INDIGO COMMUNITY DEVELOPMENT DISTRICT

AUGUST 24, 2022

AGENDA PACKAGE

AGENDA

August 17, 2022

Board of Supervisors Indigo Community Development District Call In # 1-800-264-8432 Code 752807

Dear Board Members:

The Indigo Community Development District Board of Supervisors Meeting is scheduled to be held on Wednesday, August 24, 2022 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida 32114. Following is the agenda for the meetings:

- I. Roll Call
- II. Public Comment (Limited to 3 minutes per person)
- III. Approval of the Minutes of the June 22, 2022 Meeting
- IV. Public Hearing for the Purpose of Adopting the Fiscal Year 2023 Budget
 A. Consideration of Resolution 2022-05, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2023
 - B. Consideration of Resolution 2022-06, Imposing Special Assessments and Certifying an Assessment Roll
- V. Staff Reports A. District Counsel
 - B. District Engineer
 - C. District Manager Consideration of Designating a Regular Meeting Schedule for Fiscal Year 2023
 - D. Field Operations Manager
- VI. Supervisors' Requests and Public Comment (Limited to 3 minutes per person)
- VII. Approval of Check Register
- VIII. Financial Statements as of July 31, 2022
 - IX. Next Scheduled Meeting Wednesday, September 28, 2022 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida

X. Adjournment

THIRD ORDER OF BUSINESS

MINUTES OF MEETING INDIGO COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Indigo Community Development District was held Wednesday, June 22, 2022 at 1:00 p.m. in the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida.

Present and constituting a quorum were:

| John McCarthy | Chairman |
|--------------------|-------------------------|
| Kevin Kilian | Assistant Secretary |
| Ron Brown | Assistant Secretary |
| Also Present were: | |
| James Perry | District Manager |
| Wes Haber | District Counsel by tel |
| Kurt von der Osten | Field Operations Mana |

District Counsel by telephone Field Operations Manager Team Rountree Bryant Miller Olive

FIRST ORDER OF BUSINESS Roll Call

Jamie Rountree Ken Artin

Several Residents

Mr. McCarthy called the meeting to order, and Mr. Perry called the roll and stated just prior to the meeting I administered the oath of office to Supervisor Brown.

Mr. Perry reviewed the documents for new supervisors including the form 1 statement of financial interests, W-2, Q&A on CDDs and Chapter 190, F.S.

SECOND ORDER OF BUSINESS Public Comments

Several residents from Jubilee complained about the stormwater lakes in the subdivision and presented a timeline of issues along with some pictures.

The board direction to staff was to determine ownership of the lake along with the responsibility concerning dredging.

THIRD ORDER OF BUSINESSMinutes

A. Approval of the Minutes of the May 18, 2022 Board of Supervisors Meeting

On MOTION by Mr. Kilian seconded by Mr. Brown with all in favor the minutes of the May 18, 2022 meeting were approved as presented.

B. Acceptance of the Minutes of the May 18, 2022 Audit Committee Meeting

On MOTION by Mr. Brown seconded by Mr. Kilian with all in favor the minutes of the May 18, 2022 audit committee meeting minutes were accepted.

FOURTH ORDER OF BUSINESS Consideration of Settlement Offer Regarding Parcel UTC-3

Mr. Artin stated 1 & 2 want to purchase it from the current owner but they can't do it with the pending foreclosure. They have asked me to put together this offer, which is very similar to the prior settlement offer; they are paying off the debt assessment, UTC-3 is assessed 36 ½ single-family units, they are paying that off in full along with all accrued interest so there is no negotiating with bondholders, they are getting everything they are due. As has been the case in the prior settlement it is the accrued penalties that have built up over the last ten or so years that are crushing the market values and they are asking for the waiver of those penalties, they will pay the debt assessment. There is a very old 2011 O&M assessment of \$7,200 from the prior owners. They would appreciate if that was also included in the waiver and if that is acceptable, they are ready to purchase and start paying principal, interest and O&M assessments currently and they are in a very good position to get UTC 1, 2, 3 under development. One of the good things about all these settlement offers is these landowners have come forward and many of these properties are under development. This is the potential purchaser of that site, not the current landowner that is putting this forth. If there are any questions, I would be happy to discuss it.

Mr. Perry stated this structure is pretty much what we have done with all of these.

Mr. McCarthy asked is the purchaser someone local?

Mr. Artin stated it is JMJ, John Finch and Malcom Jones and two years ago they purchased a lot of the land on the northern edge that was in default. They own other land in the district, and they are current with their assessments. It is my understanding they have a purchase agreement signed with Hayman Woods and if you agree to this settlement they will close and make the payments.

On MOTION by Mr. McCarthy seconded by Mr. Brown with all in favor the settlement offer on UTC-3 was approved.

Mr. Artin stated thank you very much and I think this is it, everybody else in the foreclosure are walking away from their properties and the foreclosure should go smoothly. There are only a few minor parcels left and those will be sold as part of the foreclosure process.

FIFTH ORDER OF BUSINESS Consideration of Resolution 2022-04 Designating Officers

Mr. Perry stated the current slate of officers is Mr. McCarthy as Chairman, Mr. McCommon as Vice Chairman, myself as secretary and treasurer, Patti Powers of GMS is assistant treasurer, Jim Oliver of GMS is assistant treasurer and assistant secretary and Mr. Kilian, Mr. Workowski and Mr. Brown would all be assistant secretaries. That is consistent with what we have done in the past.

On MOTION by Mr. Kilian seconded by Mr. Brown with all in favor Resolution 2022-04 was approved reflecting the officers as listed above.

SIXTH ORDER OF BUSINESS

Consideration of Addendum to Landscape Maintenance Services Agreement with Rountree

Mr. Perry stated we talked about this briefly at the last meeting and Jamie has provided in your package a recap of his contract and the proposed 5% increase.

On MOTION by Mr. Brown seconded by Mr. Kilian with all in favor the addendum to the agreement with Rountree for landscape maintenance services was approved.

SEVENTH ORDER OF BUSINESS Discussion of the Fiscal Year 2023 Budget

Mr. Perry stated item seven is a placeholder, we did the budget last month, nothing has changed at this point in time. We will update it to take into consideration the change in Rountree.

EIGHTH ORDER OF BUSINESS

Acceptance of Engagement Letter with Berger Toombs Elam Gaines & Frank for Audit Services or Fiscal Years 2022-2026

Mr. Perry stated Berger Toombs was selected at the last meeting and their contract is an annual contract, but it will run through 2026.

On MOTION by Mr. McCarthy seconded by Mr. Brown with all in favor the engagement letter with Berger Toombs was accepted.

NINTH ORDER OF BUSINESS Staff Reports

A. District Counsel

Mr. McCarthy stated one of the questions I had is since there is such a variety of ownership of the ponds, is there any liability associated with the CDD and Homeowners Association in regard to the ponds. If someone is fishing and falls into a pond, are we liable for any of that and if that is the case does putting up signage negate our liability?

Mr. Haber stated generally speaking to the extent the CDD has any involvement with the ponds, and it sounds like they are owned by one entity, but the CDD has some maintenance involvement, there is going to be liability. Putting up signs does not necessarily negate the liability but if there is a lawsuit a lawyer is going to name every possible person and entity to try to maximize the recovery. If the CDD doesn't own the pond and the HOA does and the CDD is maintaining any aspect of the pond, the CDD will be named as well. There is no fishing in the ponds and having a sign will be beneficial it would not hurt to be able to explain that the CDD sought to notify and that wasn't followed. That being said, I do not think it fully negates liability. There are always mitigating factors that come up that one can't predict.

B. District Engineer- Acceptance of the Stormwater Needs Analysis Report

Mr. Perry stated included in your agenda package is the stormwater 20-year needs analysis, which is a new requirement by the Florida Legislature. This report is a high-level report and it does mention that most of the ponds are HOA owned and future stormwater would typically be done by the developer and HOA, not the district. It also indicates that we do have funding for maintenance of the water quality and so forth and that has been consistent for each year. We ask that the board accept the report, we do need to file it with the state.

On MOTION by Mr. Kilian seconded by Mr. Brown with all in favor the stormwater needs analysis report was accepted.

C. District Manager

Mr. Perry stated with regard to the ponds I'm somewhat familiar with the other districts we have and personally in my community the water level is down probably 4-feet on the pond, it looks terrible. I know Kurt and Rountree have been struggling with it and doing the best they can and always keep in mind there are limitation on how much product you can put into these things. Unfortunately, that has also had a major impact with the community.

Mr. McCarthy stated the Lionspaw Community Owners Association has one lake. What are the responsibilities of the HOA? Do we own that lake and are we responsible for maintaining that lake?

Mr. von der Osten stated the CDD will spray it for algae but if the lake banks erode, if a structure gets damaged if it gets filled in, it is going to be all on the HOA.

Mr. McCarthy asked why is the CDD spraying the lakes?

Mr. Rountree stated the reason for it was because all the lakes are connected. If we get duckweed in Lionspaw pond it can very easily get into the CDD ponds or the other HOA ponds, because all of that is connected underground in the stormwater system. That is why 24 years ago they made the decision that the CDD will simply spray; the maintenance of the ponds, embankment failure, stormwater outfall failure that would all be the owner of the pond, but the treatment was done by one entity that way everything was consistent.

Mr. McCarthy stated that treatment over the 24 years to maintain the pond to a point they started filling in with this algae and stuff.

Mr. Rountree stated no, it is just natural. Think of it like mowing a lawn, you mow the lawns the clippings fall, that becomes thatch and what Mr. Fitzpatrick was saying was not actually correct. He said the application is not being made correctly, that is an inaccurate statement; what is happening is natural, especially on those ponds. Those are probably three of the oldest ponds in the development so it is natural that they would have a problem first. They are also some of the shallowest. If the water is 8-feet deep the sunlight effectively gets 3-feet down; when the water is 4-feet down now the sunlight is getting to the bottom and that is why you get excessive blooms when we get drought conditions.

Mr. McCarthy stated the CDD spraying over the years has actually prolonged the life of the lakes.

Mr. Rountree stated correct. It is just normal maintenance.

Mr. McCarthy asked and we have reached the point now where normal maintenance is at work?

Mr. Rountree stated correct. If you have a 25-year roof, eventually you have to replace the roof, 5-year paint eventually you have to repaint.

Mr. von der Osten stated that is why in this report there are a lot of questions about maintenance plans and reserves and funds for major stormwater maintenance down the road and we don't really have a reserve fund for stormwater systems because we own so little stormwater that our operation budget is enough to handle anything that comes our way unless we start physically repairing all the lakes that the HOAs own, then you are not going to have enough.

Mr. Brown asked have there been any studies to say what would be a good solution for this, not that I have one, but someone may have a solution we don't know about somewhere else.

Mr. Rountree stated it was mentioned earlier. Again, I go back to a 25-year roof that eventually you have to replace the roof. These ponds once they get enough age on them or get shallow enough because over the years all that organic material building up basically in essence makes that pond shallower because it raises the level of the bottom. Eventually you are going to have to go in there and clean these things out; that falls in my opinion on the owner of the property. If it happened to the six CDD ponds the CDD would be responsible for going in and dredging these things out or pumping them out.

Mr. Brown asked has there been another alternative way, rather than dredging them out, has someone found a way to do that?

Mr. Rountree stated Pelican Bay is a great example in our local area that fought this and if you have been there, there is a little boat out there with a paddle on it and they scoop this stuff up putting it on a big flatbed; that is one way. The other way is they go in and actually pump it where the solids stay, and the water goes back in. There are a couple different ways to do it. As far as studies go, that is probably a better question for our engineer than for me.

Mr. von der Osten stated typically the water management permits are obtained by the developer, they construct it and it says in the permit who is responsible for perpetual maintenance; typically, it is the HOA.

6

Mr. Perry stated or the CDD.

D. Field Operational Manager

Mr. von der Osten stated we are still waiting on the report from the LPGA study, they told me they expect something in July. When we get that we can discuss the entryways more, the pavers, the roads, the whole nine yards.

We have development going on that you see every day. I haven't had any new issues.

Mr. Rountree stated the two front fountains should be up and going next week. Those fountains are about eight feet deep.

Mr. McCarthy asked in the new developments are all those roads and common areas going to be the CDD's responsibility?

Mr. von der Osten stated I may be hearing back when they are ready to turn over things.

Mr. Perry stated the roads are going to be the city's. The district doesn't have roads.

Mr. von der Osten stated we do have some stormwater in their lakes and the entryway. I would say in the next six weeks we should know more.

TENTH ORDER OF BUSINESS Supervisors Requests and Public Comments

There being none, the next item followed.

ELEVENTH ORDER OF BUSINESS Approval of Check Register

On MOTION by Mr. McCarthy seconded by Mr. Kilian with all in favor the check register was approved.

TWELFTH ORDER OF BUSINESSFinancial Statements as of May 31, 2022

A copy of the financials was included in the agenda package.

THIRTEENTH ORDER OF BUSINESS

Next Scheduled Meeting – August 24, 2022 at 1:00 p.m. at the Fairfield by Marriott Daytona Beach, 1820 Checkered Flag Boulevard, Daytona Beach, Florida

Mr. Perry stated the next scheduled meeting is going to be August 24, 2022 at 1:00 p.m. in the same location. We don't have a July meeting scheduled. We had three supervisors that were

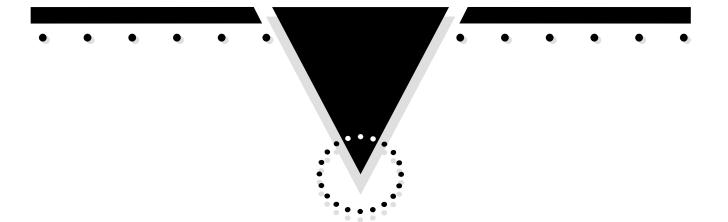
up for election this year, Mr. McCarthy, Mr. Welsh, which is now Mr. Brown's seat and Mr. McCommon. Nobody qualified for the election so those seats are going to be open and the two supervisors can appoint whoever they want to those seats.

On MOTION by Mr. McCarthy seconded by Mr. Brown with all in favor the meeting adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS



Approved Budget FY 2023



TABLE OF CONTENTS

| GENERAL FUND BUDGET ** Summary Revenues and Expenditures ** Narrative – Administrative and Maintenance | Page 1-3 Page 4-11 |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| DEBT SERVICE FUND BUDGET ** Series 1999A ** Series 1999C ** Series 2005 ** Series 2021 | Page 12-13 Page 14 Page 15 Page 16-17 |
| ADDITIONAL SCHEDULE **Comparison of Assessments Approved for FY2023 | Page 18 |

General Fund Operating & Maintenance

| 5 | Adopted Budget | Actual Thru | Projected Next | Total as of | Approved Budget |
|----------------------------------|-------------------|----------------|-------------------|----------------|--------------------|
| Description | FY2022 | 7/31/22 | 2 Months | 9/30/22 | FY2023 |
| Revenues | | | | | |
| Maintenance Assessments | \$576,274 | \$599,901 | \$0 | \$599,901 | \$576,274 |
| Assessments - Prepayment | \$0 | \$125 | \$0 | \$125 | \$0 |
| Interest Income | \$3,000 | \$8,172 | \$1,828 | \$10,000 | \$3,000 |
| I-95 City of Daytona Funding | \$8,100 | \$0 | \$8,100 | \$8,100 | \$8,100 |
| Carry Forward Surplus | \$550,000 | \$0 | \$0 | \$0 | \$589,135 |
| Total Revenues | \$1,137,374 | \$608,198 | \$9,928 | \$618,126 | \$1,176,509 |
| Expenditures | | | | | |
| Administrative | | | | | |
| Supervisor Fees | \$12,000 | \$3,800 | \$2,000 | \$5,800 | \$12,000 |
| FICA Expense | \$918 | \$291 | \$153 | \$444 | \$918 |
| Engineering | \$5,000 | \$14,847 | \$0 | \$14,847 | \$5,000 |
| Attomey | \$32,000 | \$12,570 | \$6,000 | \$18,570 | \$32,000 |
| Annual Audit | \$5,100 | \$6,100 | \$0 | \$6,100 | \$6,100 |
| Arbitrage | \$1,350 | \$1,350 | \$0 | \$1,350 | \$1,350 |
| Trustee Fees | \$14,000 | \$4,089 | \$4,250 | \$8,339 | \$8,500 |
| Dissemination Agent | \$3,100 | \$5,750 | \$1,100 | \$6,850 | \$6,600 |
| Assessment Administration | \$20,000 | \$20,000 | \$0 | \$20,000 | \$20,000 |
| Management Fees | \$56,500 | \$47,083 | \$9,417 | \$56,500 | \$59,325 |
| Information Technology | \$2,800 | \$2,333 | \$467 | \$2,800 | \$2,800 |
| Website Administration | \$1,200 | \$1,000 | \$200 | \$1,200 | \$1,200 |
| Telephone | \$300 | \$115 | \$60 | \$175 | \$300 |
| Postage | \$1,500 | \$124 | \$76 | \$200 | \$1,000 |
| Insurance | \$23,050 | \$21,701 | \$0 | \$21,701 | \$26,050 |
| Printing & Binding | \$1,750 | \$1,250 | \$250 | \$1,500 | \$1,750 |
| Legal Advertising | \$2,500 | \$7,694 | \$2,306 | \$10,000 | \$2,500 |
| Other Current Charges | \$1,000 | \$665 | \$110 | \$775 | \$1,000 |
| Office Supplies | \$350 | \$142 | \$48 | \$190 | \$350 |
| Foreclosure Costs | \$0 | \$666 | \$0 | \$666 | \$0 |
| Special District Fee | \$175 | \$175 | \$0 | \$175 | \$175 |
| Office Expense | \$6,000 | \$5,000 | \$1,000 | \$6,000 | \$6,000 |
| Administrative Expenses | \$190,593 | \$156,745 | \$27,436 | \$184,182 | \$194,918 |
| Maintenance Expenses I-95 | | | | | |
| Landscape Maintenance | \$50,400 | \$42,420 | \$8,820 | \$51,240 | \$52,920 |
| Landscape Contingency | \$3,500 | \$2,150 | \$1,350 | \$3,500 | \$3,500 |
| Irrigation Repairs & Maintenance | \$20,000 | \$24,316 | \$1,684 | \$26,000 | \$20,000 |
| Mowing | \$8,100 | \$0 | \$0 | \$0 | \$8,100 |
| Lakes | \$5,475 | \$4,916 | \$858 | \$5,773 | \$5,862 |
| Plant Replacement & Annuals | \$8,000 | \$3,900 | \$4,100 | \$8,000 | \$8,000 |
| Utilities | \$18,000 | \$12,096 | \$4,929 | \$17,025 | \$18,000 |
| Repairs | \$10,000 | \$24,025 | \$90 | \$24,115 | \$10,000 |
| Miscellaneous | \$2,000 | \$2,010 | \$410 | \$2,420 | \$2,461 |
| Total I-95 Maintenance Expenses | \$125,475 | \$115,833 | \$22,241 | \$138,074 | \$128,843 |

General Fund Operating & Maintenance

| | Adopted | Actual | Projected | Total | Approved |
|---------------------------------------|------------------|-----------------|------------------|------------------|------------------|
| Description | Budget FY2022 | Thru 7/31/22 | Next 2 Months | as of 9/30/22 | Budget FY2023 |
| Maintenance Expenses - Community Wide | | | | | |
| On-Site Manager | \$31,800 | \$26,500 | \$5,300 | \$31,800 | \$33,390 |
| Landscape Maintenance | \$418,884 | \$366,051 | \$77,295 | \$443,345 | \$463,768 |
| Landscape Contingency | \$26,912 | \$12,872 | \$3,050 | \$15,922 | \$25,000 |
| Irrigation Repairs & Maintenance | \$30,000 | \$34,688 | \$5,312 | \$40,000 | \$35,000 |
| Lakes | \$38,548 | \$33,298 | \$6,842 | \$40,140 | \$41,049 |
| Plant Replacement & Annuals | \$35,000 | \$16,653 | \$8,347 | \$25,000 | \$35,000 |
| Utilities | \$40,000 | \$28,771 | \$6,000 | \$34,771 | \$40,000 |
| Repairs | \$65,972 | \$37,757 | \$5,000 | \$42,757 | \$57,800 |
| Stormwater System | \$3,158 | \$0 | \$790 | \$790 | \$3,158 |
| Sidewalks | \$3,000 | \$0 | \$750 | \$750 | \$3,000 |
| Miscellaneous | \$20,000 | \$3,762 | \$410 | \$4,172 | \$10,000 |
| Conservation Easement Maintenance | \$47,832 | \$40,259 | \$8.371 | \$48,629 | \$50,224 |
| Tree Trimming | \$43,200 | \$36,360 | \$7.560 | \$43,920 | \$45,360 |
| Pressure Washing | \$17,000 | \$9,715 | \$0 | \$9,715 | \$10,000 |
| Total Maintenance Expenses - | | | | | |
| Community Wide | \$821,306 | \$646,686 | \$135,026 | \$781,711 | \$852,748 |
| Total Maintenance Expenses | \$946,781 | \$762,519 | \$157,266 | \$919,785 | \$981,591 |
| TOTAL EXPENDITURES | \$1,137,374 | \$919,264 | \$184,703 | \$1,103,966 | \$1,176,509 |
| EXCESS REVENUES/(EXPENDITURES) | \$0 | (\$311,065) | (\$174,775) | (\$485,840) | (\$0 |
| | | | | <u>FY2022</u> | FY2023 |
| | | | Net Assessment | \$576,274 | \$576,274 |

| | <u>F12022</u> | <u>F12023</u> |
|--------------------------------|---------------|---------------|
| Net Assessment | \$576,274 | \$576,274 |
| Add: Discount & Collections 6% | \$36,783 | \$36,783 |
| Gross Assessments | \$613,057 | \$613,057 |

Exhibit "A"

Allocation of Operating Reserves Estimated Funds Available

| (1) (2) | Beginning Fund Balance - Fiscal Year 2022 Estimated Excess/(Deficit) - Fiscal Year 2022 Total Estimated Funds Available - 9/30/2022 | \$2,147,609 (\$485,840) \$1,661,769 |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| | Allocation of Funds Available | |
| (3) | Operating Reserve - First Quarter Operating Capital Assigned Fund Balance Unassigned Fund Balance | \$294,127 \$589,135 \$778,506 |
| | Total Allocation of Funds | \$1,661,769 |
| | Total Undesignated Cash = | \$0 |

(1) Represents carry forward balance per audited financial report

(2) Assumes no further assessments will be collected

(3) Represents initial operating expenditures

REVENUES:

Maintenance Assessments

The District will levy a Non-Ad Valorem Assessment on all taxable property within the Indigo Community Development District in order to pay for operating & maintenance expenditures for the fiscal year.

