### INDIGO COMMUNITY DEVELOPMENT DISTRICT

## AUGUST 25, 2021

### AGENDA PACKAGE

# Indigo

## Community Development District

475 West Town Place, Suite 114, St. Augustine, Florida 32092 Phone: 904-940-5850 - Fax: 904-940-5899

August 19, 2021

Board of Supervisors Indigo Community Development District

Dear Board Members:

A special meeting of the Board of Supervisors of the Indigo Community Development District will be held Wednesday, August 25, 2021 at 1:00 p.m. at the Holiday Inn Daytona Beach, LPGA Blvd, 137 Automall Circle, Daytona Beach, Florida. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment (Limited to 3 minutes per person)
- III. Approval of Minutes of the July 28, 2021 Special Meeting
- IV. Consideration of Penalty Relief on 1999C and 2005 Delinquent Bonds for Parcel 5233-00-00-0140
- V. Public Hearing for the Purpose of Adopting the Fiscal Year 2022 Budget
  - A. Consideration of Resolution 2021-05, Relating to Annual Appropriations and Adopting the Budget for Fiscal Year 2022
  - B. Consideration of Resolution 2021-06, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2022
- VI. Consideration of Designating a Regular Meeting Schedule for Fiscal Year 2022
- VII. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
  - D. Field Operations Manager
- VIII. Supervisors' Requests and Public Comment (Limited to 3 minutes per person)
  - IX. Approval of Check Register
  - X. Financial Statements as of July 31, 2021
  - XI. Next Scheduled Meeting Wednesday, September 22, 2021 at 1:00 p.m. at the Holiday Inn Daytona LPGA Boulevard, 137 Automall Circle, Daytona Beach, Florida
- XII. Adjournment

Enclosed under the third order of business is a copy of the minutes of the July 28, 2021 meeting for your review and approval.

The fourth order of business is consideration of penalty relief on 1999C and 2005 delinquent bonds for parcel 5233-00-00-0140. An estoppel letter regarding this parcel is enclosed for your review.

The fifth order of business is the public hearing for the purpose of adopting the Fiscal Year 2022 budget. Copies of the budget and resolutions 2021-05 and 2021-06 are enclosed for your review and approval.

The sixth order of business is consideration of designating a regular meeting schedule for Fiscal Year 2022. The proposed meeting schedule is enclosed for your review.

Enclosed are the check register and financial statements.

The balance of the agenda is routine in nature and staff will give their reports at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,

*James Perry* James A. Perry District Manager

## AGENDA

Wednesday August 25, 2021 1:00 p.m. Holiday Inn Daytona Beach LPGA Blvd. 137 Automall Circle Daytona Beach, Florida 32124 Call In # 1-800-264-8432 Code 752807 www.indigocdd.com

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## MINUTES

#### INDIGO COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Indigo Community Development District was held Wednesday, July 28, 2021 at 1:00 p.m. in the Holiday Inn Daytona Beach LPGA Boulevard, Ballroom, 137 Automall Circle, Daytona Beach, Florida.

Present and constituting a quorum were:

| John McCarthy       | Chairman            |
|---------------------|---------------------|
| Mark McCommon       | Vice Chairman       |
| Robert E. Welsh     | Assistant Secretary |
| Kevin Kilian        | Assistant Secretary |
| Ken Workowski       | Assistant Secretary |
| Also Present were:  |                     |
| AISO FIESEIII WEIE. |                     |

| James Perry        | District Manager          |
|--------------------|---------------------------|
| Katie Buchanan     | District Counsel          |
| Kurt von der Osten | Field Operations Manager  |
| Jamie Rountree     | Team Rountree             |
| Sete Zare          | MBS Capital Markets, LLC  |
| Lo Etienne         | Bond Counsel by telephone |

#### FIRST ORDER OF BUSINESS

**Roll Call** 

Mr. Perry called the meeting to order at 1:00 p.m. and called the roll.

#### SECOND ORDER OF BUSINESS Public Comments

There being none, the next item followed.

# THIRD ORDER OF BUSINESS Consideration of Financing Matters for Series 2021 Bonds

#### A. Supplemental Assessment Methodology Report

Mr. Perry stated included in the agenda package is the supplemental assessment methodology report. We had issued a master report related to the units that were being developed with this bond issue. This report is a supplemental to that and it reflects what we expect to be close to final numbers for market conditions with this bond issue. There were a couple changes to Table 3 and Table 4, the amounts changed slightly, and I will read those into the record. Under

Table 3 the amounts for the 113 units in the 40–49-foot lots instead of being \$742 annual debt service it would be \$728 and the gross per unit annual debt service would be \$774 versus \$789 that is included in the package now. For the 50–59-foot lots instead of \$928 net annual it would be \$909 and the gross amount instead of \$987 would be \$968. Those numbers also flow through to Table 4 in the same amount. There is just a little bit of movement in regard to those numbers.

This will be a new bond issue and it only applies to these 195 lots that are being developed, not your individual lots so the debt is only placed on those units.

Ms. Buchanan stated we are going to ask that you approve this today in substantial form because that will enable us to attach it in the bond marketing packet as the PLOM and then we will get final pricing and interest rates and Jim will do some minor adjustments to true up the numbers to make sure they match what the deal actually is. We will bring that back and adopt it in a supplemental assessment resolution concurrent with the pre-closing, we will get everything approved, sign the documents and fund the bonds.

On MOTION by Mr. Welsh seconded by Mr. Workowski with all in favor the supplemental assessment methodology report was approved in substantial form.

#### B. Delegation Resolution 2021-04

- 1. Fifth Supplemental Indenture
- 2. Bond Purchase Contract
- 3. Preliminary Limited Offering Memorandum
- 4. Continuing Disclosure Agreement

Mr. Perry stated next is the delegation resolution 2021-04, which includes a number of items that will be attached.

Ms. Buchanan stated your bond counsel is on the phone and they are the ones who will issue the opinion to the district that the bonds are going to be tax-exempt, which is what we need to ensure that the investors will feel comfortable purchasing the bonds. The delegation resolution approves the broad parameters of the bonds that are going to be issued. The bonds are authorized in an amount not to exceed \$3,750,000 and they can be spent on the costs of the 2021 project. Section 2 authorizes the chair or secretary of the board of supervisors or if any of those are not available, the vice chair or other assistant secretaries to sign the indenture and any other documents

that are helpful or necessary in connection with the issuance of the bonds. Section 3 indicates that the bonds are going to be dated, have interest payment dates and such maturities as provided in the indenture, which is attached. Section 4 adopts the form of indenture in substantial form.

Behind tab 1 is the supplemental indenture, which is essentially the agreement between the CDD and the bank in connection with the issuance and use of the bonds. If you were to look at the table of contents you would see the term of the bonds are authorized, the redemption of the bonds, how the accounts are going to be set up, the liability and responsibilities of the trustee and the additional covenants of the district and it is going to be the district's obligation to enforce the collection of these bonds should payments not be made and that would typically be done via foreclosure on unplatted land or via the tax bill on platted land. We are going to require enforcement of a completion agreement, which means the developer is going to sign to finish the project that we are funding and a true-up agreement, which is if they don't plat the number of units they intend to plat, the developer will be responsible for paying the difference. The sizing of these bonds is based on anticipated number of units and if somehow they come in 10 units short it is not going to be the district's obligation to fill that void, it would be the developer's obligation.

Section 5 of the resolution authorizes MBS, the underwriter, to negotiate the sale for the district. Section 6 identifies the purchase contract, which is the contract we will enter into with MBS that will articulate the details of the bond. Section 7 authorizes the preliminary offering memorandum that is also attached as an exhibit and this is what potential purchasers will review and is an information guide to someone who is interested in purchasing these bonds. Section 8 authorizes the district and makes it responsible for continuing disclosure obligations. As part of the reporting process the district has annual responsibilities to provide information to bondholders. Section 10 requires the district to apply the proceeds to the costs of the 2021 project.

Mr. McCommon asked when are they anticipating drawing on these bonds?

Ms. Buchanan stated I don't know. I think the construction contract is underway.

Ms. Zare stated they are going to plat very quickly. We finalize a couple of details in the bond and look to post and as soon as we close on the bonds they should be able to draw on some of those funds.

Mr. McCommon stated then that would be sometime this year.

Ms. Zare responded yes.

3

On MOTION by Mr. Kilian seconded by Mr. McCarthy with all in favor Resolution 2021-04 was approved.

#### FOURTH ORDER OF BUSINESS

Approval of the Minutes of the May 12, 2021 Meeting

On MOTION by Mr. McCommon seconded by Mr. Welsh with all in favor the minutes of the May 12, 2021 meeting were approved as presented.

