\$155,388)              |
| Restricted for Debt Service 2021                                                     |                         | \$80,294               | <br>£140 74E       |                 |                  | \$80,294                 |
| Restricted for Capital Projects 1999A/B                                              |                         |                        | \$148,745<br>\$276 |                 |                  | \$148,745<br>\$276       |
| Restricted for Capital Projects 2021<br>Assigned for General Fund                    | \$450,000               |                        | ¢∠/∪               |                 |                  | \$276<br>\$450,000       |
| Unassigned General Fund                                                              | \$1,026,543             |                        |                    |                 |                  | \$430,000<br>\$1,026,543 |
|                                                                                      |                         |                        |                    |                 |                  |                          |

#### GENERAL FUND

Statement of Revenues & Expenditures

As of November 30, 2022

|                                     | General Fund<br>Budget | Prorated Budget<br>11/30/22 | Actual<br>11/30/22 | Variance          |
|-------------------------------------|------------------------|-----------------------------|--------------------|-------------------|
| REVENUES:                           |                        |                             |                    |                   |
| Maintenance Assessments             | \$653,640              | \$42,288                    | \$42,288           | \$0               |
| City of Daytona Funding             | \$8,100                | \$0                         | \$0                | \$0               |
| Interest Income                     | \$3,000                | \$500                       | \$9,717            | \$9,217           |
| TOTAL REVENUES                      | \$664,740              | \$42,788                    | \$52,005           | \$9,217           |
| EXPENDITURES:                       |                        |                             |                    |                   |
| ADMINISTRATIVE:                     |                        |                             |                    |                   |
| Supervisor Fees                     | \$12,000               | \$2,000                     | \$1,800            | \$200             |
| FICA Expense                        | \$918                  | \$153                       | \$138              | \$15              |
| Engineering                         | \$5,000                | \$833                       | \$0                | \$833             |
| Attorney                            | \$32,000               | \$5,333                     | \$724              | \$4,609           |
| Annual Audit                        | \$6,100<br>\$1,250     | \$0<br>\$0                  | \$0<br>\$0         | \$0<br>\$0        |
| Arbitrage<br>Trustee                | \$1,350<br>\$8,500     | \$0<br>\$4,041              | \$0<br>\$4,041     | \$0<br>\$0        |
| Dissemination Agent                 | \$6,600                | \$4,041                     | \$4,041            | \$0<br>\$0        |
| Special Assessment Roll Preparation | \$20,000               | \$20,000                    | \$20,000           | \$0<br>\$0        |
| Management Fees                     | \$59,325               | \$9,888                     | \$9,888            | \$0<br>\$0        |
| Information Technology              | \$2,800                | \$467                       | \$467              | \$0<br>\$0        |
| Website Administration              | \$1,200                | \$200                       | \$200              | \$0               |
| Telephone                           | \$300                  | \$50                        | \$0                | \$50              |
| Postage                             | \$1,000                | \$167                       | \$15               | \$151             |
| Insurance                           | \$26,050               | \$26,050                    | \$23,668           | \$2,382           |
| Printing & Binding                  | \$1,750                | \$292                       | \$153              | \$139             |
| Legal Advertising                   | \$2,500                | \$417                       | \$0                | \$417             |
| Other Current Charges               | \$1,000                | \$167                       | \$246              | (\$80)            |
| Office Supplies                     | \$350                  | \$58                        | \$40               | \$18              |
| Foreclosure Costs                   | \$0                    | \$0                         | \$0                | \$0               |
| Dues, Licenses, Subscriptions       | \$175                  | \$175                       | \$175              | \$0               |
| Office Expense                      | \$6,000                | \$1,000                     | \$1,000            | \$0               |
| TOTAL ADMINISTRATIVE                | \$194,918              | \$72,389                    | \$63,655           | \$8,735           |
| FIELD:                              |                        |                             |                    |                   |
| Operating Expenses I-95             |                        |                             |                    |                   |
| Landscape Maintenance               | \$52,920               | \$8,820                     | \$8,820            | (\$0)             |
| Landscape Contingency               | \$3,500                | \$583                       | \$0                | \$583             |
| Irrigation Repairs & Maintenance    | \$20,000               | \$3,333                     | \$239              | \$3,094           |
| Mowing                              | \$8,100                | \$1,350                     | \$0                | \$1,350           |
| Lakes                               | \$5,862                | \$977                       | \$1,254            | (\$277)           |
| Plant Replacement & Annuals         | \$8,000                | \$1,333                     | \$0<br>\$2.672     | \$1,333<br>(*C72) |
| Utilities                           | \$18,000               | \$3,000                     | \$3,673            | (\$673)           |
| Repairs                             | \$10,000<br>\$2,461    | \$1,667                     | \$519<br>\$410     | \$1,148<br>\$0    |
| Miscellaneous                       | \$2,461                | \$410                       | \$410              | \$0               |
| Operating Expenses I-95             | \$128,843              | \$21,474                    | \$14,915           | \$6,559           |