Interest Income

The District will have operating funds invested with the US Bank throughout the fiscal year.

I-95 City of Daytona Funding

Represents mowing cost reimbursement from the City of Daytona for 27 cuts at the I-95 interchange per interlocal agreement.

EXPENDITURES:

Administrative:

Supervisors Fees

The amount paid to each supervisor for the time devoted to District business and meetings is determined by Chapter 190, Florida Statutes, at \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. The amount is based on payment to 5 Supervisors for attending 12 Board meetings during the fiscal year.

FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisors checks.

Engineering

The District's engineer will be providing general engineering services to the District, i.e., attendance and preparation for monthly meetings, reviewing invoices, annual engineer's report and various projects assigned as directed by the Board of Supervisors.

<u>Attorney</u>

The District's attorney, Kutak Rock LLP, will be providing general legal services to the District, i.e., attendance and preparation for monthly meetings, reviewing contracts, agreements, resolutions, etc. Included as a separate line item is the estimated portion of foreclosure costs related primarily to non-payment of assessments on undeveloped lands in the "South" area of the District. Approximately 75% of the costs will be funded by bond funds.

Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis.

<u>Arbitrage</u>

The District has a contract to annually calculate the District's Arbitrage Rebate Liability on the Series 1999A, 1999 C and 2005 Capital Improvement Revenue Bonds. The amount is based on the current contract with AMTEC.

Trustee Fees

The District's Series 1999A, 1999C, 2005 & 2021 Capital Improvement Revenue Bonds are held with a Trustee at US Bank. Series 1999A and 2021 bonds are processed through general fund as the default Series 1999C and 2005 are processed through debt service funds.

Dissemination Agent

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5), which relates to additional reporting requirements for unrelated bond issues. The District has contracted with Governmental Management Services, LLC to provide this service and the amount is based on the contracted amount.

Assessment Administration

The District has contracted with Governmental Management Services, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

Management Fees

The District has contracted with Governmental Management Services, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reporting, annual audits, etc. Included as a separate line item is the estimated portion of foreclosure costs related primarily to non- payment of assessments on undeveloped lands.

Information Technology

The District has contracted with Governmental Management Services, LLC for cost related to District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, security, accounting software, etc.

Website Maintenance

The District has contracted with Governmental Management Services, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

Telephone

Telephone and fax machine.

<u>Postage</u>

The District incurs charges for mailing of Board meeting agendas, overnight deliveries, checks for vendors, and any other required correspondence.

<u>Insurance</u>

The District currently has a General Liability/Errors & Omissions and Property Insurance Policy with Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage for Governmental Agencies.

Printing & Binding

Printing and binding agenda packages for board meetings, printing of computerized checks, correspondence, stationary, etc.

Legal Advertising

Advertising of monthly board meetings, public hearings, and any services that are required to be advertised for public bidding, i.e. audit services, engineering service, maintenance contracts and any other advertising that may be required.

Other Current Charges

Bank charges and any other miscellaneous charges that the District may incur.

Office Supplies

The District incurs charges for any supplies that may need to be purchased during the fiscal year, i.e., paper, minute books, file folders, labels, paper clips, etc.

Annual District Filing Fee

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only anticipated expenditure for this category.

Office Expense

The District has leased space from the C.L.O. Management LLC for housing of the District maps and records along with space for field operations management. This lease is on an annual basis.

| Description | Monthly | Annually |
|--------------------------------|---------|----------|
| 1617 Ridgewood Avenue, Suite D | \$500 | \$6,000 |
| TOTAL | | \$6,000 |

Maintenance:

Operating Expense I-95

Landscape Maintenance

The District has contracted with Rountree Turf & Ornamental Management, Inc. to maintain the common areas of the District.

| Description | Monthly | Annually |
|------------------------------|---------|----------|
| Landscape Maintenance - I-95 | \$4,200 | \$50,400 |
| Contingency | | \$2,520 |
| TOTAL | | \$52,920 |

Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

Irrigation Repairs & Maintenance

Any irrigation repairs and maintenance expenditures that the District may occur during the fiscal year.

<u>Lakes</u>

The District has contracted with Aquatic Systems, Inc. to maintain the lakes within the District.

| Description | Monthly | Annually |
|-------------------------------------------|---------|----------|
| Inspections with Treatment - I-95 | \$429 | \$5,146 |
| Semi-Annual Fountain/Aeration Maintenance | | \$716 |
| TOTAL | _ | \$5,862 |

Plant Replacement & Annuals

Amounts based upon historic expenditures in this category and the total number of plants currently in place. The District also has a contract to install a specific number of annuals plus any contingencies.

Utilities

The District currently has electric accounts with Florida Power & Light. Based on prior years-average monthly electric bills.

| Description | Monthly | Annually |
|---------------------------------|---------|----------|
| LPGA Blvd # NEC I-95 # Pump | \$700 | \$8,400 |
| LPGA Blvd # NEC I-95 # Fountain | \$700 | \$8,400 |
| Contingency | | \$1,200 |
| TOTAL | | \$18,000 |

<u>Repairs</u>

Reflects expenditures related to the entrance lighting, fountains and any other miscellaneous maintenance repairs.

<u>Miscellaneous</u>

Any miscellaneous maintenance expenditures that the District may incur during the fiscal year.

Operating Expense Community Wide

On-Site Manager

The District has contracted with Solaris Management Inc. for field management services.

| Description | Monthly | Annually |
|---------------------------|---------|----------|
| Field Management Services | \$2,650 | \$31,800 |
| Contingency | | \$1,590 |
| TOTAL | | \$33,390 |

Landscape Maintenance

The District has contracted with Rountree Turf & Ornamental Management, Inc. to maintain the common areas of the District.

| Description | Monthly | Annually |
|----------------------------------------|----------|-----------|
| Landscape Maintenance - Community Wide | \$36,652 | \$439,828 |
| Mowing | \$1,995 | \$23,940 |
| TOTAL | | \$463,768 |

Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

Irrigation Repairs & Maintenance

Any irrigation repairs and maintenance expenditures that the District may occur during the fiscal year.

<u>Lakes</u>

The District has contracted with Aquatic Systems, Inc. to maintain the lakes within the District.

| Description | Monthly | Annually |
|--------------------------------------------|---------|----------|
| Inspections with Treatment - North & South | \$3,421 | \$41,049 |
| TOTAL | | \$41,049 |

Plant Replacement & Annuals

Amounts based upon historic expenditures in this category and the total number of plants currently in place. The District also has a contract to install a specific number of annuals plus any contingencies.

Utilities

The District currently has electric accounts with Florida Power & Light. Based on prior years-average monthly electric bills.

| Description | Monthly | Annually |
|-----------------------------------------|---------|----------|
| Decorative Lighting # Grand Champion | \$700 | \$8,400 |
| 1 Champions Dr # Entrance | \$175 | \$2,100 |
| 230 Champions Dr | \$110 | \$1,320 |
| 579 Champions Dr # Site Lights | \$110 | \$1,320 |
| 654 Champions Dr # Site Lights | \$60 | \$720 |
| 795 Champions Dr # Site Lights | \$65 | \$780 |
| 937 Champions Dr # Site Lights | \$55 | \$660 |
| 977 Champions Dr # Site Lights | \$100 | \$1,200 |
| 10 Champion Ridge Dr # Fountain | \$630 | \$7,560 |
| 105 Grand Champion Blvd # Sign | \$130 | \$1,560 |
| 106 Glen Eagle Grand Dr # Irrigation | \$15 | \$180 |
| 100 International Golf Dr # Lights | \$250 | \$3,000 |
| 399 International Golf Dr # Site Lights | \$85 | \$1,020 |
| 248 Tournament Dr # Site Lights | \$50 | \$600 |
| 360 Tournament Dr # Irrigation Pump | \$75 | \$900 |
| 499 Tournament Dr # Entrance | \$75 | \$900 |
| Contingency | | \$7,780 |
| TOTAL | | \$40,000 |

<u>Repairs</u>

Reflects expenditures related to the entrance lighting, fountains and any other miscellaneous maintenance repairs.

Stormwater System

Any stormwater maintenance expenditures that the District may incur during the fiscal year.

Sidewalks

Any sidewalk maintenance expenditures that the District may incur during the fiscal year.

<u>Miscellaneous</u>

Any miscellaneous maintenance expenditures that the District may incur during the fiscal year.

Conservation Easement Maintenance

The District is obligated to maintain approximately 137 acres as a Gopher Tortoise Habitat Area in accordance with the Habitat Management Plan prescribed by the Florida Game and Freshwater Fish Commission.

| Description | Monthly | Annually |
|----------------------------------------------|---------|----------|
| Conservation Easement Maintenance Underbrush | \$3,986 | \$47,832 |
| Contingency | | \$2,392 |
| TOTAL | | \$50,224 |

Tree Trimming

Contract for trimming of District "Street Trees" abutting roadways.

| Description | Monthly | Annually |
|---------------|---------|----------|
| Tree Trimming | \$3,600 | \$43,200 |
| Contingency | | \$2,160 |
| TOTAL | | \$45,360 |

Pressure Washing

Estimated cost to pressure wash are areas within the District as needed.

| | Adopted Budget | Actual Thru | Projected Next | Total as of | Approved Budget | |
|--------------------------------|-------------------|----------------|-------------------|----------------|--------------------|--|
| Description | FY2022 | 7/31/22 | 2 Months | 9/30/22 | FY2023 | |
| Revenues | | | | | | |
| Assessments - Tax Roll | \$79,064 | \$79,504 | \$0 | \$79,504 | \$72,750 | |
| Assessments - Prepayments | \$0 | \$41,876 | \$0 | \$41,876 | \$0 | |
| Carry Forward Surplus | \$49,419 | \$49,420 | \$0 | \$49,420 | \$46,608 | |
| Interest | \$0 | \$7 | \$1 | \$8 | \$0 | |
| TOTAL REVENUES | \$128,483 | \$170,807 | \$1 | \$170,808 | \$119,358 | |
| Expenditures | | | | | | |
| Series 1999A | | | | | | |
| Interest - 11/1 | \$19,600 | \$19,600 | \$0 | \$19,600 | \$16,625 | |
| Interest - 5/1 | \$40,000 | \$40,000 | \$0 | \$40,000 | \$40,000 | |
| Principal - 5/1 | \$19,600 | \$19,600 | \$0 | \$19,600 | \$16,625 | |
| Special Call - 5/1 | \$0 | \$45,000 | \$0 | \$45,000 | \$0 | |
| TOTAL EXPENDITURES | \$79,200 | \$124,200 | \$0 | \$124,200 | \$73,250 | |
| | | | | | | |
| EXCESS REVENUES/(EXPENDITURES) | \$49,283 | \$46,607 | \$1 | \$46,608 | \$46,108 | |
| | | | | Nov. 1, 2023 | \$15,225 | |
| | | | Ne | et Assessments | \$72,750 | |

Net Assessments\$72,750Add: Discount & Collections 6%\$4,644Gross Assessments\$77,394

Amortization Schedule Series 1999A, Capital Improvement Bonds

| DATE | BALANCE | RATE | PRINCIPAL | INTEREST | TOTAL |
|---------|------------------|-------|---------------|------------------|------------------|
| 11/1/22 | \$ 475,000.00 | 7.00% | \$ - | \$ 16,625.00 | \$ 16,625.00 |
| 5/1/23 | \$ 475,000.00 | 7.00% | \$ 40,000 | \$ 16,625.00 | \$ - |
| 11/1/23 | \$ 435,000.00 | 7.00% | \$ - | \$ 15,225.00 | \$ 71,850.00 |
| 5/1/24 | \$ 435,000.00 | 7.00% | \$ 40,000 | \$ 15,225.00 | \$ - |
| 11/1/24 | \$ 395,000.00 | 7.00% | \$ - | \$ 13,825.00 | \$ 69,050.00 |
| 5/1/25 | \$ 395,000.00 | 7.00% | \$ 45,000 | \$ 13,825.00 | \$ - |
| 11/1/25 | \$ 350,000.00 | 7.00% | \$ - | \$ 12,250.00 | \$ 71,075.00 |
| 5/1/26 | \$ 350,000.00 | 7.00% | \$ 50,000 | \$ 12,250.00 | \$ - |
| 11/1/26 | \$ 300,000.00 | 7.00% | \$ - | \$ 10,500.00 | \$ 72,750.00 |
| 5/1/27 | \$ 300,000.00 | 7.00% | \$ 50,000 | \$ 10,500.00 | \$ - |
| 11/1/27 | \$ 250,000.00 | 7.00% | \$ - | \$ 8,750.00 | \$ 69,250.00 |
| 5/1/28 | \$ 250,000.00 | 7.00% | \$ 55,000 | \$ 8,750.00 | \$ - |
| 11/1/28 | \$ 195,000.00 | 7.00% | \$ - | \$ 6,825.00 | \$ 70,575.00 |
| 5/1/29 | \$ 195,000.00 | 7.00% | \$ 60,000 | \$ 6,825.00 | \$ - |
| 11/1/29 | \$ 135,000.00 | 7.00% | \$ - | \$ 4,725.00 | \$ 71,550.00 |
| 5/1/30 | \$ 135,000.00 | 7.00% | \$ 65,000 | \$ 4,725.00 | \$ - |
| 11/1/30 | \$ 70,000.00 | 7.00% | \$ - | \$ 2,450.00 | \$ 72,175.00 |
| 5/1/31 | \$ 70,000.00 | 7.00% | \$ 70,000 | \$ 2,450.00 | \$ 72,450.00 |
| Total | | | \$ 475,000 | \$ 182,350.00 | \$ 657,350.00 |

| | Adopted | Actual | Projected | Total | Approved |
|--------------------------------|-----------|-------------|-----------------|----------------|-----------|
| | Budget | Thru | Next | as of | Budget |
| Description | FY2022 | 7/31/22 | 2 Months | 9/30/22 | FY2023 |
| Revenues | | | | | |
| Assessments | \$567,166 | \$614,182 | \$0 | \$614,182 | \$567,166 |
| Assessments - Prepayments | \$0 | \$552,298 | \$0 | \$552,298 | \$0 |
| Assessments - Settlement | \$0 | \$532,066 | \$0 | \$532,066 | \$0 |
| Interest | \$0 | \$720 | \$80 | \$800 | \$100 |
| Other Income Source | \$375,434 | \$0 | \$0 | \$0 | \$375,434 |
| Transfer In | \$0 | \$64,646 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$942,600 | \$1,763,911 | \$80 | \$1,763,991 | \$942,700 |
| Expenditures | | | | | |
| <u>Series 1999C</u> | | | | | |
| Debt Service Obligation | \$942,600 | \$474,828 | \$0 | \$474,828 | \$924,225 |
| Transfer Out | \$0 | \$125,088 | \$0 | \$125,088 | \$0 |
| TOTAL EXPENDITURES | \$942,600 | \$599,915 | \$0 | \$599,915 | \$924,225 |
| EXCESS REVENUES/(EXPENDITURES) | \$0 | \$1,163,995 | \$80 | \$1,164,075 | \$18,475 |
| , | | | • • • | · · · | |
| | | | | Nov. 1, 2023 | \$179,200 |
| | | | | et Assessments | \$567,166 |
| | | | Add: Discount & | Collections 6% | \$36,202 |

d: Discount & Collections 6% \$36,202 Gross Assessments \$603,368

| | Adopted | Actual Thru | Projected Next | Total as of | Approved | |
|--------------------------------|------------------|-------------------|-------------------|-----------------------------------------------|------------------|--|
| Description | Budget FY2022 | 7/31/22 | 2 Months | 9/30/22 | Budget FY2023 | |
| Description | 112022 | 1131122 | 2 WOTUIS | 9/30/22 | F12025 | |
| Revenues | | | | | | |
| Assessments | \$268,908 | \$335,825 | \$0 | \$335,825 | \$268,908 | |
| Assessments - Prepayments | \$0 | \$678,729 | \$0 | \$678,729 | \$C | |
| Assessments - Settlements | \$0 | \$1,003,351 | \$0 | \$1,003,351 | \$0 | |
| Interest | \$0 | \$789 | \$86 | \$875 | \$150 | |
| Other Income Source | \$310,567 | \$0 | \$0 | \$0 | \$310,567 | |
| Transfer In | \$0 | \$346,854 | \$0 | \$346,854 | \$0 | |
| TOTAL REVENUES | \$579,475 | \$2,365,549 | \$86 | \$2,365,635 | \$579,625 | |
| Expenditures | | | | | | |
| Series 2005 | | | | | | |
| Debt Service Obligation | \$579,475 | \$351,323 | \$0 | \$351,323 | \$571,231 | |
| TOTAL EXPENDITURES | \$579,475 | \$351,323 | \$0 | \$351,323 | \$571,231 | |
| EXCESS REVENUES/(EXPENDITURES) | \$0 | \$2,014,226 | \$86 | \$2,014,312 | \$8,394 | |
| | | <i>+_,• : .,•</i> | | <i><i><i>v</i>=,<i>v</i>::,<i>v</i>:=</i></i> | <i></i> | |
| | | | | Nov. 1, 2023 | \$150,075 | |
| | | | Ne | et Assessments | \$268,908 | |
| | | | Add: Discount & | Collections 6% | \$17,164 | |
| | | | Gros | s Assessments | \$286,073 | |

| | Proposed | Actual | Projected | Total | Approved |
|-------------------------------------|-----------|-----------|-----------|----------------|-----------|
| | Budget | Thru | Next | as of | Budget |
| Description | FY2022 | 7/31/22 | 2 Months | 9/30/22 | FY2023 |
| Revenues | | | | | |
| Assessments - On Roll | \$0 | \$0 | \$0 | \$0 | \$156,614 |
| Carry Forward Surplus* | \$106,185 | \$106,185 | \$0 | \$106,185 | \$48,149 |
| Interest | \$0 | \$7 | \$2 | \$9 | \$0 |
| TOTAL REVENUES | \$106,185 | \$106,192 | \$2 | \$106,194 | \$204,763 |
| Expenditures | | | | | |
| <u>Series 2021</u> | | | | | |
| Interest - 11/1 | \$0 | \$0 | \$0 | \$0 | \$48,144 |
| Interest - 5/1 | \$58,041 | \$58,041 | \$0 | \$58,041 | \$60,000 |
| Principal - 5/1 | \$0 | \$0 | \$0 | \$0 | \$48,144 |
| Transfer Out | \$0 | \$3 | \$1 | \$4 | \$0 |
| TOTAL EXPENDITURES | \$58,041 | \$58,044 | \$1 | \$58,045 | \$156,289 |
| EXCESS REVENUES/(EXPENDITURES) | \$48,144 | \$48,148 | \$1 | \$48,149 | \$48,474 |
| *FY22 budgeted amount less Reserves | | | | Nov. 1, 2023 | \$47,484 |
| | | | Ne | et Assessments | \$156,614 |

Add: Discount & Collections 6% \$9,997 Gross Assessments \$166,611

Indigo Series 2021, Capital Improvement Revenue Bonds (Term Bonds Combined)