#### **FIFTH ORDER OF BUSINESS**

#### Discussion of INA Group Bondholder Settlement and O&M

Mr. Perry stated item five is discussion of INA Group bondholder settlement in regard to the 1999C Bonds and the 2005 Bonds and also the operations and maintenance. There is a copy of this in front of you. We have talked over the documents with most of the board on individual calls so you would have a background in regard to this. There are seven parcels involved and Bryant Miller & Olive have been working with the bondholders and the landowner. The landowner is undertaking a wetlands review of those parcels and has made a determination based on that, that there were approximately 411 assessment units out of 751 that could be developed on those parcels so there is a reduction of about 340 units. Some of you weren't on this board, but in 2014 the board had undertaken an engineering firm to review of all the delinquent parcels that had been undeveloped and at that time England Thims & Miller did that review and based on their review they came up with the 751 units. Right now, the landowner is undertaking a more extensive review of the wetlands and our understanding is that the proposed settlement with the bondholders has been agreed to in form and they are looking for the board in regard to the delinquent O&M from 2010 and 2011, which totals \$175,000, if you add interest and penalties to that it would be another \$230,000 a total of about \$406,000 owed on these parcels. The proposal is that the landowner will pay the past due O&M based on the reduced units of 411 and interest and penalties be waived. That is basically consistent with what they are working out with the bondholders and in regard to you and the O&M you would receive about \$96,000. In regard to the bondholders there is approximately a \$4 million write off they are looking at for interest, penalties and principal related to the reduction in units. The bondholder, however, under their conceptual agreement if they build more than the 411 units then the additional units will pay the same debt and annual assessment as currently in place. There might be an uptick for them but for you there is no true-up such as that.

If you approve the O&M it is finalized at this point. If there would be more than 411 units going forward after they plat, we will charge them but there is no catchup if you will.

Mr. McCommon asked has the agreement been finalized?

Ms. Buchanan stated it has not, it will come back at your next board meeting. We spoke with Ken Artin, who has been working with the developer and he didn't have enough time to get it in your hands.

Mr. McCommon stated I meant the bondholders.

Ms. Buchanan stated I think the bondholders have agreed. It is what I would call a handshake deal, they won't sign anything until we sign.

Mr. Perry asked what do you need them to approve?

Ms. Buchanan stated at this point I think Ken brings it back.

#### SIXTH ORDER OF BUSINESS Discussion of the Fiscal Year 2022 Budget

Mr. Perry stated item six is a placeholder for the fiscal year 2022 budget. As we have discussed before when we do the public hearing on the budget we will have more updated actual numbers than we have today. The settlement will play into that and I think we mentioned that we would be looking at a reduction in assessments again this year as we have done in prior years.

#### SEVENTH ORDER OF BUSINESS Staff Reports

#### A. District Counsel

There being none, the next item followed.

#### **B.** District Engineer

There being none, the next item followed.

#### C. District Manager

There being none, the next item followed.

#### D. Field Operational Manager

Mr. von der Osten stated in wrapping up of the road work on Champions we are in the process of breaking out the invoices right now, mainly electrical repairs with Courteaux and P&S

Paving and the city on reimbursements. We spent just over \$7,000 in repairs at this point on lights and junction boxes. They do have some money budgeted for reimbursement. A few of these repairs would eventually be required anyway for us and they did make that point. I just mentioned to them that we were not planning on doing them this year in this budget so that argument doesn't really fly. I will keep the board posted on that. They will address the paver entrance as a separate project down the road. They were eliminated for budget reasons. They wanted to pull them out but the bids came back extremely high to pull them out and rebuild the sub base and repave it with stamped concrete. They haven't ruled that out, it just didn't make it into this project.

Mr. Welsh stated there are some people here who want to ask about the lakes in Centennial. If you want to bring up those concerns, maybe Kurt can answer them.

Ms. Roy stated I am representing Centennial. It is not just regarding the lakes, since we switched over to Juniper from Rountree we have areas that are touched by Rountree, Juniper and the golf course. Right now, we have all three pointing at each other saying it is yours and not ours. We are trying to find out who has responsibility so we can get areas cut that aren't getting cut. We have two ponds when you come into Centennial on the left-hand side and the grass is not getting cut it is on the wooded side not where the homes are. Before Rountree used to cut over there and now they are not. We are not sure how people would even get back in there to cut but it used to get cut and now it is not. The area when you turn into Centennial on the right hand side you have golf course, common area, what might be considered Centennial so there can be weeks that nobody touches it because no one is really sure whose property that is. If we could get some guidance that would be great.

Mr. von der Osten stated I can go to the Volusia Country Property Appraiser's website and those parcels will all be identified by owner and boundaries. I can print that off, color code it.

Ms. Roy stated we were told to come here today because that would be available so we can get an idea.

Mr. von der Osten stated I would not be able to walk there and tell you who owns what. I would need to go by the property appraiser's information then I can come out and do a field walk. I can scan the information and email it to you.

### EIGHTH ORDER OF BUSINESS Supervisors Requests and Audience Comments

There being none, the next item followed.

6

#### NINTH ORDER OF BUSINESS

**Approval of Check Register** 

On MOTION by Mr. Welsh seconded by Mr. McCommon with all in favor the check register was approved.

#### TENTH ORDER OF BUSINESSFinancial Statements as of June 30, 2021

A copy of the financials was included in the agenda package.

#### **ELEVENTH ORDER OF BUSINESS**

#### Next Scheduled Meeting – August 25, 2021 at 1:00 p.m. @ Holiday Inn

Mr. Perry stated the next scheduled meeting is August 25, 2021 at 1:00 p.m. in the same location.

On MOTION by Mr. Kilian seconded by Mr. Welsh with all in favor the meeting adjourned at 1:30 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS

### **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, Florida 32092 Phone: 904-940-5850

May 14, 2021

Via Email

SVN Alliance Commercial Real Estate Advisors Attn: Carl Lentz carl.lentz@svn.com

RE: Indigo Community Development District (the "District") – South Section Parcel: 33 – TBD LPGA BLVD, Daytona Beach, FL 32124 Volusia County Parcel ID 5233-00-00-0140 ("Property") Current Owner VOLUSIA RIDGEWOOD LLC

Per your request the Indigo Community Development District is providing this estoppel letter, including payoff amounts, in connection with the Property identified above. The Property listed above has been assigned ( 34) (Single Family) Assessment Units per the District's April 2, 2014 Supplemental Special Assessment Methodology Reports for the Capital Improvement Revenue Bonds, Series 1999C and Series 2005 ("Methodologies").

This Property is subject to (2) Bond Issues, Series 1999C Bond Debt, maturing May 1, 2030 and Series 2005 Bond Debt maturing May 1, 2036 ("Bonds"). Both Bonds are secured by annual debt service assessments equal to the Bonds' annual principal and interest payment ("Debt Service Assessments"). **This Property is subject to a Foreclosure Complaint filed by the District.** Pursuant to Florida Statute 170.10, upon default in payment of Debt Service Assessments due April 1, 2012, the whole Assessment, with interest and penalties thereon, shall immediately become due and payable and subject to foreclosure.

The total amount due for the Series 1999C Debt is **\$ 57,926.16**. This amount is comprised of the current principal balance of the Series 1999C Bonds related to this Property of \$ 19,895.69, accrued interest at 7% of \$ 14,379.94, as well as penalties of 1% per month accrued on the past due balances pursuant to Section 170.09, Florida Statutes of \$ 23,650.54. Interest is through the next Bond Call date of 11/1/21 and penalties are through 6/1/21, please note that there are significant amounts of accrued interest and penalties on Bond balances prior to restructure as well as balances post restructure.

The total amount due for the Series 2005 Debt is **\$ 201,470.88**. This amount is comprised of the current principal balance of the Series 2005 Bonds related to this Property of \$ 61,154.41, accrued interest at 5.75% of \$ 46,451.13, as well as penalties of 1% per month accrued on the past due balances pursuant to Section 170.09, Florida Statutes of \$ 93,865.34. Interest is through the next Bond Call date of 11/1/21 and penalties are through 6/1/21, please note that there are significant amounts of accrued interest and penalties on Bond balances prior to restructure as well as balances post restructure.

Parcel 33 5-14-21

In addition to the Debt Service Assessments, the Property is subject to annual Operations and Maintenance Assessments ("O&M Assessments"). The O&M Assessments are subject to change from year to year pending the annual adopted budget and will continue for the life of the District. Fiscal Years 2012-2021 O&M Assessments were placed on the 2011-2020 Volusia County Property Tax bills associated with the above referenced Property for collection. Please contact the Volusia County Property Tax Collector's office for total amounts due for fiscal years 2012-2021 (property tax years 2011-2020). For the current fiscal year 2021 (10/1/20 - 9/30/21) the O&M Assessment is \$ 2,471.46 and is collected via the 2020 Volusia County Property Tax bill associated with this Property.