#### GENERAL FUND

Statement of Revenues & Expenditures

|                                   | General Fund | Prorated Budget | Actual      |            |
|-----------------------------------|--------------|-----------------|-------------|------------|
|                                   | Budget       | 11/30/22        | 11/30/22    | Variance   |
| Operating Expenses Community Wide |              |                 |             |            |
| Site Manager                      | \$33,390     | \$5,565         | \$5,300     | \$265      |
| Landscape Maintenance             | \$463,768    | \$77,295        | \$93,939    | (\$16,644) |
| Landscape Contingency             | \$25,000     | \$4,167         | \$1,990     | \$2,177    |
| Irrigation Repairs & Maintenance  | \$35,000     | \$5,833         | \$0         | \$5,833    |
| Lakes                             | \$41,049     | \$6,842         | \$6,944     | (\$103)    |
| Plant Replacement & Annuals       | \$35,000     | \$5,833         | \$0         | \$5,833    |
| Utilities                         | \$40,000     | \$6,667         | \$5,280     | \$1,387    |
| Repairs                           | \$57,800     | \$9,633         | \$4,961     | \$4,673    |
| Stormwater System                 | \$3,158      | \$526           | \$0         | \$526      |
| Sidewalks                         | \$3,000      | \$500           | \$0         | \$500      |
| Miscellaneous                     | \$10,000     | \$1,667         | \$3,427     | (\$1,760)  |
| Conservation Easement Maintenance | \$50,224     | \$8,371         | \$8,371     | \$0        |
| Tree Trimming                     | \$45,360     | \$7,560         | \$7,560     | \$0        |
| Pressure Washing                  | \$10,000     | \$1,667         | \$0         | \$1,667    |
| Hurricane Expense                 | \$0          | \$0             | \$92,664    | (\$92,664) |
| Operating Expenses Community Wide | \$852,748    | \$142,125       | \$230,434   | (\$88,310) |
| TOTAL FIELD                       | \$981,591    | \$163,599       | \$245,349   | (\$81,751) |
| TOTAL EXPENDITURES                | \$1,176,509  | \$235,988       | \$309,004   | (\$73,016) |
| EXCESS REVENUES/                  |              |                 |             |            |
| (EXPENDITURES) AND OTHER SOURCES  | (\$511,769)  |                 | (\$256,999) |            |
| FUND BALANCE - BEGINNING          | \$511,769    |                 | \$1,733,542 |            |
| FUND BALANCE - ENDING             | (\$0)        |                 | \$1,476,543 |            |