Amortization Schedule

| Date | Balance | F | Principal | | Interest | | Annual |
|-------------------|--------------------------------|-------------------------------------------------------------|--------------|----------|------------------------|----------|-----------------|
| F (4 /00 | ¢ 0.045.000 | ^ | | • | 50 0 40 70 | • | |
| 5/1/22 11/1/22 | \$ 2,815,000 \$ 2,815,000 | \$ | - | \$ \$ | 58,040.72 | \$ \$ | - |
| 5/1/23 | \$ 2,815,000 \$ 2,815,000 | \$ \$ | - 60,000 | ъ \$ | 48,144.38 48,144.38 | | 106,185.10 |
| 11/1/23 | \$ 2,755,000 | \$ | 00,000 | \$ | 47,484.38 | \$ \$ | - 155,628.75 |
| 5/1/24 | \$ 2,755,000 | | 60,000 | φ \$ | 47,484.38 | \$ | - |
| 11/1/24 | \$ 2,695,000 | Ψ \$ | - | \$ | 46,824.38 | \$ | 154,308.75 |
| 5/1/25 | \$ 2,695,000 | \$ | 60,000 | \$ | 46,824.38 | \$ | - |
| 11/1/25 | \$ 2,635,000 | \$ | - | \$ | 46,164.38 | \$ | 152,988.75 |
| 5/1/26 | \$ 2,635,000 | \$ | 65,000 | \$ | 46,164.38 | \$ | - |
| 11/1/26 | \$ 2,570,000 | \$ | - | \$ | 45,449.38 | \$ | 156,613.75 |
| 5/1/27 | \$ 2,570,000 | \$ | 65,000 | \$ | 45,449.38 | \$ | - |
| 11/1/27 | \$ 2,505,000 | \$ | - | \$ | 44,571.88 | \$ | 155,021.25 |
| 5/1/28 | \$ 2,505,000 | \$ | 65,000 | \$ | 44,571.88 | \$ | - |
| 11/1/28 | \$ 2,440,000 | \$ | - | \$ | 43,694.38 | \$ | 153,266.25 |
| 5/1/29 | \$ 2,440,000 | \$ | 70,000 | \$ | 43,694.38 | \$ | - |
| 11/1/29 | \$ 2,370,000 | \$ | - | \$ \$ | 42,749.38 | \$ | 156,443.75 |
| 5/1/30 | \$ 2,370,000 | \$ | 70,000 | \$ | 42,749.38 | \$ | - |
| 11/1/30 | \$ 2,300,000 | \$ | - | \$ | 41,804.38 | \$ | 154,553.75 |
| 5/1/31 11/1/31 | \$ 2,300,000 \$ 2,230,000 | ¢ | 70,000 | \$ \$ | 41,804.38 40,859.38 | \$ \$ | - |
| 5/1/32 | \$ 2,230,000 | ¢ ¢ | - 75,000 | φ \$ | 40,859.38 | φ \$ | 152,663.75 |
| 11/1/32 | \$ 2,155,000 | ¢ ¢ | 75,000 | φ \$ | 39,687.50 | φ \$ | - 155,546.88 |
| 5/1/33 | \$ 2,155,000 | \$ \$ | 75,000 | \$ | 39,687.50 | \$ | - |
| 11/1/33 | \$ 2,080,000 | \$ | - | \$ | 38,515.63 | \$ | 153,203.13 |
| 5/1/34 | \$ 2,080,000 | \$ | 80,000 | \$ | 38,515.63 | \$ | - |
| 11/1/34 | \$ 2,000,000 | \$ | - | \$ | 37,265.63 | \$ | 155,781.25 |
| 5/1/35 | \$ 2,000,000 | \$ | 80,000 | \$ | 37,265.63 | \$ | - |
| 11/1/35 | \$ 1,920,000 | \$ | - | \$ | 36,015.63 | \$ | 153,281.25 |
| 5/1/36 | \$ 1,920,000 | \$ | 85,000 | \$ | 36,015.63 | \$ | - |
| 11/1/36 | \$ 1,835,000 | \$ | - | \$ | 34,687.50 | \$ | 155,703.13 |
| 5/1/37 | \$ 1,835,000 | \$ | 85,000 | \$ | 34,687.50 | \$ | - |
| 11/1/37 | \$ 1,750,000 | \$ | - | \$ | 33,359.38 | \$ | 153,046.88 |
| 5/1/38 | \$ 1,750,000 | \$ | 90,000 | \$ | 33,359.38 | \$ | - |
| 11/1/38 | \$ 1,660,000 | \$ | - | \$ | 31,953.13 | \$ | 155,312.50 |
| 5/1/39 | \$ 1,660,000 | \$ | 90,000 | \$ | 31,953.13 | \$ | - |
| 11/1/39 | \$ 1,570,000 | \$ ¢ | - | \$ | 30,546.88 | \$ | 152,500.00 |
| 5/1/40 | \$ 1,570,000 \$ 1,475,000 | ¢ | 95,000 | \$ \$ | 30,546.88 | \$ \$ | - 154,609.38 |
| 11/1/40 5/1/41 | \$ 1,475,000 \$ 1,475,000 | ¢ | - 100,000 | э \$ | 29,062.50 29,062.50 | э \$ | 154,009.50 |
| 11/1/41 | \$ 1,375,000 | ¢ ¢ | 100,000 | φ \$ | 27,500.00 | ֆ \$ | - 156,562.50 |
| 5/1/42 | \$ 1,375,000 | Ψ \$ | 100,000 | \$ | 27,500.00 | \$ | - |
| 11/1/42 | \$ 1,275,000 | \$ | - | \$ | 25,500.00 | \$ | 153,000.00 |
| 5/1/43 | \$ 1,275,000 | \$ | 105,000 | \$ | 25,500.00 | \$ | - |
| 11/1/43 | \$ 1,170,000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - | \$ | 23,400.00 | \$ | 153,900.00 |
| 5/1/44 | \$ 1,170,000 | \$ | 110,000 | \$ | 23,400.00 | \$ | - |
| 11/1/44 | \$ 1,060,000 | \$ | - | \$ | 21,200.00 | \$ | 154,600.00 |
| 5/1/45 | \$ 1,060,000 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 115,000 | \$ | 21,200.00 | \$ | - |
| 11/1/45 | \$ 945,000 | \$ | - | \$ | 18,900.00 | \$ | 155,100.00 |
| 5/1/46 | \$ 945,000 | \$ | 120,000 | \$ | 18,900.00 | \$ | - |
| 11/1/46 | \$ 825,000 | \$ | - | \$ | 16,500.00 | \$ | 155,400.00 |
| 5/1/47 | \$ 825,000 | \$ | 125,000 | \$ | 16,500.00 | \$ | - |
| 11/1/47 | \$ 700,000 \$ 700,000 | \$ | - | \$ | 14,000.00 | \$ | 155,500.00 |
| 5/1/48 | \$ 700,000 \$ 570,000 | ድ ድ | 130,000 | \$ ¢ | 14,000.00 | \$ ¢ | - |
| 11/1/48 5/1/49 | | Ф Ф | - 135,000 | \$ \$ | 11,400.00 11,400.00 | \$ ¢ | 155,400.00 |
| 5/1/49 11/1/49 | \$ 570,000 \$ 435,000 | ው ወ | 133,000 | ъ \$ | 8,700.00 | \$ \$ | - 155,100.00 |
| 5/1/50 | \$ 435,000 \$ 435,000 | Ф Ф | - 140,000 | э \$ | 8,700.00 | э \$ | - |
| 11/1/50 | \$ | Ψ \$ | | ֆ \$ | 5,900.00 | ֆ \$ | - 154,600.00 |
| 5/1/51 | \$ 295,000 | \$ | 145,000 | \$ | 5,900.00 | \$ | - |
| 11/1/51 | \$ 150,000 | \$ | - | \$ | 3,000.00 | \$ | 153,900.00 |
| 5/1/52 | \$ 150,000 | \$ | 150,000 | \$ | 3,000.00 | \$ | 153,000.00 |
| | | | | | | | |
| Totals | | \$ | 2,815,000 | \$ | 1,927,720.72 | \$ | 4,742,720.72 |

Indigo CDD

Assessments Allocation FY 2023

| Budget Rev/Cost Description | Total | North | South-Platted | South-Raw |
|----------------------------------------------------|-------------|-------------|---------------|-------------|
| Interest Income | \$0 | \$0 | \$0 | \$0 |
| Transfer In | \$0 | \$0 | \$0 | \$0 |
| Admin Exp | \$194,918 | \$67,447 | \$21,426 | \$106,045 |
| Net Operating Exp I-95 net of city funding | \$120,743 | \$71,474 | \$22,706 | \$26,563 |
| North O&M exp | \$0 | \$0 | \$0 | \$0 |
| South O&M exp | \$0 | \$0 | \$0 | \$0 |
| Main Reserves | \$0 | \$0 | \$0 | \$0 |
| Maint Expenses Community Wide | \$852,749 | \$504,786 | \$160,359 | \$187,605 |
| Sub Total | \$1,168,410 | \$643,706 | | |
| Allocation of carryforward fund balance | (\$589,135) | (\$311,736) | (\$99,037) | (\$178,362) |
| Interest earnings | (\$3,000) | (\$2,278) | (\$722) | \$0 |
| Reserves - Administrative | \$0 | \$0 | \$0 | \$0 |
| Reserves - Field Community Wide | \$0 | \$0 | \$0 | \$0 |
| Total Assessments | \$576,275 | \$329,692 | \$104,731 | \$141,851 |
| Units | 1,932.90 | 1,466.90 | 466.00 | 2,306.38 |
| Assessment per unit (South undev per unit) FY 2023 | | \$224.75 | \$224.75 | \$61.50 |
| Assessment per unit (South undev per unit) FY 2022 | | \$224.75 | \$224.75 | \$61.50 |

FY23 Allocation to all platted units equally and unplatted units in the "North" South undeveloped lands allocated on an acreage basis

| Total units | 4,239.28 |
|-------------|----------|
|-------------|----------|

| Platted Units LPGA | 825.00 17.85 | 466.00 | |
|-----------------------|-----------------|--------|----------|
| Unplatted | 624.05 | | 2,306.38 |
| - | 1,466.90 | 466.00 | 2,306.38 |

1. Maintenance Expenses Community Wide allocated 22% against all units that are undeveloped remaining to be platted. Starting in 2010, it was 25% but an additional 115 platted lots were on the roll for FY 2011.

2. Administrative expenses allocated against all units to be developed.

- 3. All North units are treated equally regardless if they have been platted or site planned. Substantially all District infrastructure is in place for the North units other than some neighborhood improvements.
- 4. Reserves administrative allocated against all units equally, field allocated based on subtotal of expenses as a % for each category.

5. FY 18 reduction of 45 units in North with land sold to city of Daytona Beach.

6. 1/30/19 agreement with American SW-30 Investments reduced Parcel 32 to 64 units and SW-30 to 400 units. Reduction from 772.42 units to 464 units or total reduction of 308.42 units.

A.

RESOLUTION 2022-05

THE ANNUAL APPROPRIATION RESOLUTION OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET(S) FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, AND ENDING SEPTEMBER 30, 2023; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June, 2022, submitted to the Board of Supervisors ("Board") of the Indigo Community Development District ("District") proposed budget(s) ("Proposed Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

WHEREAS, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1st of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BUDGET

a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit "A,"** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* (**"Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Indigo Community Development District for the Fiscal Year Ending September 30, 2023."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

SECTION 2. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2022/2023, the sum of \$______ to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

| TOTAL GENERAL FUND | \$ |
|--------------------------------|----|
| DEBT SERVICE FUND SERIES 1999A | \$ |
| DEBT SERVICE FUND SERIES 1999C | \$ |
| DEBT SERVICE FUND SERIES 2005 | \$ |
| DEBT SERVICE FUND SERIES 2021 | \$ |
| TOTAL ALL FUNDS | \$ |

SECTION 3. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2022/2023 or within 60 days following the end of the Fiscal Year 2022/2023 may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must ensure that any amendments to the budget under paragraph c. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 24TH DAY OF AUGUST, 2022.

ATTEST:

INDIGO COMMUNITY DEVELOPMENT DISTRICT

Secretary / Assistant Secretary

Chairperson/Vice Chairperson, Board of Supervisors

Exhibit A: FY 2022/2023 Budget

B.

RESOLUTION 2022-06

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND **IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR** 2022/2023; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL **ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR** AMENDMENTS TO ASSESSMENT THE **ROLL**; **PROVIDING** A SEVERABILITY CLAUSE: AND **PROVIDING AN EFFECTIVE DATE.**

WHEREAS, the Indigo Community Development District ("District") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in the City of Daytona Beach, Volusia County, Florida ("County"); and

WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Fiscal Year 2022/2023"), attached hereto as Exhibit "A" and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

WHEREAS, the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

WHEREAS, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2022/2023; and

WHEREAS, Chapter 197, *Florida Statutes*, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("**Uniform Method**"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, the District has previously levied special assessments for debt service and operations and maintenance on certain property within the District that remain unpaid and delinquent and remain subject to acceleration and/or collection efforts pursuant to Section 170.10, Florida Statutes ("Delinquent Property"); and

WHEREAS, the District desires to preserve the ability to directly collect operation and maintenance assessments for prior fiscal years on the Delinquent Property; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Indigo Community Development District, excluding the above-referenced Delinquent Property ("Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BENEFIT & ALLOCATION FINDINGS. The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits "A" and "B,"** is hereby found to be fair and reasonable.

SECTION 2. ASSESSMENT IMPOSITION. Pursuant to Chapter 190, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution.

SECTION 3. COLLECTION. The collection of the operation and maintenance special

assessments and previously levied debt service assessments (excluding those assessments levied on lands within the Delinquent Property) shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits "A" and "B."** The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

This Resolution does not operate to certify for collection either the annual installment or total par amount of the previously levied debt service assessments on the Delinquent Property. The total amount of such assessments has already become due, pursuant to Chapter 170, and is already subject to collection pursuant to Florida Law. The District does not waive any of its rights or remedies with respect to the enforcement of its liens or collection of either the debt service or operation and maintenance assessments by any method authorized by Florida Law

SECTION 4. ASSESSMENT ROLL. The Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

SECTION 5. ASSESSMENT ROLL AMENDMENT. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

SECTION 6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 7. EFFECTIVE DATE. This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

PASSED AND ADOPTED this 24th day of August, 2022.

ATTEST:

INDIGO COMMUNITY DEVELOPMENT DISTRICT

Secretary / Assistant Secretary

| By: | | | |
|------|--|--|--|
| Its: | | | |

Exhibit A:BudgetExhibit B:Assessment Roll

FIFTH ORDER OF BUSINESS



Notice of Meetings Indigo Community Development District

The Board of Supervisors of the Indigo Community Development District will hold their meetings for the Fiscal Year 2022-2023 at 1:00 p.m. in the board room at the Fairfield by Marriott Daytona Beach Speedway, 1820 Checkered Flag Boulevard, Daytona Beach, Florida 32114 on the fourth Wednesday of the month as follows or otherwise noted:

October 26, 2022 November 17, 2022 (*third Thursday) January 25, 2023 March 22, 2023 May 24, 2023 June 28, 2023 August 23, 2023 September 27, 2023 SEVENTH ORDER OF BUSINESS

Indigo Community Development District

Summary of Invoices

June 15, 2022 to August 16, 2022

| Fund | Date | Check No.'s | Amount |
|--------------|------------------|-------------|------------------|
| General Fund | 6/21/22 | 4901-4906 | \$ 65,817.36 |
| | 7/5/22 | 4907-4909 | \$ 11,246.00 |
| | 7/6/22 | 4910 | \$ 5,861.60 |
| | 7/11/22 | 4911-4913 | \$ 8,594.29 |
| | 7/19/22 | 4914-4916 | \$ 48,465.34 |
| | 8/1/22 | 4917-4921 | \$ 15,288.44 |
| | 8/9/22 | 4922 | \$ 5,657.03 |
| | 8/15/22 | 4923-4926 | \$ 18,727.54 |
| | | | \$ 179,657.60 |
| Payroll | <u>June 2022</u> | | |
| - | John McCarthy | 50604 | \$ 184.70 |
| | Kevin Kilian | 50605 | \$ 184.70 |
| | Ronald Brown | 50606 | \$ 184.70 |
| | | | \$ 554.10 |
| | | | \$ 180,211.70 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTE *** CHECK DATES 06/15/2022 - 08/16/2022 *** INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | ER CHECK REGISTER | RUN 8/16/22 | PAGE 1 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 6/21/22 00015 6/01/22 PI-A8270 202206 330-53800-46800 | * | 3,420.78 | |
| LAKE/WETLAND SRVCS-JUN22 6/01/22 PI-A8272 202206 320-53800-46800 | * | 428.86 | |
| LAKE/WETLAND SRVCS-JUN22 SOLITUDE LAKE MANAGEMENT LLC | | | 3,849.64 004901 |
| 6/21/22 00165 6/09/22 1143 202206 300-15500-10000 | * | 500.00 | |
| OFFICE LEASE JUL22 | | | |
| C.L.O. MANAGEMENT LLC | | | |
| 6/21/22 00182 6/14/22 491551 202205 310-51300-31500 PROP.12 SETTLEMNT/CRSPND | * | 555.00 | |
| MESSER CAPARELLO, P.A. | | | 555.00 004903 |
| | C | 0.0 | |
| 6/21/22 00160 E/17/22 27280 202205 200 0000 00000 00000 ******INVALID VENDOR NUMBER* | * * * * * | | .00 004904 |
| 6/21/22 00160 5/17/22 27280 202205 320-53800-46000 | | 770.00 | |
| 2 PALLETS SOD SW QUAD/RMP 5/17/22 27280 202205 320-53800-46100 | * | 2,035.00 | |
| RPR UNDERPASS PVC/FITTING 5/17/22 27281 202205 330-53800-46000 | * | 1,850.00 | |
| FNT#2 SRVC AND WIRE RPR | | , | |
| 5/18/22 27282 202205 320-53800-46600 I-95 RPR WORK SW QUAD | * | 865.00 | |
| 5/18/22 27282 202205 330-53800-46000 FOUNTAIN CLEAN 3 & 4 | * | 750.00 | |
| 5/23/22 27283 202205 330-53800-47100 | * | 3,045.00 | |
| PRESS.WASH LPGA/TOURNMNT 5/23/22 27284 202205 330-53800-46600 | * | 424.00 | |
| 2 PALLETS OF BAHIA SOD 5/25/22 27289 202205 330-53800-63100 | * | 5,014.83 | |
| ANNUAL SUMMER ROTATION 5/30/22 27293 202205 330-53800-46100 | * | 1,361.75 | |
| RPLC PGP ROTOR/5POP-UPS | | 1,301.75 | |
| 6/01/22 27314 202206 330-53800-46200 MTHLY GROUNDS MAINT JUN22 | * | 34,907.00 | |
| 6/01/22 27314 202206 320-53800-46200 | * | 4,200.00 | |
| MTHLY GROUNDS MAINT JUN22 6/01/22 27314 202206 330-53800-46600 | * | 525.00 | |
| PRESS.WASH 4 MONUMENTS 6/01/22 27314 202206 330-53800-47000 | * | 3,600.00 | |
| MTHLY OAK TRIMMING JUN22 6/01/22 27324 202205 330-53800-46600 | * | 770.00 | |
| 2 PALLET BAHIA PROMENADE | | 770.00 | |

| AP300R *** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPU 06/15/2022 - 08/16/2022 *** INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | JTER CHECK REGISTER | RUN 8/16/22 | PAGE 2 |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 6/01/22 27324 202205 330-53800-46600 1 PALLET OF FLORATAM CHMP | * | 385.00 | |
| | TEAM ROUNTREE, INC. | | | 60,502.58 004905 |
| 6/21/22 00130 | 6/17/22 90142957 202206 320-53800-49000 RENT STORAGE 06/17-07/16 | * | | |
| | 6/17/22 90142957 202206 330-53800-49000 RENT STORAGE 06/17-07/16 | * | 205.07 | |
| | WILLIAMS SCOTSMAN, INC. | | | 410.14 004906 |
| 7/05/22 00181 | 6/30/22 3068573 202205 310-51300-31500 BD MTG/SETTLEMNT AGR/ASMT | * | 833.00 | |
| | KUTAK ROCK LLP | | | 833.00 004907 |
| 7/05/22 00159 | 6/29/22 63022 202206 330-53800-12000 SITE MGMT SERVICES JUN22 | * | 2,650.00 | |
| | SOLARIS MANAGEMENT INC. | | | 2,650.00 004908 |
| 7/05/22 00160 | 6/01/22 27312 202206 330-53800-46900 | * | 3,986.00 | |
| | CONSRV.EASE.MAINT.UDRBRSH 6/01/22 27313 202206 330-53800-46200 MONTHLY MOWING JUN22 | * | 1,900.00 | |
| | 6/01/22 27327 202206 330-53800-46100 | * | 668.00 | |
| | RPLC 10ROTOR/SLIPFIX/COUP 6/01/22 27330 202205 330-53800-63100 | * | 90.00 | |
| | GRND CHMP-RPLC GOLD DURAN 6/04/22 27339 202206 330-53800-46600 | * | 325.00 | |
| | 3/4PALLET OF SOD TOURNMNT 6/09/22 27342 202206 330-53800-46100 | * | 69.00 | |
| | RPLC POPUP/NOZZ/ELBOW/TEE 6/16/22 27346 202206 330-53800-46100 | * | 725.00 | |
| | INST.WIRE CTRLR/GRND PLTE TEAM ROUNTREE, INC. | | | 7,763.00 004909 |
| 7/06/22 00093 | 7/01/22 239 202207 310-51300-34000 | * | 4,708.33 | |
| | MANAGEMENT FEES JUL22 7/01/22 239 202207 310-51300-35200 | * | 100.00 | |
| | WEBSITE ADMIN JUL22 7/01/22 239 202207 310-51300-35100 | * | 233.33 | |
| | INFORMATION TECH JUL22 7/01/22 239 202207 310-51300-31300 | * | 550.00 | |
| | DISSEMINATION FEE JUL22 7/01/22 239 202207 310-51300-51000 | * | 20.90 | |
| | OFFICE SUPPLIES 7/01/22 239 202207 310-51300-42000 | * | 20.58 | |
| | POSTAGE | | | |