Landowners within each Assessment Area are responsible for completing the Development Program as outlined in the Methodologies. If a landowner does not build the units set forth in the Methodologies, the landowner will be required to make a density reduction payment equal to the remaining par debt per unit multiplied by the difference between the Development Units built and the number of units specified in Methodologies upon platting. Landowner will be responsible for Operations and Maintenance assessments specified in the Development Program and Budget until the following fiscal year.

## Please take notice that the District is unable to accept partial late payments without the express consent of the trustee on behalf of bondholders.

There is a \$150 processing fee payable to Governmental Management Services, LLC for this estoppel letter which can be mailed to the address above.

Should you have any questions regarding the above, please feel free to call.

Sincerely,

alko Sheryl Fulks

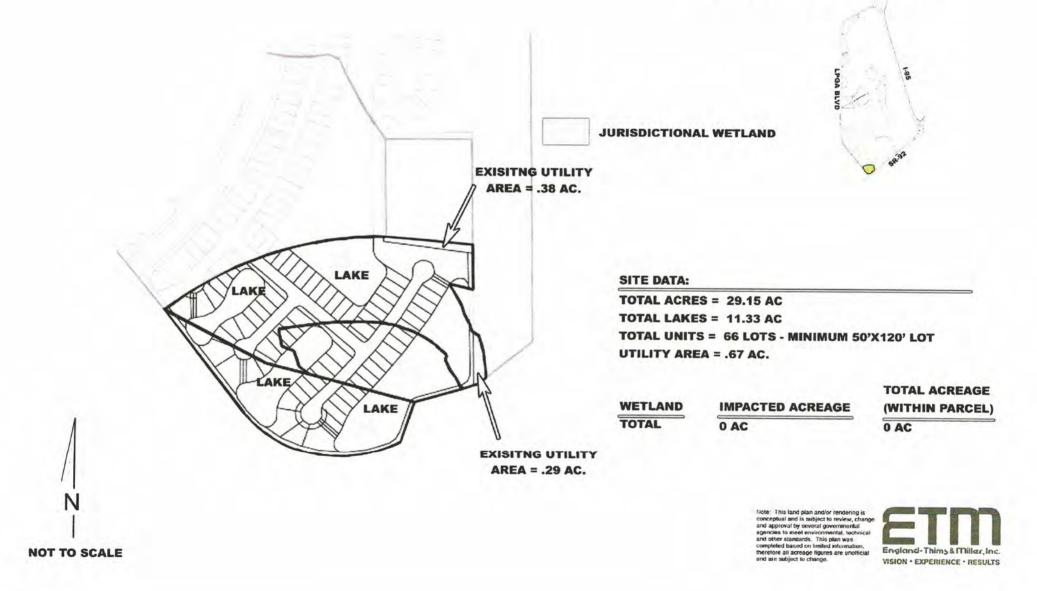
Assessment Roll Administrator For the Indigo Community Development District

Attachments:

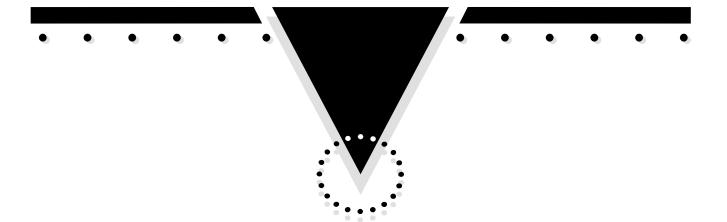
Engineering Development Plan for this Property per the District's Status Report for the Series 1999C and 2005 Bonds for Community Wide Improvements of the North & South Assessment Areas, Dated April 2, 2014

Notice of Lis Pendens

## PARCELS 26,27,33,34



FIFTH ORDER OF BUSINESS



# Approved Budget FY 2022



## TABLE OF CONTENTS

| GENERAL FUND BUDGET<br>** Summary Revenues and Expenditures<br>** Narrative – Administrative and Maintenance | Page 1-3<br>Page 4-11            |
|--|----------------------------------|
| DEBT SERVICE FUND BUDGET<br>** Series 1999A<br>** Series 1999C<br>** Series 2005                             | Page 12-13<br>Page 14<br>Page 15 |
| ADDITIONAL SCHEDULE<br>**Comparison of Assessments<br>Approved for FY2022                                    | Page 16                          |

#### General Fund Operating & Maintenance

|                                  | Adopted<br>Budget | Actual<br>Thru | Projected<br>Next | Total<br>as of | Approved<br>Budget |
|----------------------------------|-------------------|----------------|-------------------|----------------|--------------------|
| Description                      | FY2021            | 7/31/21        | 2 Months          | 9/30/21        | FY2022             |
| Revenues                         |                   |                |                   |                |                    |
| Maintenance Assessments          | \$639,785         | \$659,093      | \$0               | \$659,093      | \$576,274          |
| Interest Income                  | \$25,000          | \$3,198        | \$652             | \$3,850        | \$3,000            |
| I-95 City of Daytona Funding     | \$8,100           | \$0            | \$8,100           | \$8,100        | \$8,100            |
| Miscellaneous Income             | \$0               | \$92           | \$0               | \$92           | \$0                |
| Carry Forward Surplus            | \$450,000         | \$0            | \$0               | \$0            | \$550,000          |
| Total Revenues                   | \$1,122,885       | \$662,383      | \$8,752           | \$671,135      | \$1,137,374        |
| Expenditures                     |                   |                |                   |                |                    |
| Administrative                   |                   |                |                   |                |                    |
| Supervisor Fees                  | \$12,000          | \$5,600        | \$2,000           | \$7,600        | \$12,000           |
| FICA Expense                     | \$918             | \$428          | \$153             | \$581          | \$918              |
| Engineering                      | \$5,000           | \$0            | \$500             | \$500          | \$5,000            |
| Attomey                          | \$32,000          | \$15,641       | \$9,359           | \$25,000       | \$32,000           |
| Annual Audit                     | \$5,000           | \$5,000        | \$0               | \$5,000        | \$5,100            |
| Arbitrage                        | \$1,350           | \$1,350        | \$0               | \$1,350        | \$1,350            |
| Trustee Fees                     | \$14,000          | \$4,089        | \$4,853           | \$8,942        | \$14,000           |
| Dissemination Agent              | \$3,100           | \$2,583        | \$517             | \$3,100        | \$3,100            |
| Special Assessment Roll Services | \$20,000          | \$20,000       | \$0               | \$20,000       | \$20,000           |
| Management Fees                  | \$56,500          | \$47,083       | \$9,417           | \$56,500       | \$56,500           |
| Information Technology           | \$4,000           | \$3,333        | \$667             | \$4,000        | \$2,800            |
| Website Administration           | \$0               | \$0            | \$0               | \$0            | \$1,200            |
| Telephone                        | \$300             | \$71           | \$29              | \$100          | \$300              |
| Postage                          | \$1,500           | \$724          | \$526             | \$1,250        | \$1,500            |
| Insurance                        | \$20,300          | \$20,944       | \$0               | \$20,944       | \$23,050           |
| Printing & Binding               | \$1,750           | \$646          | \$500             | \$1,146        | \$1,750            |
| Legal Advertising                | \$2,500           | \$2,258        | \$242             | \$2,500        | \$2,500            |
| Other Current Charges            | \$1,000           | \$1,063        | \$137             | \$1,200        | \$1,000            |
| Office Supplies                  | \$350             | \$122          | \$53              | \$175          | \$350              |
| Foreclosure Costs                | \$0               | \$1,143        | \$357             | \$1,500        | \$0                |
| Annual District Filing Fee       | \$175             | \$175          | \$0               | \$175          | \$175              |
| Office Expense                   | \$6,000           | \$5,000        | \$1,000           | \$6,000        | \$6,000            |
| Administrative Expenses          | \$187,743         | \$137,255      | \$30,309          | \$167,564      | \$190,593          |
| Maintenance Expenses I-95        |                   |                |                   |                |                    |
| Landscape Maintenance            | \$50,400          | \$42,000       | \$8,400           | \$50,400       | \$50,400           |
| Landscape Contingency            | \$2,000           | \$2,600        | \$400             | \$3,000        | \$3,500            |
| Irrigation Repairs & Maintenance | \$10,000          | \$20,097       | \$2,403           | \$22,500       | \$20,000           |
| Mowing                           | \$8,100           | \$0            | \$0               | \$0            | \$8,100            |
| Lakes                            | \$5,336           | \$4,670        | \$793             | \$5,463        | \$5,475            |
| Plant Replacement & Annuals      | \$8,000           | \$5,250        | \$2,750           | \$8,000        | \$8,000            |
| Utilities                        | \$18,000          | \$7,008        | \$3,450           | \$10,458       | \$18,000           |
| Repairs                          | \$10,000          | \$26,571       | \$90              | \$26,661       | \$10,000           |
| Miscellaneous                    | \$2,000           | \$1,620        | \$328             | \$1,948        | \$2,000            |
| Total I-95 Maintenance Expenses  | \$113,836         | \$109,815      | \$18,614          | \$128,430      | \$125,475          |