#### DEBT SERVICE FUND

Series 1999A

|                                  | Debt Service<br>Budget | Prorated Budget<br>11/30/22 | Actual<br>11/30/22 | Variance     |
|----------------------------------|------------------------|-----------------------------|--------------------|--------------|
| <u>REVENUES:</u>                 |                        |                             |                    |              |
| Special Assessments              | \$72,750               | \$3,544                     | \$3,544            | \$0<br>\$050 |
| Interest Income                  | \$0                    | \$0                         | \$350              | \$350        |
| TOTAL REVENUES                   | \$72,750               | \$3,544                     | \$3,893            | \$350        |
| EXPENDITURES:                    |                        |                             |                    |              |
| Interest Expense - 11/01         | \$16,625               | \$16,625                    | \$16,625           | \$0          |
| Principal Expense - 5/01         | \$40,000               | \$0                         | \$0                | \$0          |
| Interest Expense - 5/01          | \$16,625               | \$0                         | \$0                | \$0          |
| TOTAL EXPENDITURES               | \$73,250               | \$16,625                    | \$16,625           | \$0          |
| OTHER SOURCES/(USES)             |                        |                             |                    |              |
| Other Debt Service Costs         | \$0                    | \$0                         | \$0                | \$0          |
| TOTAL OTHER                      | \$0                    | \$0                         | \$0                | \$0          |
| EXCESS REVENUES/                 |                        |                             |                    |              |
| (EXPENDITURES) AND OTHER SOURCES | (\$500)                |                             | (\$12,732)         |              |
| FUND BALANCE - BEGINNING         | \$46,608               |                             | \$127,367          |              |
| FUND BALANCE - ENDING            | \$46,108               |                             | \$114,635          |              |

| Fund Balance Calculation           |           |
|------------------------------------|-----------|
| Reserve                            | \$80,675  |
| Revenue                            | \$33,960  |
| Total Series 1999A Funds Available | \$114,635 |

#### DEBT SERVICE FUND

Series 1999C

|                                                               | Debt Service<br>Budget          | Prorated Budget<br>11/30/22 | Actual<br>11/30/22         | Variance              |
|---------------------------------------------------------------|---------------------------------|-----------------------------|----------------------------|-----------------------|
| <u>REVENUES:</u>                                              | Daagot                          |                             |                            | , and the             |
| Special Assessments<br>Interest Income<br>Other Income Source | \$567,166<br>\$100<br>\$375,434 | \$18,557<br>\$17<br>\$0     | \$18,557<br>\$6,150<br>\$0 | \$0<br>\$6,134<br>\$0 |
| TOTAL REVENUES                                                | \$942,700                       | \$18,574                    | \$24,707                   | \$6,134               |
| EXPENDITURES:                                                 |                                 |                             |                            |                       |
| Debt Service Obligation                                       | \$924,225                       | \$233,100                   | \$233,100                  | \$0                   |
| TOTAL EXPENDITURES                                            | \$924,225                       | \$233,100                   | \$233,100                  | \$0                   |
| OTHER SOURCES/(USES)                                          |                                 |                             |                            |                       |
| Other Debt Service Costs<br>Transfer Out                      | \$0<br>\$0                      | \$0<br>\$0                  | \$0<br>\$0                 | \$0<br>\$0            |
| TOTAL OTHER                                                   | \$0                             | \$0                         | \$0                        | \$0                   |
| EXCESS REVENUES<br>(EXPENDITURES) AND OTHER SOURCES           | \$18,475                        |                             | (\$208,393)                |                       |
| FUND BALANCE - BEGINNING                                      | \$0                             |                             | \$420,312                  |                       |
| FUND BALANCE - ENDING                                         | \$18,475                        |                             | \$211,919                  |                       |

| Fund Balance Calculation           |               |
|------------------------------------|---------------|
| Reserve                            | \$59,586      |
| Revenue                            | \$956,473     |
| Redemption                         | \$790,936     |
| Remedial Expenditure               | \$0           |
| Accrued Interest Payable           | (\$5,075)     |
| Accrued Principal Payable          | (\$1,590,000) |
| Total Series 1999C Funds Available | \$211,919     |