| AP300R *** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHE 06/15/2022 - 08/16/2022 *** INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | CK REGISTER | RUN 8/16/22 | PAGE 3 |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 7/01/22 239 202207 310-51300-42500 COPIES | * | 206.10 | |
| | 7/01/22 239 202207 310-51300-41000 TELEPHONE | * | 22.36 | |
| | GOVERNMENTAL MANAGEMENT SERVICES | | | 5,861.60 004910 |
| | 7/07/22 18316899 202207 330-53800-46000 RPLC 2 LED TREE LGHT/TIMR | * | 301.08 | |
| | COURTEAUX ELECTRIC, INC. 6/30/22 6980 202206 330-53800-46000 | * | 610.91 | |
| //11/22 00031 | LPGA MTHLY REPAIRS/MAINT 6/30/22 6980 202206 320-53800-46000 | * | 45.00 | |
| | I-95 TSTING/RPLCING BULBS | | | |
| | SKY'S THE LIMIT HANDYMAN SVCS, INC. | | | 655.91 004912 |
| 7/11/22 00160 | 6/01/22 27353 202206 330-53800-46200 MTHLY MOWING JUN22-5% INC | * | 95.00 | |
| | 6/01/22 27354 202206 330-53800-46900 CNSRV.EASE.MNT.UDRBRSH-5% | * | 199.30 | |
| | 6/06/22 27389 202206 330-53800-47100 | * | 3,335.00 | |
| | PRSS.WASH-PH.B CURB/SDWLK 6/29/22 27386 202206 330-53800-46100 | * | 673.00 | |
| | RPLC VALVE/SLIPFIX/ADAPTR 7/05/22 27390 202206 330-53800-47100 PRSS.WASH-PH.C CURB/SDWLK | * | 3,335.00 | |
| | TEAM ROUNTREE, INC. | | | 7,637.30 004913 |
| 7/19/22 00165 | 7/01/22 1145 202207 300-15500-10000 | * | 500.00 | |
| | C.L.O. MANAGEMENT LLC | | | 500.00 004914 |
| 7/19/22 00160 | 6/01/22 27352 202206 330-53800-46200 MTHLY GROUNDS MAINT JUN22 | * | 1,745.35 | |
| | 6/01/22 27352 202206 320-53800-46200 MTHLY GROUNDS MAINT JUN22 | * | 210.00 | |
| | 6/01/22 27352 202206 330-53800-46600 | * | 26.25 | |
| | PRESS.WASH 4 MONUMENTS 6/01/22 27352 202206 330-53800-47000 | * | 180.00 | |
| | MTHLY OAK TRIMMING JUN22 7/01/22 27376 202207 330-53800-46200 | * | 36,652.35 | |
| | MTHLY GROUNDS MAINT JUL22 7/01/22 27376 202207 320-53800-46200 | * | 4,410.00 | |
| | MTHLY GROUNDS MAINT JUL22 7/01/22 27376 202207 330-53800-46600 PRESS.WASH 4 MONUMENTS | * | 551.25 | |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CH *** CHECK DATES 06/15/2022 - 08/16/2022 *** INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | IECK REGISTER | RUN 8/16/22 | PAGE 4 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 7/01/22 27376 202207 330-53800-47000 MTHLY OAK TRIMMING JUL22 | * | 3,780.00 | |
| MIHLY OAK IRIMMING JUL22 TEAM ROUNTREE, INC. | | | 47,555.20 004915 |
| 7/19/22 00130 7/17/22 90146051 202207 320-53800-49000 RENT STORAGE 07/17-08/16 | * | 205.07 | |
| 7/17/22 90146051 202207 330-53800-49000 RENT STORAGE 07/17-08/16 | * | 205.07 | |
| WILLIAMS SCOTSMAN, INC. | | | 410.14 004916 |
| 8/01/22 00015 7/01/22 PI-A8497 202207 330-53800-46800 LAKE/WETLAND SRVCS-JUL22 | * | 3,420.78 | |
| 7/01/22 PI-A8498 202207 320-53800-46800 LAKE/WETLAND SRVCS-JUL22 | * | 428.86 | |
| SOLITUDE LAKE MANAGEMENT LLC | | | 3,849.64 004917 |
| 8/01/22 00034 7/20/22 18317037 202207 330-53800-46000 RPLC 9 LED TREE LIGHTS | * | 885.00 | |
| COURTEAUX ELECTRIC, INC. | | | 885.00 004918 |
| 8/01/22 00181 7/31/22 3082857 202206 310-51300-31500 ACQ.PCKG/MTG/AGDA PCK/LTR | * | 1,723.50 | |
| KUTAK ROCK LLP | | | 1,723.50 004919 |
| 8/01/22 00159 7/28/22 73122 202207 330-53800-12000 SITE MGMT SERVICES-JUL22 | * | 2,650.00 | |
| SITE MGMI SERVICES-UULZZ SOLARIS MANAGEMENT INC. | | | 2,650.00 004920 |
| 8/01/22 00160 7/01/22 27374 202207 330-53800-46900 | * | 4,185.30 | |
| CONSRV.EASE.MAINT.UDRBRSH 7/01/22 27375 202207 330-53800-46200 MONTHLY MOWING JUL22 | * | 1,995.00 | |
| TEAM ROUNTREE, INC. | | | 6,180.30 004921 |
| 8/09/22 00093 8/01/22 240 202208 310-51300-34000 MANAGEMENT FEES AUG22 | * | 4,708.33 | |
| 8/01/22 240 202208 310-51300-35200 | * | 100.00 | |
| WEBSITE ADMIN AUG22 8/01/22 240 202208 310-51300-35100 | * | 233.33 | |
| INFORMATION TECH AUG22 8/01/22 240 202208 310-51300-31300 | * | 550.00 | |
| DISSEMINATION FEE AUG22 8/01/22 240 202208 310-51300-51000 | * | .15 | |
| OFFICE SUPPLIES 8/01/22 240 202208 310-51300-42000 POSTAGE | * | 8.70 | |

| AP300R *** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUT 06/15/2022 - 08/16/2022 *** INDIGO CDD - GENERAL FUND BANK A INDIGO - GENERAL | TER CHECK REGISTER | RUN 8/16/22 | PAGE 5 |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| | 8/01/22 240 202208 310-51300-42500 | * | 23.70 | |
| | COPIES 8/01/22 240 202208 310-51300-41000 | * | 32.82 | |
| | TELEPHONE GOVERNMENTAL MANAGEMENT SERV | ICES | | 5,657.03 004922 |
| 8/15/22 00015 | 4/01/22 PI-A7861 202204 320-53800-46800 | * | 383.06 | |
| | SEMMI-ANN.FOUNT/AERATION 8/01/22 PI-A8667 202208 330-53800-46800 LAKE/WETLAND SRVCS-AUG22 | * | 3,420.78 | |
| | 8/01/22 PI-A8669 202208 320-53800-46800 LAKE/WETLAND SRVCS-AUG22 | * | 428.86 | |
| | SOLITUDE LAKE MANAGEMENT LLC | | | 4,232.70 004923 |
| 8/15/22 00165 | 8/01/22 1147 202208 300-15500-10000 | * | | |
| | OFFICE LEASE SEP22 C.L.O. MANAGEMENT LLC | | | 500.00 004924 |
| 8/15/22 00031 | 7/31/22 7028 202207 330-53800-46000 | * | 587.84 | |
| | LPGA MTHLY REPAIRS/MAINT 7/31/22 7028 202207 320-53800-46000 | * | 45.00 | |
| | I-95 TSTING/RPLCING BULBS SKY'S THE LIMIT HANDYMAN SVC | S, INC. | | 632.84 004925 |
| 8/15/22 00160 | 4/18/22 27205 202204 330-53800-46100 | * | 739.70 | |
| | RPLC ROTOR/POPUPS/NOZZLES 4/18/22 27205 202204 330-53800-46100 | * | 450.00 | |
| | TRBLSHT PRBLM JAKE HALL 8/01/22 27419 202208 330-53800-46900 | * | 4,185.30 | |
| | CONSRV.EASE.MAINT.UDRBRSH 8/01/22 27420 202208 330-53800-46200 | * | 1,995.00 | |
| | MONTHLY MOWING AUG22 8/04/22 27438 202207 330-53800-46600 | * | 700.00 | |
| | INST.2PALLETS SOD CHMP DR 8/04/22 27439 202207 320-53800-63100 | * | 3,900.00 | |
| | INST.600 JASMINE PLANTS 8/05/22 27437 202207 330-53800-46600 | * | 425.00 | |
| | CUT OUT/RPLC SECT.OF SOD 8/10/22 27443 202208 330-53800-46600 | * | 967.00 | |
| | RPLC 2 MAGNOLIA'S PLANT TEAM ROUNTREE, INC. | | | 13 362 00 004926 |
| | | | | 13,362.00 004926 |
| | TOTAL FOR | BANK A | 179,657.60 | |
| | TOTAL FOR | REGISTER | 179,657.60 | |
| | INDI INDIGO TVISCARRA | | | |

| RE | I ITI IC |)F | | INVOI |
|---------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|----------------------|
| | MANAGEMI 88) 480-LAKE • Fax: (8) | | Invoice Number: Invoice Date: | 06/01/22 |
| OLD TO: | Indigo CDD C/O Solaris Managemer 1408 Hamlin Ave Unit E St Cloud, FL 34771 United States | | PROPERTY: ECEIVE JUN 09 2022 BY: | Indigo CDD |
| (| Custor | Customer PO | Payment Te Net 30 | erms |
| Mÿ | chai Manolatos | Shipping Method | Ship Date | Due Date 07/01/22 |
| | tem | | | |
| Qty [| Description | | Unit Price | Extension |
| 1 | 06/01/22 - 06 | Management Services SVR52323 /30/22 Management Services | 3,420.78 | 3,420.78 |
| | #15 IntelWelland 370-578.46 | Strics - Jun 22 | | |

| | | 3,420.78 |
|--------------------------------------------------------|------------------|----------|
| PLEASE REMIT PAYMENT TO: | Subtotal | 1.000 |
| LEASE REMIT FAMILINE TO. | SalesTax | 0.00 |
| SOLitude Lake Management, LLC | Total Invoice | 3,420.78 |
| 1320 Brookwood Drive, Suite H Little Rock, AR 72202 | Payment Received | 0.00 |
| | TOTAL | 3,420.78 |

SOLITUDE

Voice: (888) 480-5253 Fax: (888) 358-0088

SOLD TO: Lpga I95 Interchange Indigo Community Development District 1408 Hamlin Ave Unit E St Cloud, FL 34771

CUSTOMER ID

8028

CUSTOMER PO

Shipment Method

14

Sales Rep 10

Mychal Manolatos

Qty Item / Description

1

Lake & Pond Management Services SVR50092 06/01/22 - 06/30/22 Lake & Pond Management Services

#15 Lentu/Watched Srvcs-Junzz 320-578-448

INVOICE

Invoice Number: Invoice Date:

PI-A00827210 06/01/22

PROPERTY:

Lpga 195 Interchange



Payment Terms Net 30

Ship Date Due Date 07/01/22

UOM Unit Price Extension

428.86 428.86

PLEASE REMIT PAYMENT TO:

1320 Brookwood Drive, Suite H Little Rock, AR 72202

www.solitudelakemanagement.com

Subtotal428.86Sales Tax0.00Total Invoice428.86Payment Received0.00TOTAL428.86

www.aeratorsaguatics4lakesnponds.com

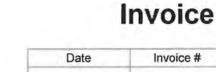
C.L.O. Management LLC 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 386-944-9511 clomanagement.com

Bill To

Indigo Community Development District GMS, James Perry, District Mgr. 475 West Town Place Suite 114 St Augustine, FL 32092

#165 hel Office Large Joh22 300-155-1

Rate Quantity Description Amount 1 Rent / Record Keeping July 2022 500.00 500.00 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 Please remit to above address. Total \$500.00



CEIVER JUN 0.9 2022

Date Invoice # 6/9/2022 1143

MESSER CAPARELLO, P.A. 2618 CENTENNIAL PLACE TALLAHASSEE, FLORIDA 32308 TELEPHONE (850)222-0720 E.I.N. 59-2921100

| | | | | | | Page: 1 |
|------------|---------------|-------------------------------------|-----------------------------|--------------------|----------------------------|---------------------------------------|
| INDIG | | IUNITY DEVELOPMENT DISTRIC | म | | Account No: Invoice No: | June 14, 2022 6008-26430 491551 |
| | | | | | AECE | ليتحدث الدين |
| INDIG | O COMN | UNITY DEVELOPMENT DISTRIC | T VS. GC LAND, LLC, F | ET AL | JUN 14 | 2022 |
| | | | Fees | #182 219:12:01C | BY: | |
| 05/06/2022 | DMS | Emails regarding potential settlem | ient of Property 12; follow | w up. | Hours 0.30 | |
| 05/18/2022 | DMS | Emails on possible settle of Count | t X. | | 0.20 | |
| 05/20/2022 | DMS | Review correspondence; follow up | with Hayes. | | 0.30 | |
| 05/23/2022 | DMS | Call from Hayes; follow up | | | 0.20 | |
| 05/24/2022 | DMS | Teleconference with Hayes regard | ding potential settlement | | 0.30 | |
| 05/27/2022 | DMS | Follow up regarding potential settl | ement of claim against H | layes. | 0.20 | |
| | | For Current Services Rendered | | | 1.50 | 555.00 |
| | | | Recapitulation | 4.50 | - | |
| | Timek DOUG | eeper SMITH | <u>Hours</u> 1.50 | Rate \$370.00 | <u>Total</u> \$555.00 | |
| | | Total Current Work | | | | 555.00 |
| | | Previous Balance | | | | \$703.00 |
| | | | Payments | | | |
| 05/16/2022 | | Payment Received, Thank You. | | | | -703.00 |
| | | Balance Due | | | | \$555.00 |
| | | Your t | rust account balance is | | | |
| | | Opening balance | | | \$518.00 | |
| | | Closing balance | | | \$518.00 | |
| | | Please Remit | | | | \$555.00 |
| | | | | | | |

INDIGO COMMUNITY DEVELOPMENT DISTRICT VS. GC LAND, LLC, ET AL

ALL INVOICES DUE UPON RECEIPT. TO PAY ONLINE USE THE FOLLOWING LINK: https://messercaparello.securepayments.cardpointe.com/pay?total=0.00 THANK YOU FOR YOUR PROMPT PAYMENT.

| P.U. BOX /30506 | Inventor Inventor | voice |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|
| 386-274-4050 FAX 386-236-1270 BY: | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun www.team | ree |
| L | Date | Invoice # |
| Service Address | 5/17/2022 | 27280 |
| I-95 Overpass | Need additional services? Plea request can be recorded timely man | and scheduled in a |
| Description | | Amount |
| 12/22 pallet of sod SW Quad and pallet of sod south off ramp 10/22 V Quad underpass repaired pvc and fittings | | 770.00 2,035.00 |
| | | |
| Thank you for choosing Team Rountree! | To | tal \$2,805.0 |

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 | MAY 18 2022 | nvoice |
|---------------------------------------------------------------------------------------------------|-------------|-----------------------|
| Bill To Indigo Community Development District | | |
| c/o Government Management Services-CF,LLC 1408 Hamlín Ave., Unit E St. Cloud, FL 34771 | Rou | |
| | Date | Invoice # |
| | 5/17/2022 | 27281 |
| Service Address | 37172022 | 27201 |
| | | ed and scheduled in a |
| | timely | nanner: |
| Description 10/22 - Fountain service and wiring repair | | Amount |
| Description 0/22 - Fountain service and wiring repair puntain #2 | | |

Total

\$1,850.00

We accept Visa, MasterCard & Discover

Thank you for choosing Team Rountree!

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | Invoice |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 386-274-4050 FAX 386-236-1270 | |
| Bill To | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408.Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun ree www.teamrountree.net |
| Service Address | 5/18/2022 27282 |
| | Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manuer! |
| Description 04/22 - 1-95 | Amount |
| ₩160 | N 02 2022 |
| 320-53800-46600 | \$ 865.00 |
| | |
| 330 - 53800 - 46000 | \$ 750.00 |
| | \$ 750.00 |

a the lot want

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 | | voice |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------|
| Bill To Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Rou www.te | n Tree |
| Service Address | 5/23/2022 Need additional services? Plo request can be recorder timely ma | d and scheduled in a |
| Description | | Amount |
| 26/22 - Pressure washing te at LPGA for 7 miles. Washed curbs and sidew Fournament Drive | Sec. March | |
| e at LPGA for 7 miles. Washed curbs and sidew Cournament Drive | UN 02 2022 | |

÷ +

ė

| P.O. Box 730506 Ormond Beach, FL 32173 | Inv | |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun www.tear | nrountree.net |
| | Date | Invoice # |
| Service Address | 5/23/2022 | 27284 |
| Promenade Weir | - | |
| Promenade weir | Need additional services? Plea request can be recorded timely man | and scheduled in a |
| Description | | Amount |
| | | NAM 2 6 9072 |
| | B | MAY 2.5 2022 |
| | B | |



Service Address

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

27289

5/25/2022

| Description | Amount |
|---------------------------------------|------------------------------------------------|
| Description Annual summer rotation | Amount 5,014.83 DECENVER MAY 2.5 2022 |
| | |
| | |
| Thank you for choosing Team Rountree! | Total \$5,014.83 |

Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

386-274-4050 FAX 386-236-1270

Bill To

Service Address

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Invoice



www.teamrountree.net

Invoice #

27293

Date

5/30/2022

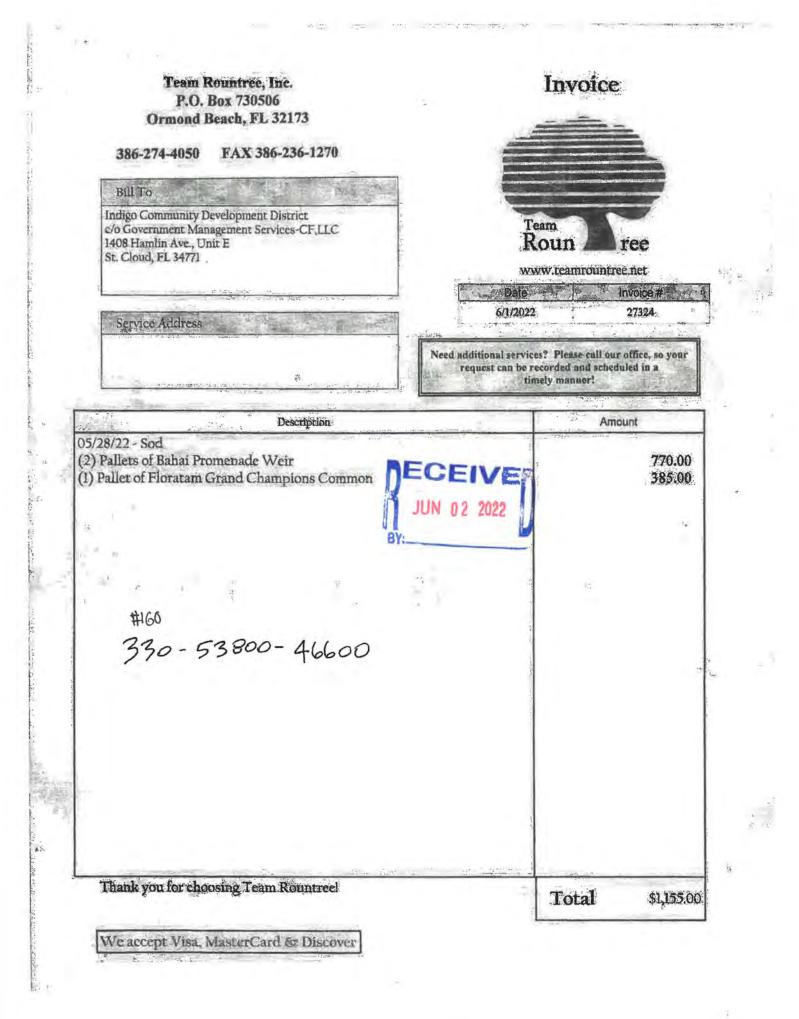
Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|-----------------------------------------------------|---------------------|
| 05/27/22 - Grand Champion irrigation issues | |
| at timers A-B-C | 1 |
| Fimer A - Zone #12 Valve not coming on investigated | 135.00 |
| the problem - Labor | |
| Timer B - Replaced (1) PGP rotor | 22.00 |
| Labor | 225.00 |
| Replaced (5) 6' Pop-ups | 79.75 |
| Timer C - Valves not coming on needed | 900.00 |
| troubleshooting - Labor | PI |
| | |
| | NUMBER OF THE PARTY |
| | min on ence |
| | 87: |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Thank you for choosing Team Rountree! | Total \$1,361.7 |