#### General Fund Operating & Maintenance

|                                       | Adopted     | Actual      | Projected   | Total  | Approved   |
|---------------------------------------|-------------|-------------|-------------|--|--|
|                                       | Budget      | Thru        | Next        | as of  | Budget   |
| Description                           | FY2021      | 7/31/21     | 2 Months    | 9/30/21  | FY2022   |
| Maintenance Expenses - Community Wide |             |             |             |  |  |
| On-Site Manager                       | \$31,800    | \$26,500    | \$5,300     | \$31,800   | \$31,800   |
| Landscape Maintenance                 | \$418,884   | \$349,070   | \$69,814    | \$418,884  | \$418,884  |
| Landscape Contingency                 | \$26,912    | \$18,538    | \$8,375     | \$26,912   | \$26,912   |
| Irrigation Repairs & Maintenance      | \$30,000    | \$13,736    | \$6,264     | \$20,000   | \$30,000   |
| Lakes                                 | \$37,956    | \$28,467    | \$6,326     | \$34,793   | \$38,548   |
| Plant Replacement & Annuals           | \$35,000    | \$43,473    | \$6,527     | \$50,000   | \$35,000   |
| Utilities                             | \$45,000    | \$25,404    | \$4,986     | \$30,390   | \$40,000   |
| Repairs                               | \$65,972    | \$23,867    | \$6,133     | \$30,000   | \$65,972   |
| Stormwater System                     | \$3,750     | \$0         | \$625       | \$625  | \$3,158  |
| Sidewalks                             | \$3,000     | \$0         | \$500       | \$500  | \$3,000  |
| Miscellaneous                         | \$15,000    | \$29,027    | \$5,344     | \$34,371   | \$20,000   |
| Conservation Easement Maintenance     | \$47,832    | \$45,036    | \$7,972     | \$53,008   | \$47,832   |
| Tree Trimming                         | \$43,200    | \$36,550    | \$7,200     | \$43,750   | \$43,200   |
| Pressure Washing                      | \$17,000    | \$5,088     | \$11,913    | \$17,000   | \$17,000   |
| Total Maintenance Expenses -          |             |             |             |  |  |
| Community Wide                        | \$821,306   | \$644,755   | \$147,278   | \$792,033  | \$821,306  |
| Total Maintenance Expenses            | \$935,142   | \$754,570   | \$165,892   | \$920,463  | \$946,781  |
| TOTAL EXPENDITURES                    | \$1,122,885 | \$891,825   | \$196,202   | \$1,088,027  | \$1,137,374  |
| EXCESS REVENUES/(EXPENDITURES)        | \$0         | (\$229,442) | (\$187,450) | (\$416,891)  | \$0  |
|                                       |             |             |             | <u>FY2021</u>  | FY2022   |
|                                       |             |             |             | <u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u> | <b><i><u><u></u></u></i></b> <u></u> |

|                                | <u>F12021</u> | <u>F12022</u> |
|--------------------------------|---------------|---------------|
| Net Assessment                 | \$639,785     | \$576,274     |
| Add: Discount & Collections 6% | \$40,837      | \$36,783      |
| Gross Assessments              | \$680,622     | \$613,057     |

## Exhibit "A"

#### Allocation of Operating Reserves Estimated Funds Available

| (1)<br>(2) | Beginning Fund Balance - Fiscal Year 2021<br>Estimated Excess/(Deficit) - Fiscal Year 2021<br>Total Estimated Funds Available - 9/30/2021 | \$2,550,486<br>(\$416,891)<br><b>\$2,133,595</b> |
|------------|---|--|
|            | Allocation of Funds Available   |  |
| (3)        | Operating Reserve - First Quarter Operating Capital<br>Unassigned Fund Balance  | \$284,343<br>\$1,849,251                         |
|            | Total Allocation of Funds   | \$2,133,595                                      |
|            | Total Undesignated Cash =   | \$0  |

(1) Represents carry forward balance per audited financial report

(2) Assumes no further assessments will be collected

(3) Represents initial operating expenditures

#### **REVENUES:**

#### Maintenance Assessments

The District will levy a Non-Ad Valorem Assessment on all taxable property within the Indigo Community Development District in order to pay for operating & maintenance expenditures for the Fiscal Year.

#### Interest Income

The District will have operating funds invested with the US Bank throughout the fiscal year.

#### I-95 City of Daytona Funding

Represents mowing cost reimbursement from the City of Daytona for 27 cuts at the I-95 interchange per interlocal agreement.

#### EXPENDITURES:

#### Administrative:

#### Supervisors Fees

The amount paid to each supervisor for the time devoted to District business and meetings is determined by Chapter 190, Florida Statutes, at \$200 per meeting. The amount is based on payment to 5 Supervisors for attending 12 Board meetings during the fiscal year.

#### FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisors checks.

#### Engineering

The District's engineer will be providing general engineering services to the District, i.e., attendance and preparation for monthly meetings, reviewing invoices, annual engineer's report and various projects assigned as directed by the Board of Supervisors.

#### <u>Attorney</u>

The District's attorney will be providing general legal services to the District, i.e., attendance and preparation for monthly meetings, reviewing contracts, agreements, resolutions, etc. Included as a separate line item is the estimated portion of foreclosure costs related primarily to non-payment of assessments on undeveloped lands in the "South" area of the District. Approximately 75% of the costs will be funded by bond funds.

#### Annual Audit

The District is required to annually have its financial records audited by an independent Certified Public Accounting Firm.

#### <u>Arbitrage</u>

The District has a contract to annually calculate the District's Arbitrage Rebate Liability on the Series 1999A, 1999 C and 2005 Capital Improvement Revenue Bonds. The amount is based on the current contract with AMTEC.

#### Trustee Fees

The District's Series 1999A, 1999C and 2005 Capital Improvement Revenue Bonds are held with a Trustee at US Bank.

#### **Dissemination Agent**

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5), which relates to additional reporting requirements for unrelated bond issues. The District has contracted with Governmental Management Services, LLC to provide this service and the amount is based on the contracted amount.

#### **Special Assessment Roll Services**

The District has contracted with Governmental Management Services, LLC for administration and certification of its annual assessment roll.

#### Management Fees

The District has contracted with Governmental Management Services, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reporting, annual audits, etc. Included as a separate line item is the estimated portion of foreclosure costs related primarily to non- payment of assessments on undeveloped lands.

#### Information Technology

Represents cost related to District's information systems, which include but are nt limited to video conferencing services, cloud storage services and servers, security, accounting software, etc.

#### Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

#### **Telephone**

Telephone and fax machine.

#### <u>Postage</u>

Mailing of Board meeting agendas, checks for vendors, and any other required correspondence.

#### <u>Insurance</u>

The District currently has a General Liability/Errors & Omissions and Property Insurance Policy with Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage for Governmental Agencies.

#### Printing & Binding

Printing and binding agenda packages for board meetings, printing of computerized checks, correspondence, stationary, etc.

#### Legal Advertising

Advertising of monthly board meetings, public hearings, and any services that are required to be advertised for public bidding, i.e. audit services, engineering service, maintenance contracts and any other advertising that may be required.

#### Other Current Charges

Bank charges and any other miscellaneous charges that the District may incur.

#### **Office Supplies**

Any supplies that may need to be purchased during the Fiscal Year, i.e., paper, minute books, file folders, labels, paper clips, etc.

#### Annual District Filing Fee

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only anticipated expenditure for this category.

#### Office Expense

The District has leased space from the C.L.O. Management LLC for housing of the District maps and records along with space for field operations management. This lease is on an annual basis.

| Description                    | Monthly | Annually |
|--------------------------------|---------|----------|
| 1617 Ridgewood Avenue, Suite D | \$500   | \$6,000  |
| TOTAL                          |         | \$6,000  |

#### Maintenance:

#### **Operating Expense I-95**

#### Landscape Maintenance

The District has contracted with Rountree Turf & Ornamental Management, Inc. to maintain the common areas of the District.

| Description                  | Monthly | Annually |
|------------------------------|---------|----------|
| Landscape Maintenance - I-95 | \$4,200 | \$50,400 |
| TOTAL                        |         | \$50,400 |

#### Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

#### Irrigation Repairs & Maintenance

Any irrigation repairs and maintenance expenditures that the District may occur during the fiscal year.

#### <u>Lakes</u>

The District has contracted with Aquatic Systems, Inc. to maintain the lakes within the District.

| Description                               | Monthly | Annually |
|---|---------|----------|
| Inspections with Treatment - I-95         | \$397   | \$4,759  |
| Semi-Annual Fountain/Aeration Maintenance |         | \$716    |
| TOTAL                                     |         | \$5,475  |

#### Plant Replacement & Annuals

Amounts based upon historic expenditures in this category and the total number of plants currently in place. The District also has a contract to install a specific number of annuals plus any contingencies.