#### DEBT SERVICE FUND

Series 2005

| 11/30/22<br>\$4,381<br>\$25<br>\$0<br><b>\$4,406</b><br>\$171,638<br><b>\$171,638</b><br>\$0<br>\$0 | 11/30/22<br>\$4,381<br>\$10,077<br>\$0<br><b>\$14,459</b><br>\$171,638<br><b>\$171,638</b> | Variance<br>\$0<br>\$10,052<br>\$0<br><b>\$10,052</b><br>\$0<br><b>\$0</b> |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| \$25<br>\$0<br><b>\$4,406</b><br>\$171,638<br><b>\$171,638</b><br>\$0                               | \$10,077<br>\$0<br><b>\$14,459</b><br>\$171,638<br><b>\$171,638</b>                        | \$10,052<br>\$0<br><b>\$10,052</b><br>\$0                                  |
| \$25<br>\$0<br><b>\$4,406</b><br>\$171,638<br><b>\$171,638</b><br>\$0                               | \$10,077<br>\$0<br><b>\$14,459</b><br>\$171,638<br><b>\$171,638</b>                        | \$10,052<br>\$0<br><b>\$10,052</b><br>\$0                                  |
| \$0<br>\$4,406<br>\$171,638<br>\$171,638<br>\$0                                                     | \$0<br><b>\$14,459</b><br>\$171,638<br><b>\$171,638</b>                                    | \$0<br><b>\$10,052</b><br>\$0                                              |
| \$4,406<br>\$171,638<br>\$171,638<br>\$171,638                                                      | \$14,459<br>\$171,638<br>\$171,638                                                         | <b>\$10,052</b><br>\$0                                                     |
| \$171,638<br><b>\$171,638</b><br>\$0                                                                | \$171,638<br><b>\$171,638</b>                                                              | \$0                                                                        |
| <b>\$171,638</b><br>\$0                                                                             | \$171,638                                                                                  |                                                                            |
| <b>\$171,638</b><br>\$0                                                                             | \$171,638                                                                                  |                                                                            |
| \$0                                                                                                 |                                                                                            | \$0                                                                        |
|                                                                                                     | <b>\$</b> 0                                                                                |                                                                            |
|                                                                                                     | ¢o                                                                                         |                                                                            |
| \$0                                                                                                 | \$0                                                                                        | \$0                                                                        |
| ψυ                                                                                                  | \$0                                                                                        | \$0                                                                        |
| \$0                                                                                                 | \$0                                                                                        | \$0                                                                        |
|                                                                                                     | (\$157 179)                                                                                |                                                                            |
|                                                                                                     | (@101,113)                                                                                 |                                                                            |
|                                                                                                     | \$1,791                                                                                    |                                                                            |
|                                                                                                     | (\$155,388)                                                                                |                                                                            |
|                                                                                                     |                                                                                            |                                                                            |

| Reserve                           | \$60,496      |
|-----------------------------------|---------------|
| Escrow Deposit Fund               | \$9,895       |
| Prepayment                        | \$1,215,952   |
| Revenue                           | \$1,864,562   |
| Remedial Expenditure              | \$0           |
| Accrued Interest Payable          | (\$2,486,294) |
| Accrued Principal Payable         | (\$820,000)   |
| Total Series 2005 Funds Available | (\$155,388)   |

#### DEBT SERVICE FUND

Series 2021

|                                                     | Debt Service<br>Budget | Prorated Budget<br>11/30/22 | Actual<br>11/30/22 | Variance |
|-----------------------------------------------------|------------------------|-----------------------------|--------------------|----------|
| REVENUES:                                           | Budget                 | 11/00/22                    | 11/00/22           | Valiance |
| Special Assessments<br>Interest Income              | \$156,614<br>\$0       | \$1,819                     | \$1,819            | \$0      |
| Interest income                                     | \$0                    | \$0                         | \$347              | \$347    |
| TOTAL REVENUES                                      | \$156,614              | \$1,819                     | \$2,166            | \$347    |
| EXPENDITURES:                                       |                        |                             |                    |          |
| Interest Expense - 11/01                            | \$48,144               | \$48,144                    | \$48,144           | \$0      |
| Principal Expense - 5/01                            | \$60,000               | \$0                         | \$0                | \$0      |
| Interest Expense - 5/01                             | \$48,144               | \$0                         | \$0                | \$0      |
| TOTAL EXPENDITURES                                  | \$156,289              | \$48,144                    | \$48,144           | \$0      |
| OTHER SOURCES/(USES)                                |                        |                             |                    |          |
| Other Debt Service Costs                            | \$0                    | \$0                         | \$0                | \$0      |
| Transfer In/(Out)                                   | \$0                    | \$0                         | (\$215)            | (\$215)  |
| TOTAL OTHER                                         | \$0                    | \$0                         | (\$215)            | (\$215)  |
| EXCESS REVENUES<br>(EXPENDITURES) AND OTHER SOURCES | \$325                  |                             | (\$46,193)         |          |
|                                                     | ψ <b>32</b> 3          |                             | (\$40,133)         |          |
| FUND BALANCE - BEGINNING                            | \$48,149               |                             | \$126,487          |          |
| FUND BALANCE - ENDING                               | \$48,474               |                             | \$80,294           |          |
|                                                     |                        |                             |                    |          |
| Fund Balance Calculation                            |                        |                             |                    |          |
| Reserve                                             | \$78,307               |                             |                    |          |

| Reserve                           | \$78,307 |
|-----------------------------------|----------|
| Revenue                           | \$1,987  |
| Total Series 2021 Funds Available | \$80,294 |