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | JUN 01 2022 | Invoice |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|
| 386-274-4050 FAX 386-236-1270 | BY: | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlín Ave., Unit E St. Cloud, FL 34771 | | Team Roun ree www.teamrountree.net |
| | Dat | te Invoice # |
| Service Address | 6/1/24 | 022 27314 |
| | Need additional ser | vices? Please call our office, so your |

request can be recorded and scheduled in a timely manner!

| Description | #160 hd | An | nount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|---------------------------------|
| Mon <u>thly</u> Contract <u>Grounds Main</u> tenance - Community Monthly Contract Grounds Maintenance - 1-95 Overpass Monthly Charge for <u>Press</u> ure <u>Washing of Four Monument</u> Mthly Oak I fimning | 330-518-412 | \$34,907.00 \$3600.06 | 38,507.00 4,200.00 525.00 |
| Thank you for choosing Team Rountree! | | Total | \$43,232.00 |



| WI | LLSCOT |
|----|--------|
| | LOUVI |

901 SOUTH BOND ST., SUITE 600 BALTIMORE MD 21231

(800) 782-1500, Option 1 customersuccess@willscot.com www.willscot.com Fed ID# 52-0665775

711

INVOICE

| Customer # | Invoice # | Invoice Date | Seq # | Terms |
|-----------------|------------|--------------|-------|------------|
| 10447642 | 9014295713 | 6/17/2022 | 014 | DUE NOW |
| PAYMENT DUE | | | -01 | \$410.14 |
| INVOICE DUE DAT | E | | 6/ | 17/2022 |

Ξß BRANCH: INDIGO COMMUNITY DEVELOPMENT DISTR ORLANDO 1408 HAMLIN AVE UNIT E **801 JETSTREAM DRIVE** SAINT CLOUD FL 34771-8588 ORLANDO FL 32824 իսիսովիիսիդիներիներիներիներիներիների (407) 851-9030 Previous Customer # Bill to ID **Customer PO** Ordered By **Rental Period Job Location** Contract # 6/17/2022 -164785 INDIGO COMMUNITY DEVELOPMENT DISTRI W579986 13056695 Curt von der Osten 7/16/2022 105 GRANDE CHAMPION BLVD.

| Quantity | Item #/Description | Price/R | ate Amount |
|----------|----------------------------|--------------------------------------------|--------------------|
| 1 | RENT STORAGE OWL-31257 | \$398. | 19 Rental \$398.19 |
| 1 | PERSONAL PROPERTY EXPENSES | \$11. | 95 \$11.95 |
| | | | Sub-total \$410.14 |
| | | INVOICE TOTAL | \$410.14 |
| | | 220-578.49 \$205.07 230-578.49 \$205.07 | |
| | | | |

Invoice in USD

 CONNECT
 PAYMENT OPTIONS

 Welcome to the WillScot | Mobile Mini customer portall Register today to make online payments, sign up for Auto-Pay, or view invoices and statements.

 Image: the state of the state

You remain responsible for the Invoice balance if there is an issue with your method of payment. Late fees and interest charges may be assessed if payment is not made within terms.

Thank you for your business!

T* - Denotes taxable item, N* - Denotes non-taxable item.

PLEASE REMIT WITH PAYMENT

| INVOICE TOTAL | \$410.14 |
|---------------|------------------------------------|
| Invoice #: | 9014295713 |
| Due Date: | 6/17/2022 |
| Customer: | INDIGO COMMUNITY DEVELOPMENT DISTR |
| Customer #: | 10447642 |

PLEASE REMIT TO:

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO IL 60693-1975

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

June 30, 2022

年181 210517.75 Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # Reference: Invoice No. 3068573 Client Matter No. 10823-1



Mr. Jim Perry Indigo Community Development Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3068573 10823-1

Re: Indigo - General Counsel

For Professional Legal Services Rendered

| 04/01/22 | K. Buchanan | 0.40 | 98.00 | Review meeting minutes |
|-------------|----------------|-------|--------|-------------------------------------------------------------------------------------------------------------|
| 04/04/22 | K. Buchanan | 0.80 | 196.00 | Review matters related to settlement agreements |
| 04/11/22 | K. Buchanan | 0.40 | 98.00 | Confer with Strohmenger regarding refund of overpayment; confer with trustee's counsel regarding same |
| 05/06/22 | K. Buchanan | 0.80 | 196.00 | Review correspondence regarding proposed settlement of delinquent assessments |
| 05/18/22 | K. Buchanan | 1.00 | 245.00 | Prepare for and attend board meeting |
| TOTAL HOURS | | 3.40 | | |
| TOTAL FO | R SERVICES REN | DERED | | \$833.00 |
| TOTAL CU | RRENT AMOUN | T DUE | | \$833.00 |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

From:

Solaris Management Inc. P.O. Box 3496 Ponte Vedra Beach FL 32004 (904) 687-1255

Bill to:

Indigo Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud, FL 34771

#1.59 370-578-12

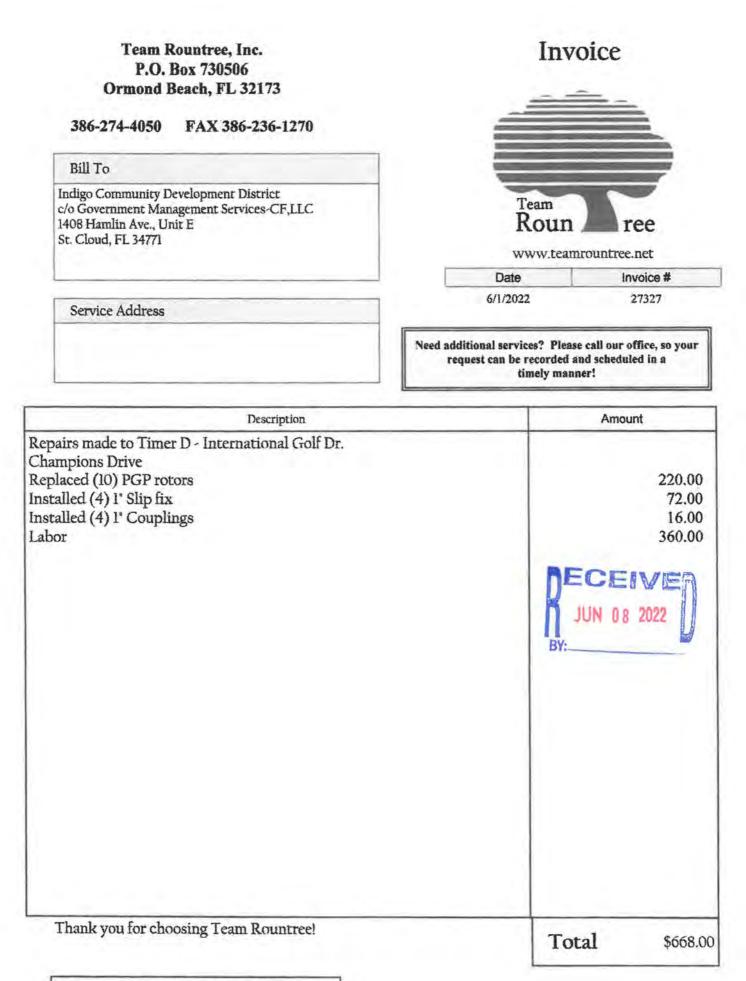
INVOICE



| Description | Amount | |
|--------------------------------------|--------|------------|
| Site Management Services - June 2022 | | \$2,650.00 |
| | 1 Zen | |
| | - | |
| OTAL DUE | | \$2,650.00 |

| Ormond Beach FL 32173 | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|--|
| 386-274-4050 FAX 386-236-1270 BY: | ¥ | | |
| Bill To | | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun ree www.teamrountree.net | | |
| | Date | Invoice # | |
| Service Address | 6/1/2022 | 27312 | |
| | Need additional services? Pleas request can be recorded a timely man | and scheduled in a | |
| Description | | Amount | |
| | | | |
| | | | |
| | | | |

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | JUN 01 2022 | Invoice | |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|--|
| 386-274-4050 FAX 386-236-1270 | BY: | | |
| Bill To | | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | | Team Roun ree www.teamrountree.net | |
| | Da | ate Invoice # | |
| Service Address | 6/1/2 | 2022 27313 | |
| Centennial Commons | | rvices? Please call our office, so your be recorded and scheduled in a timely manner! | |
| Description | | Amount | |
| | | | |
| | | | |



| P.O. Box 730506 Ormond Beach, FL 32173 | Inv | oice |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun www.tean | ree |
| | Date | Invoice # |
| Service Address | 6/1/2022 | 27330 |
| | Need additional services? Pleas request can be recorded a timely man | and scheduled in a |
| Description | | Amount |
| | | ILIN no 2029 |
| | BY:_ | JUN 08 2022 |
| | BY:- | JUN 08 2022 |

| Team Rountree, Inc. P.O. Box 730506 | In | voice |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------|
| Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Rour www.tea | n ree |
| | Date | Invoice # |
| Service Address | 6/4/2022 | 27339 |
| Tournament Drive next to Jbilee | Need additional services? Ple request can be recorded timely ma | l and scheduled in a |
| Description | | Amount |
| | BY: | |
| | | |
| | | |

Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

386-274-4050 FAX 386-236-1270

Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Service Address

Grand Champions Front Entrance



27342

Invoice

6/9/2022

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| Description | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 06/07/22 - Grand Champions Front Entrance Replaced (1) 6° Pop-up Replaced (1) Nozzle Installed (1) 1/2° Street elbow Installed (1) 1/2° Tee Labor | 16.00 2.00 3.00 45.00 DECENVE JUN 13 2022 By: |
| Thank you for choosing Team Rountree! | Total \$69.00 |

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | Inv | |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun www.tear | nrountree.net |
| | Date | Invoice # |
| Service Address | 6/16/2022 | 27346 |
| | Need additional services? Pleas request can be recorded a timely man | and scheduled in a |
| Description | | Amount |
| | BY: | IN 16 2022 |
| | | 16 ² |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice #: 239 Invoice Date: 7/1/22 Due Date: 7/1/22 Case: P.O. Number:

Invoice

Bill To: Indigo CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | #63 | Hours/Qty | Rate | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|-----------------------------------------------------------------------------|------------|
| Management Fees - July 2022 Nebsite Administration - July 2022 Information Technology - July 2022 Dissemination Agent Services - July 2022 Office Supplies Postage Copies Telephone | ארט אר זגע זגע גע גע גע גע | | 4,708.33 100.00 233.33 550.00 20.90 20.58 206.10 22.36 | |
| | | Total | | \$5,861.60 |
| | | Payment | s/Credits | \$0.00 |

COURTEAUX ELECTRIC INC.

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

Bill To Indigo Community Development District 9145 Narcoosee Road Suite A206 Orlando FL 32827 LPGA

| INVOICE | |
|----------|-----------|
| Date | Invoice # |
| 7/7/2022 | 18316899 |

117.

INVOICE

| | Terms | | JOB NAME | 21 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------|----------|---------|
| | Due on receipt | | | |
| Description | | Qty | Rate | Amount |
| We replaced 2 LED tree lights which were marked with orange tape. While on the property we noticed a timer operating at the wrong time. We ite. #34 330 - 53800 - 46000 | e took care of that while on | | 301.08 | 301.0 |
| | Tota | 1 | | \$301.0 |
| | Pay | ments/C | redits | \$0.0 |
| | Del | ance I | Dura | \$301.0 |

Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 6/30/2022 | 6980 |

1. 11 1

| BILL TO | |
|---------------------|--|
| Indigo C.D.D. | |
| 1408 Hamlin Avenue | |
| Unit E | |
| St. Cloud, FL 34771 | |

| | | P.O. NO. | TERMS | | PROJECT |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------|-------------------------------------------|
| QUANTITY | DESCRIPTION | | 1 | RATE | AMOUNT |
| | Misc. June jobs in the Community of LPG Grande Champion. June / Monthly maintenance of all four four surrounding areas in the LPGA International C Monthly maintenance of ground lighting as throughout the LPGA International Communit Replacing of bulbs to misc. light fixtures a 1. All OK Misc. repairs of all lighting fixtures in LPG 1. Ran new wire between two fixtures behind in Misc. jobs in the Community of LPGA Int 1. All OK | ntains and it's community. nd streetlights y. t the following locat FA International. fountain #1 | ions: | 120.00 235.00 0.00 60,00 0.00 | 120.00 235.00 0.00 60.00 0.00 |
| 32 | 3-12awg stranded wire - Per foot 3" Chlorine tablet Gallon Chlorine (LPGA Commu | nity total: \$610.91) | | 2.19 4.25 3.98 | 24.09 136.00 35.82 |
| lease make ch | eck payable to STLHS Inc. | | Тс | otal | |

Page 1

Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 6/30/2022 | 6980 |

| BILL TO | |
|-----------------------------------------------|--|
| Indigo C.D.D. 1408 Hamlin Avenue Unit E | |
| St. Cloud, FL 34771 | |

| | | P.O. NO. | TERMS | | PROJECT |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------|---------------|---------------|
| QUANTITY | DESCRIPTION | | RA | TE | AMOUNT |
| | Misc. jobs at the I-95 over Testing and replacing of bulbs to palm tr flood fixtures at the following locations: 1. Misc. repairs to palm tree and LPGA lett I-95 overpass. 1. All OK | ees and LPGA letter | | 45.00 0.00 | 45.00 0.00 |
| | (1-95 Overpa #31 330-53800-46000 IPGA Mthly Repuis/Maint 320 - 53800-46000 U-95 Osting/Rplany Bullos | ss Total \$45.00) 争 610.9 片 45.4 | 50 | | |
| ease make cl | heck payable to STLHS Inc. | | Tota | al I | \$655,9 |

Page 2

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | Invoice |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 386-274-4050 FAX 386-236-1270 | |
| Bill To | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun ree www.teamrountree.net |
| | Date Invoice # |
| Service Address | 6/1/2022 27353 |
| Centennial Commons | Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! |
| Description | Amount |
| om June 1, 2022 through September 30, 2023. See l | 95.00 |
| | |
| Thank you for choosing Team Rountree! | |

| P.O. Box 730506 Ormond Beach, FL 32173 | | Invoice |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | F | eam Roun ree ww.teamrountree.net |
| | Date | Invoice # |
| Service Address | 6/1/202 | Con Mildle Int |
| | request can be | ces? Please call our office, so your recorded and scheduled in a mely manner! |
| Description | L | Amount |
| n June 1, 2022 through September 30, 2023. See le | | 199.30 |
| | | |
| | | |

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | JUL N7 202 | Invoice | |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|-----------|
| BY | | | |
| Bill To | | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | | um Dun w.teamrountr | ree |
| | Date | | Invoice # |
| Service Address | 6/6/2022 | | 27389 |
| | | | |
| Phase B | Need additional services request can be rec time | | |
| Description | 1 | Am | ount |
| at LPGA for 7 miles. Washed curbs and sidew | valks | | 3,335.0 |
| e at LPGA for 7 miles. Washed curbs and sidew | valks | | 3,335.0 |
| 06/2022 - Pressure washing e at LPGA for 7 miles. Washed curbs and sidew sland on International Golf Dr. | valks | | 3,335.0 |

Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

386-274-4050

1408 Hamlin Ave., Unit E

St. Cloud, FL 34771

Service Address

Bill To

Invoice JUL 0.5 2022 FAX 386-236-1270 Indigo Community Development District Team c/o Government Management Services-CF,LLC Roun ree www.teamrountree.nct Date Invoice # 6/29/2022 27386

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

Description Amount Replaced (1) 2º Industrial valve 280.00 Installed (1) 2' Slip fix 35.00 Installed (2) 2' Male adapters 8.00 Installed (1) 2' Coupling 4.00 Installed (2) Wire caps 6.00 Labor 340.00 Thank you for choosing Team Rountree! Total \$673.00

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | 07 West | voice |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Rour www.tea | mrountree.net |
| | Date | Invoice # |
| Service Address | 7/5/2022 | 27390 |
| Phase C | Need additional services? Plea request can be recorded timely ma | and scheduled in a |
| Description | | Amount |
| e at LPGA for 7 miles. Washed curbs and sidew nternational Golf Drive; Champion Ridge Dr.; and | | 3,335.0 |
| e at LPGA for 7 miles. Washed curbs and sidew nternational Golf Drive; Champion Ridge Dr.; and | | 3,335.0 |
| 06/2022 - Pressure washing e at LPGA for 7 miles. Washed curbs and sidew international Golf Drive; Champion Ridge Dr.; and ted on Grande Champion Blvd. | | 3,335.0 |

C.L.O. Management LLC 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 386-944-9511 clomanagement.com

LIVE C JUL 0 5 2022 U BYC

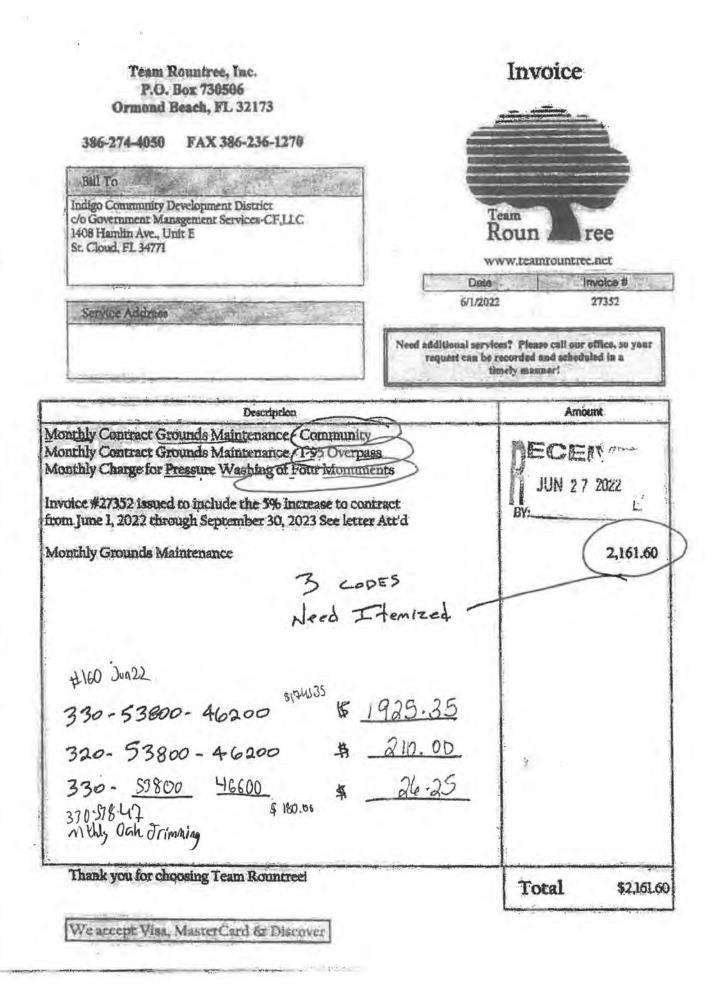
Invoice

| Date | Invoice # | |
|----------|-----------|--|
| 7/1/2022 | 1145 | |

| Bill To | |
|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Indigo Community Development District GMS, James Perry, District Mgr. 475 West Town Place Suite 114 St Augustine, FL 32092 | |
| 11-16Shd | |