#### **Utilities**

The District currently has electric accounts with Florida Power & Light. Based on prior years-average monthly electric bills.

| Description                     | Monthly | Annually |
|---------------------------------|---------|----------|
| LPGA Blvd # NEC I-95 # Pump     | \$700   | \$8,400  |
| LPGA Blvd # NEC I-95 # Fountain | \$700   | \$8,400  |
| Contingency                     |         | \$1,200  |
| TOTAL                           |         | \$18,000 |

#### <u>Repairs</u>

Reflects expenditures related to the entrance lighting, fountains and any other miscellaneous maintenance repairs.

#### <u>Miscellaneous</u>

Any miscellaneous maintenance expenditures that the District may incur during the fiscal year.

#### **Operating Expense Community Wide**

#### On-Site Manager

The District has contracted with VDO Incorporated for field management services.

| Description               | Monthly | Annually |
|---------------------------|---------|----------|
| Field Management Services | \$2,650 | \$31,800 |
| TOTAL                     |         | \$31,800 |

#### Landscape Maintenance

The District has contracted with Rountree Turf & Ornamental Management, Inc. to maintain the common areas of the District.

| Description                            | Monthly  | Annually  |
|--|----------|-----------|
| Landscape Maintenance - Community Wide | \$34,907 | \$418,884 |
| TOTAL                                  |          | \$418,884 |

#### Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

#### Irrigation Repairs & Maintenance

Any irrigation repairs and maintenance expenditures that the District may occur during the fiscal year.

#### <u>Lakes</u>

The District has contracted with Aquatic Systems, Inc. to maintain the lakes within the District.

| Description                                | Monthly | Annually |
|--|---------|----------|
| Inspections with Treatment - North & South | \$3,212 | \$38,548 |
| TOTAL                                      |         | \$38,548 |

#### Plant Replacement & Annuals

Amounts based upon historic expenditures in this category and the total number of plants currently in place. The District also has a contract to install a specific number of annuals plus any contingencies.

#### <u>Utilities</u>

The District currently has electric accounts with Florida Power & Light. Based on prior years-average monthly electric bills.

| Description                             | Monthly | Annually |
|---|---------|----------|
| Decorative Lighting # Grand Champion    | \$700   | \$8,400  |
| 1 Champions Dr # Entrance               | \$175   | \$2,100  |
| 230 Champions Dr                        | \$110   | \$1,320  |
| 579 Champions Dr # Site Lights          | \$110   | \$1,320  |
| 654 Champions Dr # Site Lights          | \$60    | \$720    |
| 795 Champions Dr # Site Lights          | \$65    | \$780    |
| 937 Champions Dr # Site Lights          | \$55    | \$660    |
| 977 Champions Dr # Site Lights          | \$100   | \$1,200  |
| 10 Champion Ridge Dr # Fountain         | \$630   | \$7,560  |
| 105 Grand Champion Blvd # Sign          | \$130   | \$1,560  |
| 106 Glen Eagle Grand Dr # Irrigation    | \$15    | \$180    |
| 100 International Golf Dr # Lights      | \$250   | \$3,000  |
| 399 International Golf Dr # Site Lights | \$85    | \$1,020  |
| 248 Tournament Dr # Site Lights         | \$50    | \$600    |
| 360 Tournament Dr # Irrigation Pump     | \$75    | \$900    |
| 499 Tournament Dr # Entrance            | \$75    | \$900    |
| Contingency                             |         | \$7,780  |
| TOTAL                                   |         | \$40,000 |

#### **Repairs**

Reflects expenditures related to the entrance lighting, fountains and any other miscellaneous maintenance repairs.

#### Stormwater System

Any stormwater maintenance expenditures that the District may incur during the fiscal year.

#### <u>Sidewalks</u>

Any sidewalk maintenance expenditures that the District may incur during the fiscal year.

#### **Miscellaneous**

Any miscellaneous maintenance expenditures that the District may incur during the fiscal year.

#### **Conservation Easement Maintenance**

The District is obligated to maintain approximately 137 acres as a Gopher Tortoise Habitat Area in accordance with the Habitat Management Plan prescribed by the Florida Game and Freshwater Fish Commission.

#### Tree Trimming

Contract for trimming of District "Street Trees" abutting roadways.

#### Pressure Washing

Estimated cost to pressure wash are areas within the District as needed.

|                                | Adopted<br>Budget | Actual<br>Thru | Projected<br>Next | Total<br>as of | Approved<br>Budget |
|--------------------------------|-------------------|----------------|-------------------|----------------|--------------------|
| Description                    | FY2021            | 7/31/21        | 2 Months          | 9/30/21        | FY2022             |
| Revenues                       |                   |                |                   |                |                    |
| Assessments - On Roll          | \$79,064          | \$79,835       | \$0               | \$79,835       | \$79,064           |
| Carry Forward Surplus          | \$46,977          | \$46,228       | \$0               | \$46,228       | \$49,419           |
| Interest                       | \$0               | \$6            | \$0               | \$6            | \$0                |
| TOTAL REVENUES                 | \$126,041         | \$126,069      | \$0               | \$126,069      | \$128,483          |
| Expenditures                   |                   |                |                   |                |                    |
| <u>Series 1999A</u>            |                   |                |                   |                |                    |
| Interest - 11/1                | \$20,825          | \$20,825       | \$0               | \$20,825       | \$19,600           |
| Interest - 5/1                 | \$35,000          | \$35,000       | \$0               | \$35,000       | \$40,000           |
| Principal - 5/1                | \$20,825          | \$20,825       | \$0               | \$20,825       | \$19,600           |
| TOTAL EXPENDITURES             | \$76,650          | \$76,650       | \$0               | \$76,650       | \$79,200           |
| EXCESS REVENUES/(EXPENDITURES) | \$49,391          | \$49,419       | \$0               | \$49,419       | \$49,283           |
|                                |                   |                |                   | Nov. 1, 2022   | \$18,200           |
|                                |                   |                | Ne                | et Assessments | \$79,064           |

Add: Discount & Collections 6% \$5,047 Gross Assessments \$84,111

#### Amortization Schedule Series 1999A, Capital Improvement Bonds

| DATE    | BALANCE          | RATE  | F  | RINCIPAL | INTEREST         | TOTAL            |
|---------|------------------|-------|----|----------|------------------|------------------|
| 11/1/21 | \$<br>560,000.00 | 7.00% | \$ | -        | \$<br>19,600.00  |                  |
| 5/1/22  | \$<br>560,000.00 | 7.00% | \$ | 40,000   | \$<br>19,600.00  | \$<br>79,200.00  |
| 11/1/22 | \$<br>520,000.00 | 7.00% | \$ | -        | \$<br>18,200.00  |                  |
| 5/1/23  | \$<br>520,000.00 | 7.00% | \$ | 45,000   | \$<br>18,200.00  | \$<br>81,400.00  |
| 11/1/23 | \$<br>475,000.00 | 7.00% | \$ | -        | \$<br>16,625.00  |                  |
| 5/1/24  | \$<br>475,000.00 | 7.00% | \$ | 45,000   | \$<br>16,625.00  | \$<br>78,250.00  |
| 11/1/24 | \$<br>430,000.00 | 7.00% | \$ | -        | \$<br>15,050.00  |                  |
| 5/1/25  | \$<br>430,000.00 | 7.00% | \$ | 50,000   | \$<br>15,050.00  | \$<br>80,100.00  |
| 11/1/25 | \$<br>380,000.00 | 7.00% | \$ | -        | \$<br>13,300.00  |                  |
| 5/1/26  | \$<br>380,000.00 | 7.00% | \$ | 55,000   | \$<br>13,300.00  | \$<br>81,600.00  |
| 11/1/26 | \$<br>325,000.00 | 7.00% | \$ | -        | \$<br>11,375.00  |                  |
| 5/1/27  | \$<br>325,000.00 | 7.00% | \$ | 55,000   | \$<br>11,375.00  | \$<br>77,750.00  |
| 11/1/27 | \$<br>270,000.00 | 7.00% | \$ | -        | \$<br>9,450.00   |                  |
| 5/1/28  | \$<br>270,000.00 | 7.00% | \$ | 60,000   | \$<br>9,450.00   | \$<br>78,900.00  |
| 11/1/28 | \$<br>210,000.00 | 7.00% | \$ | -        | \$<br>7,350.00   |                  |
| 5/1/29  | \$<br>210,000.00 | 7.00% | \$ | 65,000   | \$<br>7,350.00   | \$<br>79,700.00  |
| 11/1/29 | \$<br>145,000.00 | 7.00% | \$ | -        | \$<br>5,075.00   |                  |
| 5/1/30  | \$<br>145,000.00 | 7.00% | \$ | 70,000   | \$<br>5,075.00   | \$<br>80,150.00  |
| 11/1/30 | \$<br>75,000.00  | 7.00% | \$ | -        | \$<br>2,625.00   |                  |
| 5/1/31  | \$<br>75,000.00  | 7.00% | \$ | 75,000   | \$<br>2,625.00   | \$<br>80,250.00  |
| Total   |                  |       | \$ | 560,000  | \$<br>237,300.00 | \$<br>797,300.00 |