# CAPITAL PROJECTS FUND Series 1999A

|                                   | Capital Projects<br>Budget | Prorated Budget<br>11/30/22 | Actual<br>11/30/22 | Variance          |
|-----------------------------------|----------------------------|-----------------------------|--------------------|-------------------|
| REVENUES:                         |                            |                             |                    |                   |
| Interest Income                   | \$O                        | \$0                         | \$407              | \$407             |
| TOTAL REVENUES                    | \$0                        | \$0                         | \$407              | \$407             |
| EXPENDITURES:                     |                            |                             |                    |                   |
| Capital Outlay                    | \$0                        | \$0                         | \$0                | \$0               |
| TOTAL EXPENDITURES                | \$0                        | \$0                         | \$0                | \$0               |
| EXCESS REVENUES<br>(EXPENDITURES) | \$0                        | \$0                         | \$407              | \$407             |
|                                   |                            | ΨŪ                          |                    | φ <del>+</del> 07 |
| FUND BALANCE - BEGINNING          | \$0                        |                             | \$148,338          |                   |
| FUND BALANCE - ENDING             | \$0                        |                             | \$148,745          |                   |

### CAPITAL PROJECTS FUND Series 2021

|                             | Capital Projects<br>Budget | Prorated Budget<br>11/30/22 | Actual<br>11/30/22          | Variance |
|-----------------------------|----------------------------|-----------------------------|-----------------------------|----------|
| REVENUES:                   | Budgot                     | 11100122                    |                             | Valianoo |
| Interest                    | \$0                        | \$0                         | \$0                         | \$0      |
| TOTAL REVENUES              | \$0                        | \$0                         | \$0                         | \$0      |
| EXPENDITURES:               |                            |                             |                             |          |
| Capital Outlay              | \$0                        | \$0                         | \$0                         | \$0      |
| TOTAL EXPENDITURES          | \$0                        | \$0                         | \$0                         | \$0      |
| EXCESS REVENUES             |                            |                             |                             |          |
| (EXPENDITURES)              | \$0                        | \$0                         | \$0                         | \$0      |
| OTHER SOURCES/(USES)        |                            |                             |                             |          |
| Transfer In/(Out)           | \$0                        | \$0                         | \$215                       | \$215    |
| OTHER SOURCES/(USES)        | \$0                        | \$0                         | \$215                       | \$215    |
|                             |                            |                             |                             |          |
| EXCESS REVENUES/            | ••                         | <b>^</b>                    | <b>AA</b> <i>I</i> <b>Z</b> |          |
| (EXPENDITURES) AND OTHER SO | \$0                        | \$0                         | \$215                       | \$215    |
| FUND BALANCE - BEGINNING    | \$0                        |                             | \$61                        |          |
| FUND BALANCE - ENDING       | \$0                        |                             | \$276                       |          |