Office Lease Aug22 260-155-1

| Quantity | Description | Rate | Amount |
|-----------------|---------------------------------------------------------------------------------------------|--------|---------------|
| | Rent / Record Keeping August 2022 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 | 500.00 | Amount 500.00 |
| ase remit to ab | pove address. | Total | \$500.0 |



| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | | Invoi | ce |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|-------------------------------|
| 386-274-4050 FAX 386-236-1270 | - | | |
| Bill To | | | |
| Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | | Team Roun | Tree mtree.net |
| | Dat | 0 | Invoice # |
| Service Address | 7/1/20 |)22 | 27376 |
| | Need additional ser- request can b | vices? Please cal e recorded and s timely manner! | |
| Description HIG | 00123 | 1 | Amount |
| othly Contract Grounds Maintenance - I-95 Overpa othly Charge for Pressure Washing of Four Monum | ass 320.578.462 nents 330.578.466 | \$ 3380.00 | 4,410.0 |
| othly Contract Grounds Maintenance - I-95 Overpa othly Charge for Pressure Washing of Four Monum | ass 320.578.462 | \$ 3980:00 BY: | 40,432.3 4,410.00 551.2 |
| h <u>thly</u> Contract <u>Grounds Maint</u> enance - Community hthly Contract Grounds Maintenance - I-95 Overpa hthly Charge for Pressure Washing of Four Monum thy Owle Orimming | ass 320.878.462 nents 330.578.466 | 10- | 4,410.00 551.2 |

| WILLSCOT |
|----------|
|----------|

901 SOUTH BOND ST., SUITE 600 BALTIMORE MD 21231

(800) 782-1500, Option 1 customersuccess@willscot.com www.willscot.com Fed ID# 52-0665775

344

INVOICE

| Customer # | Invoice # | Invoice Date | Invoice Date Seq # Terms | |
|-----------------|------------|--------------|--------------------------|------------|
| 10447642 | 9014605148 | 7/17/2022 | 015 | DUE NOW |
| PAYMENT DUE | | 1 | 1 | \$410.14 |
| INVOICE DUE DAT | E | | 7/ | 17/2022 |

D.D. 18 D

BRANCH:

ORLANDO 801 JETSTREAM DRIVE ORLANDO FL 32824 (407) 851-9030

| Contract # | Previous Customer # | Bill to ID | Customer PO | Ordered By | Rental Period | Job Location | |
|-------------|------------------------------------|----------------|-------------|-------------------------------------|--------------------------|----------------------------------------------------------------------------|----------|
| W579986 | 13056695 | 164785 | | Curt von der Osten 9046871255 | 7/17/2022 - 8/16/2022 | INDIGO COMMUNITY DEVEL 105 GRANDE CHAMPION BL DAYTONA BEACH FL 32124 | |
| Quantity It | em #/Description | | | | | Price/Rate | Amount |
| 1 RE | NT STORAGE OWL-312 | 57 | | | | \$398.19 Rental | \$398.19 |
| 1 PE | RSONAL PROPERTY EXI | PENSES | | | | \$11.95 | \$11.95 |
| | 4170 | | | | | Sub-total | \$410.14 |
| | #130 | 190.20 | | INV | OICE TOTAL | | \$410.14 |
| | 320-538-44 \$ 2 330-578-44 \$ 2 | <u>,05.0°†</u> | | | | | |
| | | | | | | | |

T* - Denotes taxable item, N* - Denotes non-taxable item. Invoice in USD PLEASE REMIT WITH PAYMENT CONNECT **PAYMENT OPTIONS** INVOICE TOTAL \$410.14 9014605148 Invoice #: Welcome to the WillScot | Mobile Mini customer portal! Register today to make online payments, sign Due Date: 7/17/2022 up for Auto-Pay, or view invoices and statements. INDIGO COMMUNITY DEVELOPMENT DISTR **Customer:** Customer #: 10447642 https://portal.mobilemini.com (800) 782-1500, Option 1 L PLEASE REMIT TO: You remain responsible for the invoice balance if there is an issue with your method of payment. Late fees and interest charges WILLIAMS SCOTSMAN, INC. may be assessed if payment is not made within terms. PO BOX 91975 Thank you for your business! CHICAGO IL 60693-1975

| SC | I ITUF |)F | | INVOIC |
|-------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|------------|------------|
| | MANAGEM | Invoice Number: PI-A0084 Invoice Date: 07/01/22 | | |
| /oice: (888 | 3) 480-LAKE • Fax: (8 | 88) 358-0088 | PROPERTY: | Indigo CDD |
| SOLD TO: | Indigo CDD C/O Solaris Manageme 1408 Hamlin Ave Unit B St Cloud, FL 34771 United States | | JUL 18 | 202.4 |
| Cı | ustory 850D | Customer PO | Payment 30 | erms |
| So | nai Manolatos | Shipping Method | Ship Date | 07/31/22 |

| | Item | | | |
|-----|-------------|----------------------------------------------------------------------------------------------------|------------|-----------|
| Qty | Description | | Unit Price | Extension |
| 1 | 1 | Lake & Pond Management Services SVR52323 07/01/22 - 07/31/22 Lake & Pond Management Services | 3,420.78 | 3,420.78 |
| | | HIS Tul Lahelblet Land Fres-Jul 22 730-J78-468 | | |

| | | 3,420.78 |
|--------------------------------------------------------|------------------|----------|
| PLEASE REMIT PAYMENT TO: | Subtotal | 0.00 |
| | SalesTax | |
| SOLitude Lake Management, LLC | Total Invoice | 3,420.78 |
| 1320 Brookwood Drive, Suite H Little Rock, AR 72202 | Payment Received | 0.00 |
| | TOTAL | 3,420.78 |

| cā | LITUDE | | | | INVOIGE |
|--------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------|-------------|-------------------------|
| 09 | LIUUL | | Invoice | e Number: | PI-A00849853 |
| LAKE) | ANAGEMENT | | Invoice | e Date: | 07/01/22 |
| Voice: (888) | 480-5253 Fax: (888) 358 | 3-0088 | PROP | ERTY: | Lpga 195 Interchange |
| SOLD TO: | Lpga I95 Interchange Indigo Community Devel 1408 Hamlin Ave Unit E St Cloud, FL 34771 | | | Z- | |
| CU. | STOMER ID- | CUSTOMER PO. | Pa | yment Termi | 1 |
| | 8028 | | | Net 30 | |
| S | ales Rep ID | Shipment Method | Ship Date | | Due Date |
| Mych | hal Manolatos | | | | 07/31/22 |
| ity (tem/ | Description | | UOM | Unit Price | Extension |
| 1 | 07/01/22 - 07/3 | lanagement Services SVR50092 1/22 lanagement Services | | 428.86 | 428.86 |
| | #IS | | | | |

| | 428.86 |
|------------------|-----------------------------------|
| Sales ⊤ax | 0.00 |
| Total Invoice | 428.86 |
| Payment Received | 0.00 |
| TOTAL | 428.86 |
| | Total Invoice Payment Received |

COURTEAUX ELECTRIC INC.

85 N YONGE ST ORMOND BEACH FL 32174

Phone (386) 672-4900 Fax (386) 676-7472

| Bill To | |
|-------------------------------|--|
| INDIGO CDD 1408 HAMLIN AVE | |
| UNITE | |
| ST. CLOUD FLORIDA | |

| I | N | ν | 0 | C | E |
|---|---|---|---|---|---|
| | | | - | ~ | - |

| Date | Invoice # |
|-----------|-----------|
| 7/20/2022 | 18317037 |

16

| Terms Due on receipt | | JOB NAME | |
|-------------------------|----------|--------------------|-------------------------------------|
| | | LPGA | |
| | Qty | Rate | Amount |
| | | 885.00 | 885.0 |
| | al | I | \$885.0 |
| 10 | | | |
| | /ments/C | redits | \$0.0 |
| | | Due on receipt Qty | Due on receipt LPGA Qty Rate 885.00 |

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

July 31, 2022

年181 年181 Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # Reference: Invoice No, 3082857 Client Matter No. 10823-1

Mr. Jim Perry Indigo Community Development Governmental Management Services – St. Augustine Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3082857 10823-1

Re: Indigo - General Counsel

For Professional Legal Services Rendered

| 06/01/22 | K. Buchanan | 2.20 | 539.00 | Prepare acquisition package; confer with Stehli |
|----------|-------------|------|--------|--------------------------------------------------------------|
| 06/03/22 | K. Buchanan | 0,40 | 98.00 | Review proposed waiver regarding release of funds by trustee |
| 06/06/22 | K. Buchanan | 0.60 | 147.00 | Confer with Stehli; finalize acquisition package |
| 06/13/22 | K. Buchanan | 0.40 | 98.00 | Confer with Stehli regarding acquisition package |
| 06/16/22 | K. Buchanan | 0.60 | 147.00 | Review agenda package and confer with Haber |
| 06/17/22 | W. Haber | 0.30 | 73.50 | Review agenda package for June meeting |
| 06/21/22 | J. Gillis | 0.40 | 50.00 | Review and revise Phase A1 acquisition package |
| 06/21/22 | W. Haber | 0.40 | 98.00 | Prepare for Board meeting |
| 06/22/22 | W. Haber | 1.30 | 318.50 | Prepare for and participate in Board meeting |
| 06/23/22 | J. Gillis | 0.40 | 50.00 | Review and revise Phase A1 acquisition package; confer with |
| | | | | |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

| July 31, 20 | nmunity Develop 022 ter No. 10823-1 | ment | | |
|-------------|-------------------------------------------|--------|-------|--------------------------------------------------------------------------------------------|
| 0.0104/00 | T OUT | 0.00 | 25.00 | staff regarding same |
| 06/24/22 | J. Gillis | 0.20 | 25.00 | Review and revise Phase A1 acquisition package; confer with staff regarding same |
| 06/24/22 | M. Rigoni | 0,30 | 79.50 | Review revisions to letter agreement for the acquisition packet and provide comments |
| TOTAL HO | OURS | 7.50 | | |
| TOTAL FO | R SERVICES RE | NDERED | | \$1,723.50 |
| TOTAL CU | JRRENT AMOUN | IT DUE | | <u>\$1.723.50</u> |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

From:

Solaris Management Inc. P.O. Box 3496 Ponte Vedra Beach FL 32004 (904) 687-1255

Bill to:

Indigo Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud, FL 34771

INVOICE

| Date | Invoice # |
|---------|-----------|
| 7/28/22 | 73122 |

| Description | Amount | |
|--------------------------------------------------------------------|------------|--|
| Site Managemen <u>t Services - July 2022</u> #159 770 JJ& 12 | \$2,650.00 | |
| | | |
| | | |
| TAL DUE | \$2,650.00 | |

Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District Team c/o Government Management Services-CF,LLC Roun 1408 Hamlin Ave., Unit E ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 7.1/2022 27374 Service Address Need additional services? Please call our office, so your request can be recorded and scheduled in a

timely manner!

Description Amount Conservation easement maintenance underbrushing 4,185.30 #160 hd 370-578-469 0.8 2023 BY Thank you for choosing Team Rountree! Total \$4,185.30

Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District Team c/o Government Management Services-CF,LLC Roun 1408 Hamlin Ave., Unit E ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 7/1/2022 27375 Service Address Centennial Commons Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Monthly Mowing 1,995.00 #160hd 330:578:462 10. 28 122 Thank you for choosing Team Rountree! Total \$1,995.00

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Bill To:

Indigo CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | #93 | Hours/Qty | Rate | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|
| Management Fees - August 2022 Website Administration - August 2022 Information Technology - August 2022 Dissemination Agent Services - August 2022 Office Supplies Postage Copies Telephone | 210-512 · 24 252 2 \\ | | 4,708.33 100.00 233.33 550.00 0.15 8.70 23.70 32.82 | 4,708.33 100.00 233.33 550.00 0.15 8.70 23.70 |
| | | Total Payment | s/Credits | \$5,657.03 |
| | | and the second s | | |

Invoice #: 240 Invoice Date: 8/1/22 Due Date: 8/1/22 Case: P.O. Number: ECCN/T AUG 0 4 2022

BY:

Invoice





INVOICE

Involce Number: . Involce Date: PI-A00786157 04/01/22

PROPERTY:

LPGA-195 Interchange (Indigo CDD)

SOLD FO: LPGA-I95 Interchange (Indigo CDD) Solaris Management Services 309 Kingsley Lake Dr #904 St. Augustine, FL 32092

221-538-468

| | CUSTOMERID | CUSTOMER PO | Pa | yment Terms | |
|-----|--------------------|--------------------------------------------------------|-----------|-------------|-----------|
| | 0200080 | | | Net 30 | |
| | Sales Rep ID | Shipment Method | Ship Date | D | ue Date |
| | Mychal Manolatos | | | n | 5/01/22 |
| Qty | Item / Description | | NOU | Unit Price | Extension |
| 1 | 04/01/22 - 09/30 | anagement Services SVR50662 D/22 enance Services | | 383.06 | 383.06 |
| | #\S | | | | |
| | Semm; - Ann. Jou | nt/Aurntion | | | |

| and to do allow and and allow and and allow | | 1.0 |
|---------------------------------------------|-------------------------|-----------------|
| DI CAOF DESSE DAVISENT TO. | Subtotal | 383.06 |
| PLEASE REMIT PAYMENT TO: | Sales Tax | 0.00 |
| | Total Invoice | 383.06 |
| 1320 Brookwood Drive, Suite H | Payment Received | 0.00 |
| Little Rock, AR 72202 | TOTAL | 383.06 |
| solikadelakemanagemenucum | www.aeratorsacuatics41a | kassa s e poin |
| e since and manage instruction | An abiator sacioanos a | Noo ip to outin |

| SC | | | | INVOICE |
|------------|----------------------------------------------------------------------------------------|-----------------|-------------------------------|------------------------------|
| | MANAGEMI | | Invoice Numb Invoice Date: | er: PI-A00866771 08/01/22 |
| Voice: (88 | 8) 480-LAKE • Fax: (8) | 88) 358-0088 | PROPERTY: | |
| SOLD TO: | C/O Solaris Managemen 1408 Hamlin Ave Unit E St Cloud, FL 34771 United States | t Service | BY:- | AUG 0 6 2022 |
| C | usto7830 ID | Customer PO | Paymen | j Jerms |
| Mych | al Manolatos | Shipping Method | Ship Date | 08/31/22 ^{te} |

| | Item | | | |
|-----|-------------|----------------------------------------------------------------------------------------------------|------------|-----------|
| aty | Description | | Unit Price | Extension |
| 1 | | Lake & Pond Management Services SVR52323 08/01/22 - 08/31/22 Lake & Pond Management Services | 3,420.78 | 3,420.78 |
| | | #15hd Lubu/Withind Strics-Aug22 330.538-468 | | |

| | | 3,420.78 |
|-------------------------------|------------------|----------|
| PLEASE REMIT PAYMENT TO: | Subtotal | 0.00 |
| | Sales Tax | 3,420.78 |
| SOLitude Lake Management, LLC | Total Invoice | 0.00 |
| 1320 Brookwood Drive, Suite H | Payment Received | 0.00 |
| Little Rock, AR 72202 | | 3,420.78 |
| | TOTAL | |

www.solitudelakemanagement.com

www.aeratorsaquatics4lakesnponds.com

| SO | LITUDE | | Invoice Numbe Invoice Date: | r: PI-A00866911 08/01/22 |
|-------------|----------------------------------------------------------|--------------------------------|--------------------------------|------------------------------|
| Voice: (283 |) 480-5253 Fax: (888) 358 | 3-0088 | PROPERTY: | Lpga 195 Interchange |
| SOLD TO: | Indigo Community Devel | opment District | DE | CEIVE |
| | 1408 Hamlin Ave Unit E St Cloud, FL 34771 | | Al BY: | UG 0 3 2022 |
| C | | CUSTOMER PD | BY: | |
| C | St Cloud, FL 34771 | CUSTOMER PD | | erms |
| | St Cloud, FL 34771 | CUSTOMER PD Shipment Method | BY: Payment To | erms |
| - | St Cloud, FL 34771 | | BY: Payment To Net 30 | erms |
| Мус | St Cloud, FL 34771 USTOMER ID 8028 Seles Rep ID | | BY: Payment To Net 30 | erms Due Onto 08/31/22 |

#15/14 320.558.4168

| Devil bet & we have been at statement of a large statement over the | Subtotal | 428.86 |
|---------------------------------------------------------------------|------------------|--------|
| PLEASE REMIT PAYMENT TO: | Sales Tax | 0.00 |
| | Total Invoice | 428.86 |
| 1320 Brookwood Drive, Suite H | Payment Received | 0.00 |
| Little Pock, AR 72202 | TOTAL | 428.86 |

C.L.O. Management LLC 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 386-944-9511 clomanagement.com



Invoice

| Date | Invoice # |
|----------|-----------|
| 8/1/2022 | 1147 |

Bill To

Indigo Community Development District GMS, James Perry, District Mgr. 475 West Town Place Suite 114 St Augustine, FL 32092

#165 Office Lease Sep22 700°US·1

| Quantity | Description | Rate | Amount |
|-----------------|---------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| | Description Rent / Record Keeping September 2022 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 | Rate 500.00 | Amount 500.0 |
| ase remit to ab | ove address. | Total | \$500.0 |

Sky's the Limit Handyman Service, Inc.

Invoice

1507 S. Central Ave. Flagler Beach, FL 32136

BILL TO Indigo C.D.D. 1408 Hamlin Avenue Unit E St. Cloud, FL 34771

| | | P.O. NO. | TERMS | - | PROJECT |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------|-----------------------|--------------------------|
| QUANTITY | DESCRIPTION | | RAT | re | AMOUNT |
| | Misc. July jobs in the Community of LP Grande Champion. July / Monthly maintenance of all four fo surrounding areas in the LPGA International Monthly maintenance of ground lighting | ountains and it's Community. | | 130.00 | 130.00 |
| | throughout the LPGA International Commun Replacing of bulbs to misc. light fixtures 1. Bulb to streetlight at the entrance to 7 Not bulb) | hity. | | 0.00 | 0.00 |
| | Misc. repairs of all lighting fixtures in L 1. All OK | PGA International. | | 0.00 | 0.00 |
| | Misc. jobs in the Community of LPGA 1 1. All OK | International. | | 0.00 | 0.00 |
| 11 | 3" Chlorine tablet Gallon Chlorine 250w Metal Halide mogul base Bulb | | | 4.25 3.98 38.06 | 136.00 43.75 38.00 |
| | (LPGA Comm | nunity total: \$587.84 |) | | |
| ease make ch | eck payable to STLHS Inc. | | Tota | 1 | |

Page 1

Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 7/31/2022 | 7028 |

| BILL TO | |
|---------------------|--|
| Indigo C.D.D. | |
| 1408 Hamlin Avenue | |
| Unit E | |
| St. Cloud, FL 34771 | |

| | | P.O. NO. | TERMS | - | PROJECT |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|-------|---------|
| QUANTITY | DESCRIPTION | | | RATE | AMOUNT |
| | Misc. jobs at the I-95 over Testing and replacing of bulbs to palm tre flood fixtures at the following locations: 1. All OK. | | ring | 45.00 | 45.00 |
| | Misc. repairs to palm tree and LPGA lette I-95 overpass. 1. All OK | ring flood fixtures | at the | 0.00 | 0.0 |
| | (I-95 Overpas | s Total \$45.00) | | | |
| | #31 320 - 53800 - 46 cl-9 osling/Ripling But 330 - 53800 - 46 IPGA Milly Repairs/Maint | 000 \$4 13 000 \$58- | . s.∞ 7. 84 | | |
| lease make cl | neck payable to STLHS Inc. | | То | tal | \$632.8 |

Page 2

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | In | ivoíce |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To and the second | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 347/1 | COPY Team Rou | |
| | WWW.to | amrountree.net |
| Service Address | 4/18/2022 | 27205 |
| | Need additional services? P request can be record timely n | lease call our office, so your ed and scheduled in a januer! |
| Description | | Amount |
| | - | 264.00 |
| laced (12) 4° PGP Rotors laced (6) 6° Pop-ups laced (10) Nozzles Irs. Labor 5/22 - Inrigation Issues at Timer D ible shooting problem with Jake Hall | ан н. | 264.00 95.70 20.00 360.00 450.00 |
| laced (12) 4° PGP Rotors laced (6) 6° Pop-ups laced (10) Nozzles Hrs. Labor 5/22 - Irrigation Issues at Timer D uble shooting problem with Jake Hall | | 95.70 20,90 360.00 |
| | | 95.70 20,90 360.00 |