| Description                    | Adopted<br>Budget<br>FY2021 | Actual<br>Thru<br>7/31/21 | Projected<br>Next<br>2 Months | Total<br>as of<br>9/30/21 | Approved<br>Budget<br>FY2022 |
|--------------------------------|-----------------------------|---------------------------|-------------------------------|---------------------------|------------------------------|
| Besenpiten                     | 112021                      | 1101121                   |                               | 0/00/21                   | 112022                       |
| Revenues                       |                             |                           |                               |                           |                              |
| Assessments - On Roll          | \$567,166                   | \$582,754                 | \$0                           | \$582,754                 | \$567,166                    |
| Interest                       | \$2,500                     | \$56                      | \$9                           | \$65                      | \$0                          |
| Other Income Source            | \$371,184                   | \$0                       | \$0                           | \$0                       | \$375,434                    |
| TOTAL REVENUES                 | \$940,850                   | \$582,810                 | \$9                           | \$582,819                 | \$942,600                    |
| Expenditures                   |                             |                           |                               |                           |                              |
| Series 1999C                   |                             |                           |                               |                           |                              |
| Debt Service Obligation        | \$940,850                   | \$500,312                 | \$0                           | \$500,312                 | \$942,600                    |
| TOTAL EXPENDITURES             | \$940,850                   | \$500,312                 | \$0                           | \$500,312                 | \$942,600                    |
| EXCESS REVENUES/(EXPENDITURES) | \$0                         | \$82,498                  | \$9                           | \$82,507                  | \$0                          |
|                                |                             |                           |                               | Nov. 1, 2022              | \$198,450                    |

Net Assessments\$567,166Add: Discount & Collections 6%\$36,202Gross Assessments\$603,368

|                                | Adopted<br>Budget | Actual<br>Thru | Projected<br>Next | Total<br>as of | Approved<br>Budget |
|--------------------------------|-------------------|----------------|-------------------|----------------|--------------------|
| Description                    | FY2021            | 7/31/21        | 2 Months          | 9/30/21        | FY2022             |
| Revenues                       |                   |                |                   |                |                    |
| Assessments - On Roll          | \$268,908         | \$249,451      | \$19,457          | \$268,908      | \$268,908          |
| Interest                       | \$2,500           | \$81           | \$14              | \$95           | \$0                |
| Other Income Source            | \$306,580         | \$0            | \$0               | \$0            | \$310,567          |
| TOTAL REVENUES                 | \$577,988         | \$249,532      | \$19,471          | \$269,003      | \$579,475          |
| Expenditures                   |                   |                |                   |                |                    |
| <u>Series 2005</u>             |                   |                |                   |                |                    |
| Debt Service Obligation        | \$577,988         | \$23,598       | \$0               | \$23,598       | \$579,475          |
| TOTAL EXPENDITURES             | \$577,988         | \$23,598       | \$0               | \$23,598       | \$579,475          |
| EXCESS REVENUES/(EXPENDITURES) | \$0               | \$225,934      | \$19,471          | \$245,405      | \$0                |
|                                |                   |                |                   | Nov. 1, 2022   | \$157,550          |
|                                |                   |                | N                 | et Assessments | \$268,908          |

Add: Discount & Collections 6% \$17,164 Gross Assessments \$286,073

#### Indigo CDD

#### Assessments Allocation FY 2022

| Budget Rev/Cost<br>Description                     | Total       | North       | South-Platted | South-Raw   |
|--|-------------|-------------|---------------|-------------|
| Interest Income                                    | \$0         | \$0         | \$0           | \$0         |
| Transfer In  | \$0         | \$0         | \$0           | \$0         |
| Admin Exp  | \$190,593   | \$65,950    | \$20,951      | \$103,692   |
| Net Operating Exp I-95 net of city funding         | \$117,375   | \$69,480    | \$22,072      | \$25,823    |
| North O&M exp                                      | \$0         | \$0         | \$0           | \$0         |
| South O&M exp                                      | \$0         | \$0         | \$0           | \$0         |
| Main Reserves                                      | \$0         | \$0         | \$0           | \$0         |
| Maint Expenses Community Wide                      | \$821,306   | \$486,173   | \$154,446     | \$180,687   |
| Sub Total  | \$1,129,274 | \$621,603   | \$197,469     | \$310,202   |
| Allocation of carryforward fund balance            | (\$550,000) | (\$289,639) | (\$92,012)    | (\$168,349) |
| Interest earnings                                  | (\$3,000)   | (\$2,278)   | (\$722)       | \$0         |
| Reserves - Administrative                          | \$0         | \$0         | \$0           | \$0         |
| Reserves - Field Community Wide                    | \$0         | \$0         | \$0           | \$0         |
| Total Assessments                                  | \$576,274   | \$329,686   | \$104,735     | \$141,853   |
| Units  | 1,932.90    | 1,466.90    | 466.00        | 2,306.38    |
| Assessment per unit (South undev per unit) FY 2022 |             | \$224.75    | \$224.75      | \$61.50     |
| Assessment per unit (South undev per unit) FY 2021 |             | \$237.45    | \$237.45      | \$68.33     |

#### FY22 Allocation to all platted units equally and unplatted units in the "North" South undeveloped lands allocated on an acreage basis

| Total units | 4,239.28 |
|-------------|----------|

| Platted Units<br>LPGA | 825.00<br>17.85 | 466.00 |          |
|-----------------------|-----------------|--------|----------|
| Unplatted             | 624.05          |        | 2,306.38 |
| -                     | 1,466.90        | 466.00 | 2,306.38 |

1. Maintenance Expenses Community Wide allocated 22% against all units that are undeveloped remaining to be platted. Starting in 2010, it was 25% but an additional 115 platted lots were on the roll for FY 2011.

2. Administrative expenses allocated against all units to be developed.

3. All North units are treated equally regardless if they have been platted or site planned. Substantially all District infrastructure is in place for the North units other than some neighborhood improvements.

4. Reserves administrative allocated against all units equally, field allocated based on subtotal of expenses as a % for each category.

5. FY 18 reduction of 45 units in North with land sold to city of Daytona Beach.

6. 1/30/19 agreement with American SW-30 Investments reduced Parcel 32 to 64 units and SW-30 to 400 units. Reduction from 772.42 units to 464 units or total reduction of 308.42 units.

A.

#### **RESOLUTION 2021-05**

#### THE ANNUAL APPROPRIATION RESOLUTION OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGETS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2021, AND ENDING SEPTEMBER 30, 2022; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15<sup>th</sup>) day in June, 2021, submitted to the Board of Supervisors ("Board") of the Indigo Community Development District ("District") proposed budgets ("Proposed Budget") for the fiscal year beginning October 1, 2021 and ending September 30, 2022 ("Fiscal Year 2021/2022") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

**WHEREAS,** Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT:

#### **SECTION 1. BUDGET**

a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit "A,"** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* (**"Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Indigo Community Development District for the Fiscal Year Ending September 30, 2022."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

#### **SECTION 2. APPROPRIATIONS**

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2021/2022, the sum of \$\_\_\_\_\_\_\_\_ to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

| TOTAL GENERAL FUND               | \$ |
|----------------------------------|----|
| DEBT SERVICE FUND – SERIES 1999A | \$ |
| DEBT SERVICE FUND – SERIES 1999C | \$ |
| DEBT SERVICE FUND – SERIES 2005  | \$ |
| TOTAL ALL FUNDS                  | \$ |

#### **SECTION 3. BUDGET AMENDMENTS**

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2021/2022 or within 60 days following the end of the Fiscal Year 2021/2022 may amend its Adopted Budget for that fiscal year as follows:

- a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not

increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.

- c. By resolution, the Board may increase any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.
- d. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this Section 3 and Section 189.016, *Florida Statutes*, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget under subparagraphs c. and d. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

#### PASSED AND ADOPTED THIS 25TH DAY OF AUGUST, 2021.

ATTEST:

#### INDIGO COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

By:\_\_\_\_\_

Its:

*B*.