#### Month to Month Income Statement FY2023

|                                     | October    | November | December | January    | Februarv | March      | April | May | June | July       | August | September  | Total    |
|-------------------------------------|------------|----------|----------|------------|----------|------------|-------|-----|------|------------|--------|------------|----------|
| REVENUES:                           |            |          |          |            |          |            |       |     |      |            |        |            |          |
| Maintenance Assessments             | \$0        | \$42,288 | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$42,288 |
| City of Daytona Funding             | \$0<br>\$0 | \$0      | \$0      | \$0<br>\$0 | \$0      | \$0<br>\$0 | \$0   | \$0 | \$0  | \$0        | \$0    | \$0<br>\$0 | \$0      |
| Interest Income                     | \$4,663    | \$5,054  | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0<br>\$0 | \$0    | \$0        | \$9,717  |
| TOTAL REVENUES                      | \$4,663    | \$47,342 | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$52,005 |
| EXPENDITURES:                       |            |          |          |            |          |            |       |     |      |            |        |            |          |
| ADMINISTRATIVE:                     |            |          |          |            |          |            |       |     |      |            |        |            |          |
| Supervisor Fees                     | \$1,000    | \$800    | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$1,800  |
| FICA Expense                        | \$77       | \$61     | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$138    |
| Engineering                         | \$0        | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$0      |
| Attorney                            | \$724      | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$724    |
| Annual Audit                        | \$0        | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$0      |
| Arbitrage                           | \$0        | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$0      |
| Trustee                             | \$4,041    | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$4,041  |
| Dissemination Agent                 | \$550      | \$550    | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$1,100  |
| Special Assessment Roll Preparation | \$20,000   | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$20,000 |
| Management Fees                     | \$4,944    | \$4,944  | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$9,888  |
| Information Technology              | \$233      | \$233    | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$467    |
| Website Administration              | \$100      | \$100    | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$200    |
| Telephone                           | \$0        | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$0      |
| Postage                             | \$3        | \$12     | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$15     |
| Insurance                           | \$23,668   | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$23,668 |
| Printing & Binding                  | \$54       | \$99     | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$153    |
| Legal Advertising                   | \$0        | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$0      |
| Other Current Charges               | \$0        | \$246    | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$246    |
| Office Supplies                     | \$20       | \$20     | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$40     |
| Foreclosure Costs                   | \$0        | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$0      |
| Dues, Licenses, Subscriptions       | \$175      | \$0      | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$175    |
| Office Expense                      | \$500      | \$500    | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$1,000  |
| TOTAL ADMINISTRATIVE                | \$56,089   | \$7,566  | \$0      | \$0        | \$0      | \$0        | \$0   | \$0 | \$0  | \$0        | \$0    | \$0        | \$63,655 |

Month to Month Income Statement

|                                  | October | November | er December January F |     | February | March | April | Мау | June | July | August | September | Total    |  |
|----------------------------------|---------|----------|-----------------------|-----|----------|-------|-------|-----|------|------|--------|-----------|----------|--|
| FIELD:                           |         |          |                       |     |          |       |       |     |      |      |        |           |          |  |
| Operating Expenses I-95          |         |          |                       |     |          |       |       |     |      |      |        |           |          |  |
| Landscape Maintenance            | \$4,410 | \$4,410  | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$8,820  |  |
| Landscape Contingency            | \$0     | \$0      | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0      |  |
| Irrigation Repairs & Maintenance | \$239   | \$0      | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$239    |  |
| Mowing                           | \$0     | \$0      | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0      |  |
| Lakes                            | \$812   | \$442    | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,254  |  |
| Plant Replacement & Annuals      | \$0     | \$0      | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0      |  |
| Utilities                        | \$1,789 | \$1,884  | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$3,673  |  |
| Repairs                          | \$85    | \$434    | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$519    |  |
| Miscellaneous                    | \$205   | \$205    | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$410    |  |
| OPERATING EXPENSES I-95          | \$7,540 | \$7,375  | \$0                   | \$0 | \$0      | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$14,915 |  |