11 0 W

P I V V

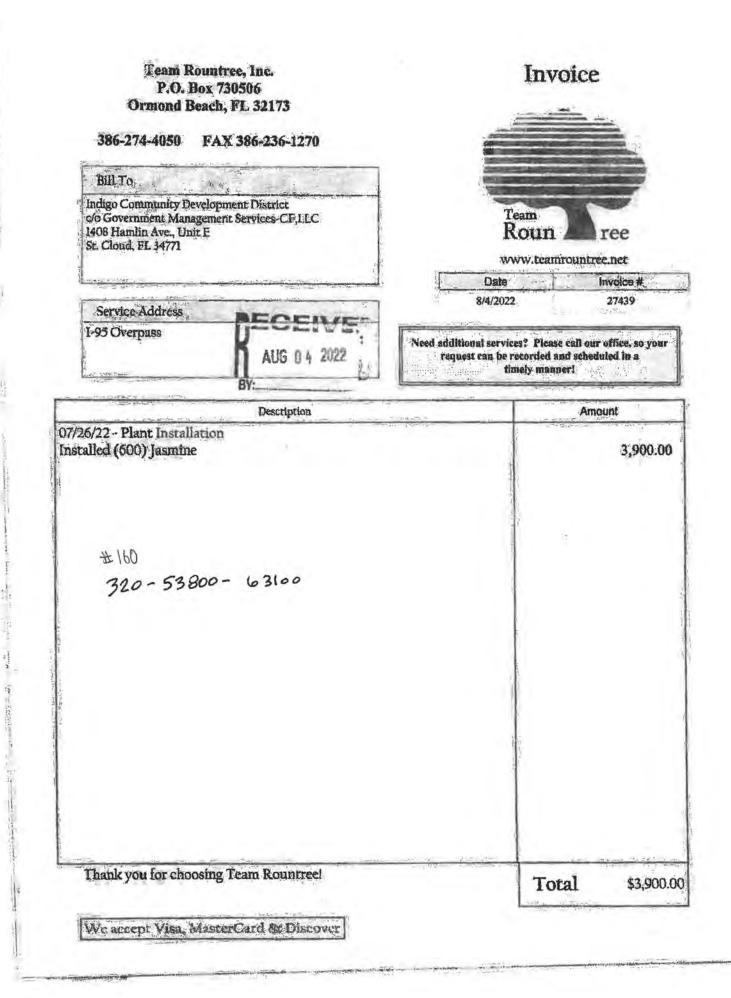
212

Scan built

Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District Team c/o Government Management Services CF,LLC Roun 1408 Hamlin Ave., Unit E ree St. Cloud, FL 34771 www.teamrountree.net Invoice # Date 8/1/2022 27419 Service Address Need additional services? Please call our office, so your AUG 0 3 20 request can be recorded and scheduled in a timely manner! Description Amount Conservation easement maintenance underbrushing 4,185.30 #168 hd 330-528-469 Thank you for choosing Team Rountree! Total \$4,185.30

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | Invoice |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 386-274-4050 FAX 386-236-1270 | |
| Bill To | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun ree www.teamrountree.net |
| | Date Invoice # |
| Service Address | 8/1/2022 27420 |
| Centennial Commons AUG 0 3 2022 | Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! |
| Description | Amount |
| | |
| Thank you for choosing Team Rountree! | Total \$1,995.0 |

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | Inv | voice |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Rour www.tea | mrountree.net |
| | Date | Invoice # |
| a · · · · · · · · · · · · · · · · · · · | 8/4/2022 | 27438 |
| Service Address | | |
| Champions Drive AUG 0 4 2022 | Need additional services? Plea request can be recorded timely ma | and scheduled in a |
| Description | | Amount |
| | | |
| | | |
| | | |



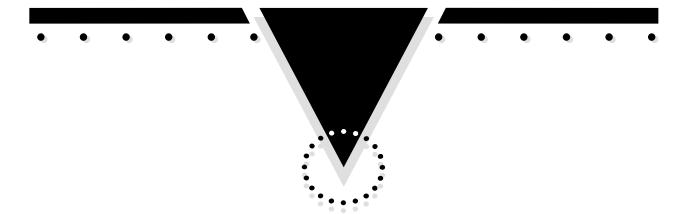
| Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun www.teamro | ree |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|
| Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E | Roun | ree |
| c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E | Roun | ree |
| | | untree.net |
| | Date | Invoice # |
| Service Address | 8/5/2022 | 27437 |
| AUG 0 4 2022 | Need additional services? Please of request can be recorded and timely manner | scheduled in a |
| Description | | Amount |
| | | |
| | | |
| | | |

We accept Visa, MasterCard & Discover

| Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 | Invoid | ce |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------|
| 386-274-4050 FAX 386-236-1270 | | |
| Bill To | | |
| Indigo Community Development District c/o Government Management Services CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771 | Team Roun www.teamrou | |
| | Date | Invoice # |
| Service Address | 8/10/2022 | 27443 |
| LPGA International Golf Drive | Need additional services? Please call request can be recorded and so timely manner? | |
| Description | | Amount |
| | | |
| | | |
| Thank you for choosing Team Rountree! | | |

We accept Visa, MasterCard & Discover

EIGHTH ORDER OF BUSINESS



Indigo Community Development District

Unaudited Financial Reporting July 31, 2022

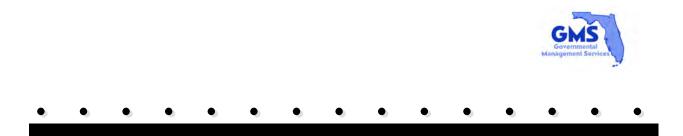


Table of Contents

| 1 | Balance Sheet |
|-------|-----------------------------------------------------|
| 2-3 | General Fund Income Statement |
| 4 | Debt Service Fund Series 1999A Income Statement |
| 5 | Debt Service Fund Series 1999C Income Statement |
| 6 | Debt Service Fund Series 2005 Income Statement |
| 7 | Debt Service Fund Series 2021 Income Statement |
| 8 | Capital Projects Fund Series 1999A Income Statement |
| 9 | Capital Projects Fund Series 2021 Income Statement |
| 10-11 | Month to Month |
| 12 | Assessment Receipt Schedule |

Indigo Community Development District Combined Balance Sheet As of July 31, 2022

| | G | Bovernmental Funds | | Account Gro | oups | <u>Totals</u> |
|-------------------------------------------------------|--------------------------|--------------------|------------------|----------------|----------------|--------------------------|
| | <u> </u> | | | General | General Long- | (memorandum only) |
| Assets | General | Debt Service | Capital Projects | Fixed Assets | Term Debt | <u>2022</u> |
| Cash | \$69,279 | | | | | \$69,279 |
| Assessment Receivable | \$3,000 | | | | | \$3,000 |
| Prepaid Expense | \$500 | | | | | \$500 |
| Investments | \$300 | | | | | \$300 |
| Custodial Operating Account | \$206,506 | | | | | \$206,506 |
| State Board of Administration - Operating | \$10,649 | | | | | \$10,649 |
| State Board of Administration - Reserve | \$1,839,132 | | | | | \$1,839,132 |
| Series 1999A | | | | | | |
| Reserve Account | | \$80,675 | | | | \$80,675 |
| Revenue Account | | \$46,607 | | | | \$46,607 |
| Construction | | | \$148,239 | | | \$148,239 |
| Series 1999C Reserve Account | | \$59,586 | | | | \$59,586 |
| Revenue Account | | \$1,157,179 | | | | \$1,157,179 |
| Redemption Account | | \$790,936 | | | | \$790,936 |
| Remedial Expenditure | | \$0 | | | | \$0 |
| Series 2005 | | | | | | |
| Reserve Account | | \$60,227 | | | | \$60,227 |
| Escrow Deposit Fund | | \$9,851 | | | | \$9,851 |
| Prepayment Account | | \$1,215,952 | | | | \$1,215,952 |
| Revenue Account | | \$2,000,536 | | | | \$2,000,536 |
| Remedial Expenditure | | \$0 | | | | \$0 |
| Series 2021 | | #70.0c= | | | | |
| Reserve Account | | \$78,307 | | | | \$78,307 |
| Revenue Account | | \$4 \$48,144 | | | | \$4 © 48-144 |
| Capitalized Interest Account Due from General Fund | | \$34,345 | | | | \$48,144 \$34,345 |
| Fixed Assets | | \$34,345 | | \$8,305,270 | | \$34,345 |
| Amount Available/Long-Term Debt | | | | ψ0,303,270 | \$5,548,005 | \$5,548,005 |
| Amount to be Provided/Long Term Debt 1999A | | | | | \$467,718 | \$467,718 |
| Amount to be Provided/Long Term Debt 1999C | | | | | \$4,652,299 | \$4,652,299 |
| Amount to be Provided/Long Term Debt 2005 | | | | | \$2,683,433 | \$2,683,433 |
| Amount to be Provided/Long Term Debt 2021 | | | | | \$2,688,545 | \$2,688,545 |
| Total Assets | \$2,129,066 | \$5,582,350 | \$148,239 | \$8,305,270 | \$16,040,000 | \$32,204,925 |
| Liabilities | | | | | | |
| | | | | | | |
| Accounts Payable | \$43,295 | | | | | \$43,295 |
| Accrued Principal Payment 1999C | | \$1,255,000 | | | | \$1,255,000 |
| Accrued Interest Payment 1999C | | \$5,075 | | | | \$5,075 |
| Accrued Principal Payment 2005 | | \$630,000 | | | | \$630,000 |
| Accrued Interest Payment 2005 Bonds Payable 1999A | | \$2,143,019 | | | \$595,000 | \$2,143,019 \$595,000 |
| Bonds Payable 1999A Bonds Payable 1999C | | | | | \$6,660,000 | \$595,000 \$6,660,000 |
| Bonds Payable 2005 | | | | | \$5,970,000 | \$5,970,000 |
| Bonds Payable 2003 | | | | | \$2,815,000 | \$2,815,000 |
| Due to Series 1999C | \$10,835 | | | | φ2,010,000 | \$10,835 |
| Due to Series 2005 | \$23,510 | | | | | \$23,510 |
| Due to Other | \$214,883 | | | | | \$214,883 |
| Fund Equity, Other Credits | | | | | | |
| Investments in General Fixed Assets | | | | \$8,305,270 | | \$8,305,270 |
| Fund Balances | | | | | | |
| Restricted for Debt Service 1999A/B | | \$127,282 | | | | \$127,282 |
| Restricted for Debt Service 1999C | | \$758,461 | | | | \$758,461 |
| Restricted for Debt Service 2005 | | \$537,058 | | | | \$537,058 |
| Restricted for Debt Service 2021 | | \$126,455 | | | | \$126,455 |
| Restricted for Capital Projects 1999A/B | | | \$148,239 | | | \$148,239 |
| Restricted for Capital Projects 2021 | | | \$0 | | | \$0 |
| Assigned for General Fund Unassigned General Fund | \$450,000 \$1,386,543 | | | | | \$450,000 \$1,386,543 |
| | | | | | | |
| Total Liabilities, Fund Equity | \$2,129,066 | \$5,582,350 | \$148,239 | \$8,305,270 | \$16,040,000 | \$32,204,925 |

GENERAL FUND

Statement of Revenues & Expenditures

As of July 31, 2022

| | General Fund | Prorated Budget | Actual | |
|-------------------------------------------------|------------------|------------------|------------------|------------------|
| REVENUES: | Budget | 7/31/22 | 7/31/22 | Variance |
| Maintenance Assessments | \$576,274 | \$576,274 | \$599,901 | \$23,627 |
| Assessments - Prepayments | \$0 | \$0 | \$125 | \$125 |
| City of Daytona Funding | \$8,100 | \$0 \$0 | \$0 | \$0 |
| Interest Income | \$3,000 | \$3,000 | \$8,172 | \$5,172 |
| TOTAL REVENUES | \$587,374 | \$579,274 | \$608,198 | \$28,924 |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| Supervisor Fees | \$12,000 | \$10,000 | \$3,800 | \$6,200 |
| FICA Expense | \$918 | \$765 | \$291 | \$474 |
| Engineering | \$5,000 | \$4,167 | \$14,847 | (\$10,680) |
| Attorney | \$32,000 | \$26,667 | \$12,570 | \$14,097 |
| Annual Audit | \$5,100 | \$5,100 | \$6,100 | (\$1,000) |
| Arbitrage | \$1,350 | \$1,350 | \$1,350 | \$0 |
| Trustee | \$14,000 | \$11,667 | \$4,089 | \$7,577 |
| Dissemination Agent | \$3,100 | \$2,583 | \$5,750 | (\$3,167) |
| Special Assessment Roll Preparation | \$20,000 | \$20,000 | \$20,000 | \$0 |
| Management Fees | \$56,500 | \$47,083 | \$47,083 | \$0 |
| Information Technology | \$2,800 | \$2,333 | \$2,333 | \$0 * 2 |
| Website Administration | \$1,200 | \$1,000 | \$1,000 | \$0 \$105 |
| Telephone | \$300 | \$250 | \$115 | \$135 |
| Postage | \$1,500 | \$1,250 | \$124 | \$1,126 |
| Insurance | \$23,050 | \$23,050 | \$21,701 | \$1,349 |
| Printing & Binding | \$1,750 | \$1,458 | \$1,250 | \$208 |
| Legal Advertising | \$2,500 | \$2,083 | \$7,694 | (\$5,610) |
| Other Current Charges | \$1,000 | \$833 | \$665 | \$168 \$150 |
| Office Supplies | \$350 | \$292 | \$142 | \$150 (\$666) |
| Foreclosure Costs | \$0 \$175 | \$0 ¢175 | \$666 ¢475 | (\$666) |
| Dues, Licenses, Subscriptions Office Expense | \$175 \$6,000 | \$175 \$5,000 | \$175 \$5,000 | \$0 \$0 |
| TOTAL ADMINISTRATIVE | \$190,593 | \$167,107 | \$156,745 | \$10,361 |
| FIELD: | | | | |
| Operating Expenses I-95 | | | | |
| Landscape Maintenance | \$50,400 | \$42,000 | \$42,420 | (\$420) |
| Landscape Contingency | \$3,500 | \$2,917 | \$2,150 | \$767 |
| Irrigation Repairs & Maintenance | \$20,000 | \$16,667 | \$24,316 | (\$7,649) |
| Mowing | \$8,100 | \$6,750 | \$0 | \$6,750 |
| Lakes | \$5,475 | \$4,563 | \$4,916 | (\$353) |
| Plant Replacement & Annuals | \$8,000 | \$6,667 | \$3,900 | \$2,767 |
| Utilities | \$18,000 | \$15,000 | \$12,096 | \$2,904 |
| Repairs | \$10,000 | \$8,333 | \$24,025 | (\$15,692) |
| Miscellaneous | \$2,000 | \$1,667 | \$2,010 | (\$343) |
| Operating Expenses I-95 | \$125,475 | \$104,563 | \$115,833 | (\$11,270) |

GENERAL FUND

Statement of Revenues & Expenditures

| ſ | | | | 1 |
|-----------------------------------|--------------|-----------------|-------------|------------|
| | General Fund | Prorated Budget | Actual | |
| l | Budget | 7/31/22 | 7/31/22 | Variance |
| Operating Expenses Community Wide | | | | |
| Site Manager | \$31,800 | \$26,500 | \$26,500 | \$0 |
| Landscape Maintenance | \$418,884 | \$349,070 | \$366,051 | (\$16,981) |
| Landscape Contingency | \$26,912 | \$22,427 | \$12,872 | \$9,555 |
| Irrigation Repairs & Maintenance | \$30,000 | \$25,000 | \$34,688 | (\$9,688) |
| Lakes | \$38,548 | \$32,123 | \$33,298 | (\$1,175) |
| Plant Replacement & Annuals | \$35,000 | \$29,167 | \$16,653 | \$12,514 |
| Utilities | \$40,000 | \$33,333 | \$28,771 | \$4,562 |
| Repairs | \$65,972 | \$54,977 | \$37,757 | \$17,219 |
| Stormwater System | \$3,158 | \$2,632 | \$0 | \$2,632 |
| Sidewalks | \$3,000 | \$2,500 | \$0 | \$2,500 |
| Miscellaneous | \$20,000 | \$16,667 | \$3,762 | \$12,904 |
| Conservation Easement Maintenance | \$47,832 | \$39,860 | \$40,259 | (\$399) |
| Tree Trimming | \$43,200 | \$36,000 | \$36,360 | (\$360) |
| Pressure Washing | \$17,000 | \$14,167 | \$9,715 | \$4,452 |
| Operating Expenses Community Wide | \$821,306 | \$684,422 | \$646,686 | \$37,736 |
| TOTAL FIELD | \$946,781 | \$788,984 | \$762,519 | \$26,466 |
| TOTAL EXPENDITURES | \$1,137,374 | \$956,091 | \$919,264 | \$36,827 |
| | | | | |
| EXCESS REVENUES/ | | | | |
| (EXPENDITURES) AND OTHER SOURCES | (\$550,000) | | (\$311,065) | |
| FUND BALANCE - BEGINNING | \$550,000 | | \$2,147,609 | |
| FUND BALANCE - ENDING | \$0 | | \$1,836,543 | |

DEBT SERVICE FUND

Series 1999A

| | Debt Service Budget | Prorated Budget 7/31/22 | Actual 7/31/22 | Variance |
|-----------------------------------|------------------------|----------------------------|-------------------|------------|
| <u>REVENUES:</u> | Dudget | 110 1122 | 1101122 | vanalice |
| Special Assessments | \$79,064 | \$79,064 | \$79,504 | \$440 |
| Special Assessments - Prepayments | \$0 | \$0 | \$41,876 | \$41,876 |
| Interest Income | \$0 | \$0 | \$7 | \$7 |
| TOTAL REVENUES | \$79,064 | \$79,064 | \$121,387 | \$42,323 |
| EXPENDITURES: | | | | |
| Interest Expense - 11/01 | \$19,600 | \$19,600 | \$19,600 | \$0 |
| Principal Expense - 5/01 | \$40,000 | \$40,000 | \$40,000 | \$0 |
| Interest Expense - 5/01 | \$19,600 | \$19,600 | \$19,600 | \$0 |
| Special Call - 05/01 | \$0 | \$0 | \$45,000 | (\$45,000) |
| TOTAL EXPENDITURES | \$79,200 | \$79,200 | \$124,200 | (\$45,000) |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs | \$0 | \$0 | \$0 | \$0 |
| TOTAL OTHER | \$0 | \$0 | \$0 | \$0 |
| EXCESS REVENUES/ | | | | |
| (EXPENDITURES) AND OTHER SOURCES | (\$136) | | (\$2,813) | |
| FUND BALANCE - BEGINNING | \$49,419 | | \$130,095 | |
| FUND BALANCE - ENDING | \$49,283 | | \$127,282 | |

| Fund Balance Calculation | | | | |
|------------------------------------|-----------|--|--|--|
| Reserve | \$80,675 | | | |
| Revenue | \$46,607 | | | |
| Total Series 1999A Funds Available | \$127,282 | | | |

DEBT SERVICE FUND

Series 1999C

| As of July 31, 2022 | |
|---------------------|--|
| | |

| | Debt Service | Prorated Budget 7/31/22 | Actual 7/31/22 | Variance |
|-----------------------------------------|------------------|----------------------------|-------------------|--------------|
| REVENUES: | Budget | 1131122 | 1131122 | Vallance |
| Special Assessments | \$567,166 | \$567,166 | \$614,182 | \$47,016 |
| Special Assessments - Prepayments | \$0 | \$0 | \$552,298 | \$552,298 |
| Settlement Agreement Interest Income | \$0 *0 | \$0 \$0 | \$532,066 | \$532,066 |
| Other Income Source | \$0 \$375,434 | \$0 \$0 | \$720 \$0 | \$720 \$0 |
| TOTAL REVENUES | \$942,600 | \$567,166 | \$1,699,265 | \$1,132,099 |
| EXPENDITURES: | | | | |
| Debt Service Obligation | \$942,600 | \$474,828 | \$474,828 | \$0 |
| TOTAL EXPENDITURES | \$942,600 | \$474,828 | \$474,828 | \$0 |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs | \$0 | \$0 | \$0 | \$0 |
| Transfer Out | \$0 | \$0 | (\$60,442) | (\$60,442) |
| TOTAL OTHER | \$0 | \$0 | (\$60,442) | (\$60,442) |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) AND OTHER SOURCES | \$0 | | \$1,163,995 | |
| FUND BALANCE - BEGINNING | \$0 | | (\$405,535) | |
| FUND BALANCE - ENDING | \$0 | | \$758,461 | |

| Fund Balance Calculation | |
|------------------------------------|---------------|
| Reserve | \$59,586 |
| Revenue | \$1,157,179 |
| Redemption | \$790,936 |
| Remedial Expenditure | \$0 |
| Due from General Fund | \$10,835 |
| Accrued Interest Payable | (\$5,075) |
| Accrued Principal Payable | (\$1,255,000) |
| Total Series 1999C Funds Available | \$758,461 |
| | |