#### **RESOLUTION 2021-06**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND **IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR** 2021/2022; PROVIDING FOR THE COLLECTION AND **ENFORCEMENT** OF SPECIAL **ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR** AMENDMENTS TO THE ASSESSMENT **ROLL: PROVIDING** A SEVERABILITY CLAUSE: AND **PROVIDING AN EFFECTIVE DATE.** 

WHEREAS, the Indigo Community Development District ("District") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in the City of Daytona Beach, Volusia County, Florida ("County"); and

**WHEREAS,** the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2021 and ending September 30, 2022 ("Fiscal Year 2021/2022"), attached hereto as Exhibit "A" and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS,** the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS,** the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2021/2022; and

WHEREAS, Chapter 197, *Florida Statutes*, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("**Uniform Method**"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, the District has previously levied special assessments for debt service and operations and maintenance on certain property within the District that remain unpaid and delinquent and remain subject to acceleration and/or collection efforts pursuant to Section 170.10, Florida Statutes ("Delinquent Property"); and

WHEREAS, the District desires to preserve the ability to directly collect operation and maintenance assessments for prior fiscal years on the Delinquent Property; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Indigo Community Development District, excluding the above-referenced Delinquent Property ("Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE INDIGO COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. BENEFIT & ALLOCATION FINDINGS.** The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits "A" and "B,"** is hereby found to be fair and reasonable.

**SECTION 2.** ASSESSMENT IMPOSITION. Pursuant to Chapter 190, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution.

SECTION 3. COLLECTION. The collection of the operation and maintenance special

assessments and previously levied debt service assessments (excluding those assessments levied on lands within the Delinquent Property) shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits "A" and "B."** The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

This Resolution does not operate to certify for collection either the annual installment or total par amount of the previously levied debt service assessments on the Delinquent Property. The total amount of such assessments has already become due, pursuant to Chapter 170, and is already subject to collection pursuant to Florida Law. The District does not waive any of its rights or remedies with respect to the enforcement of its liens or collection of either the debt service or operation and maintenance assessments by any method authorized by Florida Law

**SECTION 4.** ASSESSMENT ROLL. The Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

**SECTION 5.** ASSESSMENT ROLL AMENDMENT. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**PASSED AND ADOPTED** this 25th day of August, 2021.

ATTEST:

#### INDIGO COMMUNITY DEVELOPMENT DISTRICT

Secretary / Assistant Secretary

| By:  |  |
|------|--|
| Its: |  |

Exhibit A:BudgetExhibit B:Assessment Roll

SIXTH ORDER OF BUSINESS

#### Notice of Meetings Indigo Community Development District

The Board of Supervisors of the Indigo Community Development District will hold their meetings for the Fiscal Year 2021-2022 at 1:00 p.m. in the board room at the Holiday Inn Daytona Beach LPGA Boulevard, 137 Automall Circle, Daytona Beach, Florida 32124 on the fourth Wednesday of the month as follows or otherwise noted:

October 27, 2021 November 17, 2021 (\*third Wednesday) January 26, 2022 March 23, 2022 May 25, 2022 June 22, 2022 August 24, 2022 September 28, 2022

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained from Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling (904) 940-5850.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at the meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

> James A Perry District Manager

NINTH ORDER OF BUSINESS

# Indigo Community Development District

#### Summary of Invoices

July 20, 2021 to August 18, 2021

| Fund         | Date              | Check No.'s | Amount          |
|--------------|-------------------|-------------|-----------------|
| General Fund | 7/26/21           | 4764-4766   | \$<br>17,248.61 |
|              | 8/3/21            | 4767        | \$<br>70.67     |
|              | 8/11/21           | 4768-4772   | \$<br>31,402.77 |
|              | 8/17/21           | 4773-4774   | \$<br>43,732.00 |
|              |                   |             | \$<br>92,454.05 |
| Payroll      | <u>Iuly 2021</u>  |             |                 |
| -            | John McCarthy     | 50574       | \$<br>184.70    |
|              | Kevin Kilian      | 50575       | \$<br>184.70    |
|              | Mark McCommon     | 50576       | \$<br>159.70    |
|              | Robert Welsh      | 50577       | \$<br>164.70    |
|              | Kenneth Workowski | 50578       | \$<br>369.40    |
|              |                   |             | \$<br>1,063.20  |
|              |                   |             | \$<br>93,517.25 |

\*Includes reimbursement for May meeting.

| AP300R<br>*** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER<br>07/20/2021 - 08/18/2021 *** INDIGO CDD - GENERAL FUND<br>BANK A INDIGO - GENERAL | CHECK REGISTER | RUN 8/18/21 | PAGE 1            |
|---------------------------|--|----------------|-------------|-------------------|
| CHECK VEND#<br>DATE       | INVOICEEXPENSED TO VENDOR NAME<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS   | STATUS         | AMOUNT      | CHECK<br>AMOUNT # |
| 7/26/21 00015             | 7/01/21 PI-A6290 202107 330-53800-46800<br>LAKE/WETLAND SRVCS-JUL21  | *              | 3,163.00    |                   |
|                           | SOLITUDE LAKE MANAGEMENT LLC   |                |             | 3,163.00 004764   |
| 7/26/21 00160             | 7/01/21 26496 202107 330-53800-46900<br>CONSRV.EASE.MAINT.UDRBRSH  | *              | 3,986.00    |                   |
|                           | 7/08/21 26536 202107 330-53800-49000<br>PRESSURE WASH PH3 SDWLK  | *              | 5,087.50    |                   |
|                           | 7/08/21 26537 202107 330-53800-46600<br>INST 4 PALLETS OF SOD  | *              | 1,200.00    |                   |
|                           | 7/12/21 26545 202107 330-53800-63100<br>INST.536 MINIMA JASMINE  | *              | 3,484.00    |                   |
|                           | TEAM ROUNTREE, INC.  |                |             | 13,757.50 004765  |
| 7/26/21 00130             | 7/17/21 90110764 202107 320-53800-49000<br>RENT STORAGE 07/17-08/16  | *              | 164.06      |                   |
|                           | 7/17/21 90110764 202107 330-53800-49000<br>RENT STORAGE 07/17-08/16  | *              | 164.05      |                   |
|                           | WILLIAMS SCOTSMAN, INC.  |                |             | 328.11 004766     |
| 8/03/21 00005             |  | *              | 70.67       |                   |
|                           | FEDEX  |                |             | 70.67 004767      |
| 8/11/21 00015             | 8/01/21 PI-A6508 202108 330-53800-46800<br>LAKE/WETLAND SRVCS-AUG21  | *              | 3,163.00    |                   |
|                           | 8/01/21 PI-A6510 202108 320-53800-46800<br>LAKE/WETLAND SRVCS-AUG21  | *              | 396.55      |                   |
|                           | SOLITUDE LAKE MANAGEMENT LLC   |                |             | 3,559.55 004768   |
| 8/11/21 00093             | 8/01/21 225 202108 310-51300-34000<br>MANAGEMENT FEES AUG21  | *              |             |                   |
|                           | 8/01/21 225 202108 310-51300-35100<br>INFORMATION TECH AUG21   | *              | 333.33      |                   |
|                           | 8/01/21 225 202108 310-51300-31300<br>DISSEMINATION FEE AUG21  | *              | 258.33      |                   |
|                           | 8/01/21 225 202108 310-51300-51000<br>OFFICE SUPPLIES  | *              | 20.30       |                   |
|                           | 8/01/21 225 202108 310-51300-42000<br>POSTAGE  | *              | 3.90        |                   |
|                           | 8/01/21 225 202108 310-51300-42500<br>COPIES   | *              | 385.20      |                   |
|                           | GOVERNMENTAL MANAGEMENT SERVICES   | S              |             | 5,709.39 004769   |
| 8/11/21 00031             | 6/30/21 6533 202106 330-53800-46000<br>LPGA MTHLY REPAIRS/MAINT  | *              | 863.04      |                   |