|                                          | October     | November   | December | ecember January |     | March | April | May | June | July | August | September | Total       |
|------------------------------------------|-------------|------------|----------|-----------------|-----|-------|-------|-----|------|------|--------|-----------|-------------|
| <b>Operating Expenses Community Wide</b> |             |            |          |                 |     |       |       |     |      |      |        |           |             |
| Site Manager                             | \$2,650     | \$2,650    | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$5,300     |
| Landscape Maintenance                    | \$46,969    | \$46,969   | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$93,939    |
| Landscape Contingency                    | \$1,438     | \$551      | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$1,990     |
| Irrigation Repairs & Maintenance         | \$0         | \$0        | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Lakes                                    | \$3,421     | \$3,523    | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$6,944     |
| Plant Replacement & Annuals              | \$0         | \$0        | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Utilities                                | \$2,571     | \$2,709    | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$5,280     |
| Repairs                                  | \$4,344     | \$617      | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$4,961     |
| Stormwater System                        | \$0         | \$0        | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Sidewalks                                | \$0         | \$0        | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Miscellaneous                            | \$3,222     | \$205      | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$3,427     |
| Conservation Easement Maintenance        | \$4,185     | \$4,185    | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$8,371     |
| Tree Trimming                            | \$3,780     | \$3,780    | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$7,560     |
| Pressure Washing                         | \$0         | \$0        | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$0         |
| Hurricane Expense                        | \$53,336    | \$39,328   | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$92,664    |
| OPERATING EXPENSES COMMUNITY WIDE        | \$125,916   | \$104,518  | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$230,434   |
|                                          |             |            |          |                 |     |       |       |     |      |      |        |           |             |
| TOTAL EXPENDITURES                       | \$189,546   | \$119,458  | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | \$309,004   |
| EXCESS REVENUES/ (EXPENDITURES)          | (\$184,883) | (\$72,116) | \$0      | \$0             | \$0 | \$0   | \$0   | \$0 | \$0  | \$0  | \$0    | \$0       | (\$256,999) |

#### INDIGO COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT RECEIPTS - FY2023

#### TAX COLLECTOR

| NET TAX ROLL ASSESSED   |                  |                  |                 |                  |                  |                  |                    |
|-------------------------|------------------|------------------|-----------------|------------------|------------------|------------------|--------------------|
|                         | 4,034.45         | \$<br>598,514.83 | \$<br>72,491.62 | \$<br>377,662.00 | \$<br>320,366.58 | \$<br>156,609.09 | \$<br>1,525,644.12 |
| TAX ROLL RECEIVED       | RECEIPTS         | O&M              | 1999A           | 1999C            | 2005A            | 2021             | REVENUE            |
|                         |                  |                  |                 |                  |                  |                  |                    |
| 11/10/22                | \$<br>4,319.17   | \$<br>2,325.97   | \$<br>-         | \$<br>1,993.20   | \$<br>-          | \$<br>-          | \$<br>4,319.17     |
| 11/16/22                | \$<br>22,804.81  | \$<br>10,787.88  | \$<br>1,543.04  | \$<br>8,782.91   | \$<br>1,690.98   | \$<br>-          | \$<br>22,804.81    |
| 11/21/22                | \$<br>43,464.63  | \$<br>29,173.84  | \$<br>2,000.55  | \$<br>7,780.98   | \$<br>2,690.44   | \$<br>1,818.82   | \$<br>43,464.63    |
| 12/2/22                 | \$<br>77,247.07  | \$<br>29,609.30  | \$<br>8,660.32  | \$<br>32,530.44  | \$<br>3,663.79   | \$<br>2,783.22   | \$<br>77,247.07    |
| 12/9/22                 | \$<br>269,854.09 | \$<br>95,201.72  | \$<br>7,660.06  | \$<br>44,563.94  | \$<br>4,791.11   | \$<br>117,637.26 | \$<br>269,854.09   |
|                         | \$<br>-          | \$<br>-          | \$<br>-         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-            |
|                         | \$<br>-          | \$<br>-          | \$<br>-         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-            |
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|                         | \$<br>-          | \$<br>-          | \$<br>-         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-            |
|                         | \$<br>-          | \$<br>-          | \$<br>-         | \$<br>-          | \$<br>-          | \$<br>-          | \$<br>-            |
| TOTAL TAX ROLL RECEIVED | \$<br>417,689.77 | \$<br>167,098.71 | \$<br>19,863.97 | \$<br>95,651.47  | \$<br>12,836.32  | \$<br>122,239.30 | \$<br>417,689.77   |
| BALANCE DUE TAX ROLL    |                  | \$<br>431,416.12 | \$<br>52,627.65 | \$<br>282,010.53 | \$<br>307,530.26 | \$<br>34,369.79  | \$<br>1,107,954.35 |
|                         |                  |                  |                 |                  |                  |                  |                    |
| PERCENT COLLECTED       |                  | 27.92%           | <br>27.40%      | <br>25.33%       | 4.01%            | <br>78.05%       | 27.38%             |