DEBT SERVICE FUND

Series 2005

| | Debt Service | Prorated Budget 7/31/22 | Actual 7/31/22 | Variance |
|-----------------------------------------|--------------|----------------------------|-------------------|------------------|
| REVENUES: | Budget | 1131/22 | 1131122 | valialite |
| Special Assessments | \$268,908 | \$268,908 | \$335,825 | \$66,917 |
| Special Assessmetns - Prepayments | \$0 | \$0 | \$678,729 | \$678,729 |
| Settlement Agreement | \$0 | \$0 | \$1,003,351 | \$1,003,351 |
| Interest Income | \$0 | \$0 | \$789 | \$789 |
| Other Income Source | \$310,567 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$579,475 | \$268,908 | \$2,018,695 | \$1,749,787 |
| EXPENDITURES: | | | | |
| Debt Service Obligation | \$579,475 | \$351,323 | \$351,323 | \$0 |
| TOTAL EXPENDITURES | \$579,475 | \$351,323 | \$351,323 | \$0 |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs Transfer In | \$0 \$0 | \$0 \$0 | \$0 \$346,854 | \$0 \$346,854 |
| Transier in | Ф О | \$ 0 | \$340,034 | \$340,034 |
| TOTAL OTHER | \$0 | \$0 | \$346,854 | \$346,854 |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) AND OTHER SOURCES | \$0 | | \$2,014,226 | |
| FUND BALANCE - BEGINNING | \$0 | | (\$1,477,168) | |
| FUND BALANCE - ENDING | \$0 | | \$537,058 | |
| | | | | |
| Fund Balance Calculation | | | | |
| Reserve | \$60,227 | | | |
| Escrow Deposit Fund | \$9,851 | | | |

| Escrow Deposit Fund | \$9,851 |
|-----------------------------------|---------------|
| Prepayment | \$1,215,952 |
| Revenue | \$2,000,536 |
| Remedial Expenditure | \$0 |
| Due to General Fund | \$23,510 |
| Accrued Interest Payable | (\$2,143,019) |
| Accrued Principal Payable | (\$630,000) |
| Total Series 2005 Funds Available | \$537,058 |
| | |

DEBT SERVICE FUND

Series 2021

| | Debt Service Budget | Prorated Budget 7/31/22 | Actual 7/31/22 | Variance |
|-----------------------------------------------------|------------------------|----------------------------|-------------------|--------------|
| REVENUES: | Budget | 1131122 | 1131/22 | Vallatice |
| Special Assessments Interest Income | \$0 \$0 | \$0 \$0 | \$0 \$7 | \$0 \$7 |
| TOTAL REVENUES | \$0 | \$0 | \$7 | \$7 |
| EXPENDITURES: | | | | |
| Debt Service Obligation | \$0 | \$58,041 | \$58,041 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$58,041 | \$58,041 | \$0 |
| OTHER SOURCES/(USES) | | | | |
| Other Debt Service Costs Transfer In/(Out) | \$0 \$0 | \$0 \$0 | \$0 (\$3) | \$0 (\$3) |
| TOTAL OTHER | \$0 | \$0 | (\$3) | (\$3) |
| EXCESS REVENUES (EXPENDITURES) AND OTHER SOURCES | \$0 | | (\$58,037) | |
| FUND BALANCE - BEGINNING | \$0 | | \$184,492 | |
| FUND BALANCE - ENDING | \$0 | | \$126,455 | |
| | | | | |
| Fund Balance Calculation | \$79.207 | | | |

| Reserve | \$78,307 |
|-----------------------------------|-----------|
| Revenue | \$4 |
| Capitalized Interest | \$48,144 |
| Total Series 2021 Funds Available | \$126,455 |

CAPITAL PROJECTS FUND Series 1999A

Statement of Revenues & Expenditures

As of July 31, 2022

| | Capital Projects Budget | Prorated Budget 7/31/22 | Actual 7/31/22 | Variance |
|--------------------------|----------------------------|----------------------------|-------------------|----------|
| REVENUES: | · · · · · | | | |
| Interest Income | \$0 | \$0 | \$6 | \$6 |
| TOTAL REVENUES | \$0 | \$0 | \$6 | \$6 |
| EXPENDITURES: | | | | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 |
| TOTAL EXPENDITURES | \$0 | \$0 | \$0 | \$0 |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) | \$0 | \$0 | \$6 | \$6 |
| FUND BALANCE - BEGINNING | \$0 | | \$148,233 | |
| FUND BALANCE - ENDING | \$0 | | \$148,239 | |

CAPITAL PROJECTS FUND Series 2021

| | Capital Projects Budget | Prorated Budget 7/31/22 | Actual 7/31/22 | Variance |
|-----------------------------|----------------------------|----------------------------|-------------------|---------------|
| REVENUES: | 2 | | | |
| Interest | \$0 | \$0 | \$95 | \$95 |
| TOTAL REVENUES | \$0 | \$0 | \$95 | \$95 |
| EXPENDITURES: | | | | |
| Capital Outlay | \$0 | \$0 | \$2,470,325 | (\$2,470,325) |
| TOTAL EXPENDITURES | \$0 | \$0 | \$2,470,325 | (\$2,470,325) |
| EXCESS REVENUES | | | | |
| (EXPENDITURES) | \$0 | \$0 | (\$2,470,230) | (\$2,470,230) |
| OTHER SOURCES/(USES) | | | | |
| Transfer In/(Out) | \$0 | \$0 | \$3 | \$3 |
| OTHER SOURCES/(USES) | \$0 | \$0 | \$3 | \$3 |
| | | | | |
| EXCESS REVENUES/ | \$0 | \$0 | (\$2.470.228) | (\$2,470,229) |
| (EXPENDITURES) AND OTHER SO | φU | Ф О | (\$2,470,228) | (\$2,470,228) |
| FUND BALANCE - BEGINNING | \$0 | | \$2,470,228 | |
| FUND BALANCE - ENDING | \$0 | | \$0 | |

Month to Month Income Statement FY2022

| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
|-------------------------------------|----------|----------|-----------|----------|----------|----------|----------|----------|-----------|---------|--------|-----------|-----------|
| REVENUES: | | | | | | | | | | | | | |
| Maintenance Assessments | \$0 | \$33,304 | \$209,252 | \$84,646 | \$22,633 | \$710 | \$59,082 | \$91,145 | \$99,129 | \$0 | \$0 | \$0 | \$599,901 |
| Assessments - Prepayments | \$0 | \$0 | \$0 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125 |
| City of Daytona Funding | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Interest Income | \$159 | \$160 | \$204 | \$227 | \$221 | \$459 | \$688 | \$1,328 | \$1,896 | \$2,831 | \$0 | \$0 | \$8,172 |
| TOTAL REVENUES | \$159 | \$33,464 | \$209,456 | \$84,998 | \$22,854 | \$1,170 | \$59,770 | \$92,473 | \$101,025 | \$2,831 | \$0 | \$0 | \$608,198 |
| EXPENDITURES: | | | | | | | | | | | | | |
| ADMINISTRATIVE: | | | | | | | | | | | | | |
| Supervisor Fees | \$0 | \$800 | \$0 | \$600 | \$0 | \$800 | \$0 | \$1,000 | \$600 | \$0 | \$0 | \$0 | \$3,800 |
| FICA Expense | \$0 | \$61 | \$0 | \$46 | \$0 | \$61 | \$0 | \$77 | \$46 | \$0 | \$0 | \$0 | \$291 |
| Engineering | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,824 | \$4,024 | \$0 | \$0 | \$0 | \$0 | \$14,847 |
| Attorney | \$319 | \$441 | \$0 | \$2,108 | \$618 | \$5,270 | \$703 | \$1,388 | \$1,724 | \$0 | \$0 | \$0 | \$12,570 |
| Annual Audit | \$0 | \$0 | \$500 | \$0 | \$1,000 | \$4,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,100 |
| Arbitrage | \$0 | \$0 | \$900 | \$0 | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,350 |
| Trustee | \$0 | \$0 | \$0 | \$4,089 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,089 |
| Dissemination Agent | \$550 | \$550 | \$550 | \$550 | \$550 | \$550 | \$800 | \$550 | \$550 | \$550 | \$0 | \$0 | \$5,750 |
| Special Assessment Roll Preparation | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 |
| Management Fees | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$4,708 | \$0 | \$0 | \$47,083 |
| Information Technology | \$233 | \$233 | \$233 | \$233 | \$233 | \$233 | \$233 | \$233 | \$233 | \$233 | \$0 | \$0 | \$2,333 |
| Website Administration | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$0 | \$0 | \$1,000 |
| Telephone | \$4 | \$40 | \$0 | \$26 | \$0 | \$24 | \$0 | \$0 | \$0 | \$22 | \$0 | \$0 | \$115 |
| Postage | \$17 | \$17 | \$4 | \$48 | \$2 | \$10 | \$3 | \$0 | \$4 | \$21 | \$0 | \$0 | \$124 |
| Insurance | \$21,701 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,701 |
| Printing & Binding | \$433 | \$11 | \$193 | \$4 | \$48 | \$30 | \$55 | \$1 | \$269 | \$206 | \$0 | \$0 | \$1,250 |
| Legal Advertising | \$2,563 | \$5,131 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,694 |
| Other Current Charges | \$56 | \$68 | \$75 | \$54 | \$51 | \$55 | \$54 | \$139 | \$57 | \$55 | \$0 | \$0 | \$665 |
| Office Supplies | \$20 | \$1 | \$32 | \$0 | \$20 | \$1 | \$20 | \$0 | \$26 | \$21 | \$0 | \$0 | \$142 |
| Foreclosure Costs | \$0 | \$666 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$666 |
| Dues, Licenses, Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Office Expense | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 | \$0 | \$0 | \$5,000 |
| TOTAL ADMINISTRATIVE | \$51,379 | \$13,326 | \$7,796 | \$13,067 | \$7,831 | \$17,392 | \$18,001 | \$12,719 | \$8,818 | \$6,417 | \$0 | \$0 | \$156,745 |

Month to Month Income Statement FY2022

| | October | November December January February Marc | | er November December January February March April May June | | | | | | | June | July | August | September | Total | |
|----------------------------------|---------|-----------------------------------------|---------|------------------------------------------------------------|---------|---------|----------|---------|---------|---------|------|------|-----------|-----------|-------|--|
| FIELD: | | | | | | | | | | | | | | | | |
| Operating Expenses I-95 | | | | | | | | | | | | | | | | |
| Landscape Maintenance | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,200 | \$4,410 | \$4,410 | \$0 | \$0 | \$42,420 | | | |
| Landscape Contingency | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,060 | \$865 | \$0 | \$0 | \$0 | \$0 | \$2,150 | | | |
| Irrigation Repairs & Maintenance | \$0 | \$21,079 | \$563 | \$640 | \$0 | \$0 | \$0 | \$2,035 | \$0 | \$0 | \$0 | \$0 | \$24,316 | | | |
| Mowing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| Lakes | \$755 | \$408 | \$408 | \$408 | \$408 | \$429 | \$812 | \$429 | \$429 | \$429 | \$0 | \$0 | \$4,916 | | | |
| Plant Replacement & Annuals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,900 | \$0 | \$0 | \$3,900 | | | |
| Utilities | \$1,268 | \$2,452 | \$916 | \$1,212 | \$0 | \$1,644 | \$0 | \$1,288 | \$3,315 | \$0 | \$0 | \$0 | \$12,096 | | | |
| Repairs | \$227 | \$85 | \$1,639 | \$75 | \$75 | \$85 | \$20,776 | \$974 | \$45 | \$45 | \$0 | \$0 | \$24,025 | | | |
| Miscellaneous | \$164 | \$205 | \$205 | \$205 | \$205 | \$205 | \$205 | \$205 | \$205 | \$205 | \$0 | \$0 | \$2,010 | | | |
| OPERATING EXPENSES I-95 | \$6,839 | \$28,429 | \$7,931 | \$6,740 | \$4,889 | \$6,563 | \$27,053 | \$9,997 | \$8,404 | \$8,989 | \$0 | \$0 | \$115,833 | | | |

| | October | November | December | January | February | March | April | May | June | July | August | September | Total |
|------------------------------------------|-------------|------------|-----------|-----------|------------|------------|------------|----------|----------|------------|--------|-----------|-------------|
| Operating Expenses Community Wide | | | | | | | | | | | | | |
| Site Manager | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$2,650 | \$0 | \$0 | \$26,500 |
| Landscape Maintenance | \$34,907 | \$34,907 | \$34,907 | \$36,807 | \$36,807 | \$36,807 | \$36,807 | \$36,807 | \$38,647 | \$38,647 | \$0 | \$0 | \$366,051 |
| Landscape Contingency | \$1,037 | \$3,698 | \$525 | \$1,225 | \$680 | \$525 | \$525 | \$2,104 | \$876 | \$1,676 | \$0 | \$0 | \$12,872 |
| Irrigation Repairs & Maintenance | \$3,374 | \$3,771 | \$11,141 | \$4,367 | \$4,526 | \$1,902 | \$2,111 | \$1,362 | \$2,135 | \$0 | \$0 | \$0 | \$34,688 |
| Lakes | \$3,163 | \$3,258 | \$3,258 | \$3,258 | \$3,258 | \$3,421 | \$3,421 | \$3,421 | \$3,421 | \$3,421 | \$0 | \$0 | \$33,298 |
| Plant Replacement & Annuals | \$0 | \$358 | \$1,354 | \$4,261 | \$0 | \$4,852 | \$723 | \$5,105 | \$0 | \$0 | \$0 | \$0 | \$16,653 |
| Utilities | \$2,308 | \$2,401 | \$2,855 | \$3,242 | \$3,144 | \$3,258 | \$2,933 | \$2,787 | \$2,994 | \$2,850 | \$0 | \$0 | \$28,771 |
| Repairs | \$16,720 | \$3,884 | \$755 | \$3,279 | \$1,063 | \$4,469 | \$529 | \$4,673 | \$611 | \$1,774 | \$0 | \$0 | \$37,757 |
| Stormwater System | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sidewalks | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Miscellaneous | \$164 | \$205 | \$1,532 | \$631 | \$205 | \$205 | \$205 | \$205 | \$205 | \$205 | \$0 | \$0 | \$3,762 |
| Conservation Easement Maintenance | \$3,986 | \$3,986 | \$3,986 | \$3,986 | \$3,986 | \$3,986 | \$3,986 | \$3,986 | \$4,185 | \$4,185 | \$0 | \$0 | \$40,259 |
| Tree Trimming | \$3,600 | \$3,600 | \$3,600 | \$3,600 | \$3,600 | \$3,600 | \$3,600 | \$3,600 | \$3,780 | \$3,780 | \$0 | \$0 | \$36,360 |
| Pressure Washing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,045 | \$6,670 | \$0 | \$0 | \$0 | \$9,715 |
| OPERATING EXPENSES COMMUNITY WIDE | \$71,908 | \$62,718 | \$66,562 | \$67,306 | \$59,919 | \$65,675 | \$57,490 | \$69,744 | \$66,174 | \$59,189 | \$0 | \$0 | \$646,686 |
| TOTAL EXPENDITURES | \$130,126 | \$104,473 | \$82,289 | \$87,113 | \$72,639 | \$89,631 | \$102,543 | \$92,460 | \$83,396 | \$74,594 | \$0 | \$0 | \$919,264 |
| EXCESS REVENUES/ (EXPENDITURES) | (\$129,967) | (\$71,009) | \$127,167 | (\$2,115) | (\$49,785) | (\$88,461) | (\$42,773) | \$13 | \$17,629 | (\$71,764) | \$0 | \$0 | (\$311,065) |

INDIGO COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT RECEIPTS - FY2022

TAX COLLECTOR

| | UNITS | | | | | | | | | | |
|-------------------------|-----------------|---------|-------------|---------|-----------|---------|---------------|---------|-------------|----------|---------------|
| NET TAX ROLL ASSESSED | 4,579.28 | \$ | 564,267.59 | \$ | 79,064.20 | \$ | 580,735.79 | \$ | 299,742.87 | \$ | 1,523,810.45 |
| | _ | | | | | | | | | | |
| TAX ROLL RECEIVED | RECEIPTS | | O&M | | 1999A | | 1999C | | 2005A | | REVENUE |
| | | | | | | | | | | | - |
| 11/15/21 | \$ 4,154.24 | \$ | 2,088.03 | \$ | - | \$ | 2,066.21 | \$ | - | \$ | 4,154.24 |
| 11/19/21 | \$ 30,545.02 | \$ | 12,853.66 | \$ | 2,568.85 | \$ | 13,259.54 | \$ | 1,862.97 | \$ | 30,545.02 |
| 11/22/21 | \$ 43,875.62 | \$ | 18,362.38 | \$ | 5,001.40 | \$ | 17,693.54 | \$ | 2,818.30 | \$ | 43,875.62 |
| 12/6/21 | \$ 97,551.14 | \$ | 38,583.72 | | 7,712.69 | \$ | 47,590.94 | \$ | 3,663.79 | \$ | 97,551.14 |
| 12/9/21 | \$ 340,870.57 | \$ | 146,108.72 | \$3 | 34,641.25 | \$ | 120,170.94 | \$ | 39,949.66 | \$ | 340,870.57 |
| 12/20/21 | \$ 60,116.91 | \$ | 24,559.68 | \$ | 5,277.78 | \$ | 19,569.91 | \$ | 10,709.54 | \$ | 60,116.91 |
| 1/3/21 | \$ 155,718.32 | \$ | 50,907.80 | \$ | 7,454.18 | \$ | 48,116.90 | \$ | 49,239.44 | \$ | 155,718.32 |
| 1/20/22 | \$ 77,897.30 | \$ | 21,745.99 | \$ | 1,676.63 | \$ | 20,466.69 | \$ | 34,007.99 | \$ | 77,897.30 |
| 2/3/22 | \$ 16,599.40 | \$ | 6,218.40 | \$ | 2,104.99 | \$ | 7,062.13 | \$ | 1,213.88 | \$ | 16,599.40 |
| 2/15/22 | \$ 3,639.82 | \$ | 1,822.66 | \$ | 252.43 | \$ | 1,277.03 | \$ | 287.70 | \$ | 3,639.82 |
| 2/24/22 | \$ 43,339.42 | \$ | 14,592.20 | \$ | 7,940.56 | \$ | 20,806.66 | \$ | - | \$ | 43,339.42 |
| 3/11/22 | \$ 1,736.06 | \$ | 710.10 | \$ | 366.46 | \$ | | \$ | - | \$ | 1,736.06 |
| 4/6/22 | \$ 137,196.40 | \$ | 55,366.53 | \$ | 1,204.88 | \$ | 79,913.31 | \$ | 711.68 | | 137,196.40 |
| 4/21/22 | \$ 8,298.03 | \$ | 3,715.91 | \$ | 631.19 | \$ | 2,702.53 | \$ | 1,248.40 | \$ | 8,298.03 |
| 5/3/22 | \$ 206,388.05 | \$ | 83,404.87 | \$ | 814.65 | | 121,279.01 | \$ | 889.52 | | 206,388.05 |
| 5/19/22 | \$ 9,977.74 | \$ | 7,739.90 | \$ | 522.49 | \$ | 1,715.35 | \$ | - | \$ | 9,977.74 |
| 6/3/22 | \$ 115,977.06 | \$ | 32,694.90 | \$ | 605.45 | \$ | 27,094.08 | \$ | 55,582.63 | | 115,977.06 |
| 6/16/22 | \$ 229,194.66 | \$ | 66,433.69 | \$ | 728.58 | \$ | 51,902.57 | | 110,129.82 | | 229,194.66 |
| 0/10/22 | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | \$ - | \$ | _ | \$ | - | \$ | - | \$ | - | \$ | _ |
| | \$- | \$ | - | \$ | - | \$ | _ | \$ | _ | \$ | _ |
| | \$- | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| | \$- | \$ | _ | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| | \$- \$- | \$ | | \$ | _ | \$ | _ | \$ | _ | \$ | _ |
| | \$- \$- | φ \$ | - | φ \$ | - | φ \$ | - | φ \$ | - | \$ | - |
| | φ - | φ | - | φ | - | φ | - | φ | - | φ \$ | - |
| TOTAL TAX ROLL RECEIVED | ¢ 1 592 075 76 | \$ | 587,909.14 | \$ | 79,504.46 | \$ | 603,346.84 | \$ | 312,315.32 | <u> </u> | - |
| TOTAL TAX ROLL RECEIVED | \$ 1,583,075.76 | φ | 567,909.14 | Φ | 79,304.40 | Φ | 003,340.04 | Φ | 312,315.32 | Þ | 1,583,075.76 |
| BALANCE DUE TAX ROLL | | \$ | (23,641.55) | \$ | (440.26) | \$ | (22,611.05) | \$ | (12,572.45) | \$ | (59,265.31) |
| | | Ŧ | (, , | Ŧ | (| Ŧ | (==,• : • •) | Ŧ | (,, | Ŧ | (00,200.01) |
| PERCENT COLLECTED | | | 104.19% | | 100.56% | | 103.89% | | 104.19% | | 103.89% |
| | | | | | | | | | | | |
| | | | DIRECT BI | | | | | | • • • • • • | | • • • • • • • |
| LENNAR CORPORATION | | | | Ş | 46,337.09 | | \$11,992.04 | | \$10,834.96 | | \$23,510.09 |
| DATE | СНЕСК | | NET | | AMOUNT | | GENERAL | | SERIES | | SERIES |
| RECEIVED | NO. | | ASSESSED | | RECEIVED | | FUND | | 1999C | | 2005A |
| 1/6/22 | 1699221 | \$ | 46,337.09 | | 46,337.09 | \$ | 11,992.04 | \$ | 10,834.96 | \$ | 23,510.09 |
| | - | | , | | | | , | | , | | , |
| | | | | \$ | 46,337.09 | \$ | 11,992.04 | \$ | 10,834.96 | \$ | 23,510.09 |