INDI INDIGO TVISCARRA

| AP300R<br>*** CHECK DATES | YEAR-TO-DATE ACCOUNTS PAYABLE<br>07/20/2021 - 08/18/2021 *** INDIGO CDD - GENER<br>BANK A INDIGO - GE | PREPAID/COMPUTER CHECK<br>AL FUND<br>NERAL | REGISTER I | RUN 8/18/21 | PAGE 2            |
|---------------------------|---|--|------------|-------------|-------------------|
| CHECK VEND#<br>DATE       | INVOICE VEXPENSED TO VEN<br>DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                  | IDOR NAME ST                               | TATUS      | AMOUNT      | CHECK<br>AMOUNT # |
|                           | 6/30/21 6533 202106 320-53800-46000   |  | *          | 45.00       |                   |
|                           | I-95 TSTING/RPLCING BULBS<br>7/31/21 6578 202107 330-53800-46000                                      |  | *          | 749.79      |                   |
|                           | LPGA MTHLY REPAIRS/MAINT<br>7/31/21 6578 202107 320-53800-46000<br>I-95 TSTING/RPLCING BULBS          |  | *          | 45.00       |                   |
|                           |   | HANDYMAN SVCS, INC.                        |            |             | 1,702.83 004770   |
| 8/11/21 00159             | 7/31/21 73121 202107 330-53800-12000<br>SITE MGMT SERVICES-JUL21                                      |  | *          | 2,650.00    |                   |
|                           | SOLARIS MANAGEN   | 1ENT INC.                                  |            |             | 2,650.00 004771   |
| 8/11/21 00160             | 7/22/21 26566 202107 330-53800-46600<br>HEAVY/LGHT ELEVATE 4 OAKS                                     |  | *          | 850.00      |                   |
|                           | 8/01/21 26592 202108 330-53800-46900<br>CONSRV.EASE.MAINT.UDRBRSH                                     |  | *          | 3,986.00    |                   |
|                           | 8/04/21 26617 202108 330-53800-46600  |  | *          | 5,200.00    |                   |
|                           | RMV LIGUNSTROM/PLNT 4PALM<br>8/05/21 26625 202108 330-53800-46100                                     |  | *          | 940.00      |                   |
|                           | RPLC DECODER/HUNTER ADM99<br>8/09/21 26624 202107 330-53800-46600                                     |  | *          | 812.50      |                   |
|                           | LAKE BANK MOWING-JUL21<br>8/09/21 26624A 202108 330-53800-46600                                       |  | *          | 812.50      |                   |
|                           | LAKE BANK MOWING-AUG21<br>8/09/21 26626 202108 330-53800-49000  |  | *          | 5,180.00    |                   |
|                           | WASHED 7MI SIDEWALK/CURB<br>TEAM ROUNTREE,  | INC.                                       |            |             | 17,781.00 004772  |
| 8/17/21 00165             | 8/01/21 1118 202108 300-15500-10000   |  | *          |             |                   |
|                           | OFFICE LEASE SEP21<br>C.L.O. MANAGEME   | INT LLC                                    |            |             | 500.00 004773     |
| 8/17/21 00160             | 8/01/21 26593 202108 330-53800-46200<br>MTHLY GROUNDS MAINT AUG21                                     |  |            | 34,907.00   |                   |
|                           | 8/01/21 26593 202108 320-53800-46200<br>MTHLY GROUNDS MAINT AUG21                                     |  | *          | 4,200.00    |                   |
|                           | 8/01/21 26593 202108 330-53800-46600  |  | *          | 525.00      |                   |
|                           | PRESS.WASH 4 MONUMENTS<br>8/01/21 26593 202108 330-53800-47000<br>MTHLY OAK TRIMMING AUG21            |  | *          | 3,600.00    |                   |
|                           | TEAM ROUNTREE,  | INC.                                       |            |             | 43,232.00 004774  |
|                           |   | TOTAL FOR BANK A                           |            | 92,454.05   |                   |
|                           |   | TOTAL FOR REGISTER                         |            | 92,454.05   |                   |
|                           | INDI INDIGO   | TVISCARRA                                  |            |             |                   |

# Invoice Number: PI-A00629069 LAKE MANAGEMENT Involaa Data Voice: (888) 480-LAKE • Fax: (888) 358-0088

Indigo CDD

C/O Solaris Management Service

1408 Hamlin Ave Unit E St Cloud, FL 34771

SOLD TO:

| Invoice Date: | 07/01/21                                |
|---------------|---|
| PROPERTY:     | Indigo CDD                              |
| K             | E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ВҮ:           |   |

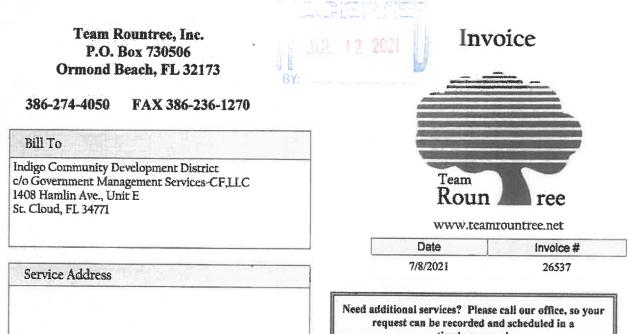
| Custor7830D      | Customer PO     | Paymer    | t 30 <sup>erms</sup>  |
|------------------|-----------------|-----------|-----------------------|
| Mychar Manolatos | Shipping Method | Ship Date | Due, Dote<br>07/31/21 |

|     | Item        |  |            |           |
|-----|-------------|--|------------|-----------|
| Qty | Description |  | Unit Price | Extension |
|     |             | Lake & Pond Management Services SVR52323   |            |           |
| 1   | 1           | 07/01/21 - 07/31/21                        | 3,163.00   | 3,163.00  |
|     |             | Lake & Pond Management Services            |            | ·         |
|     |             | #IShd                                      |            |           |
|     |             | Lahe/Wetland Sives - Jul 21<br>230:578:468 |            |           |

|  |                  | 3,163.00 |
|--|------------------|----------|
| PLEASE REMIT PAYMENT TO:                               | Subtotal         | 0.00     |
|  | Sales Tax        | 3,163.00 |
| SOLitude Lake Management, LLC                          | Total Invoice    | 0.00     |
| 1320 Brookwood Drive, Suite H<br>Little Rock, AR 72202 | Payment Received | 0.00     |
| LITTE ROCK, AR 72202                                   | TOTAL            | 3,163.00 |

## Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 **Bill To** Indigo Community Development District Team c/o Government Management Services-CF,LLC Roun 1408 Hamlin Ave., Unit E ree St. Cloud, FL 34771 www.teamrountree.net Ļ. Date Invoice # 7/1/2021 26496 Service Address Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Conservation easement maintenance underbrushing 3,986.00 #160 hd 370-578-469 Thank you for choosing Team Rountree! Total \$3,986.00

## RECEIVED Invoice Team Rountree, Inc. JUN 0.8 2021 P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District c/o Government Management Services-CF,LLC Team 1408 Hamlin Ave., Unit E Roun ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 7/8/2021 26536 Service Address Sidewalks & Curbs Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Phase 3 of Pressure washing the sidewalks 5,087.50 and curbs Thank you for choosing Team Rountree! Total \$5,087.50



timely manner!

| Description                           | Amount                 |
|---------------------------------------|------------------------|
| Installed (4) Pallets of sod          | 1,200.00               |
|                                       |                        |
|                                       |                        |
|                                       |                        |
|                                       |                        |
| Thank you for choosing Team Rountree! | <b>Total</b> \$1,200.0 |

# Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District 5 Team c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E Roun ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 7/12/2021 26545 Service Address Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Installed (536) one gal. minima jasmine 3,484.00 under oak trees along Champions Dr. Thank you for choosing Team Rountree! Total \$3,484.00



901 SOUTH BOND ST., SUITE 600 BALTIMORE MD 21231

(800) 782-1500, Option 1 customersuccess@willscot.com www.willscot.com Fed ID# 52-0665775

233

#### 

#### INVOICE

| Customer #       | Invoice #  | Invoice Date | Seq # | Terms      |
|------------------|------------|--------------|-------|------------|
| 10447642         | 9011076480 | 7/17/2021    | 003   | DUE<br>NOW |
| PAYMENT DUE      |            |              |       | \$353.11   |
| INVOICE DUE DATE |            | 7/17/2021    |       |            |

#### BRANCH:

ORLANDO 801 JETSTREAM DRIVE ORLANDO FL 32824 (407) 851-9030



| Contract | # Previous Customer # | Bill to ID | Customer PO | Ordered By                          | <b>Rental Period</b>  | Job Location   |          |
|----------|-----------------------|------------|-------------|-------------------------------------|---|--|----------|
| W579986  | 13056695              | 164785     |             | Curt von der<br>Osten<br>9046871255 | 7/17/2021 -<br>8/16/2021                                    | INDIGO COMMUNITY DEVEL<br>105 GRANDE CHAMPION BL<br>DAYTONA BEACH FL 32124 |          |
| Quantity | Item #/Description    |            |             |                                     |   | Price/Rate   | Amount   |
| 1        | RENT STORAGE OWL-312  | 257        |             |                                     |   | \$318.55 Rental  | \$318.55 |
| 1        | PERSONAL PROPERTY EX  | PENSES     |             |                                     |   | \$9.56   | \$9.56   |
| 1        | EXPIRED PROPERTY CERT | T FEE      |             |                                     |   | \$25.00  | \$25.00  |
|          |                       |            |             |                                     |   | Sub-total  | \$353.11 |
|          |                       |            |             | INV                                 | OICE TOTAL  |  | \$353.11 |
|          |                       |            |             |                                     | #130<br>Rent Storage<br>320.538.49 \$16<br>330.538.49 \$164 | 4-06<br>.08  |          |

T\* - Denotes taxable item, N\* - Denotes non-taxable item.

# 

#### PAYMENT OPTIONS

Welcome to the WillScot | Mobile Mini customer portal! Register today to make online payments, sign up for Auto-Pay, or view invoices and statements.

| Ç | https://portal.mobilemini.com |
|---|-------------------------------|
| • | (800) 782-1500, Option 1      |

You remain responsible for the invoice balance if there is an issue with your method of payment. Late fees and interest charges may be assessed if payment is not made within terms.

Thank you for your business!

#### PLEASE REMIT WITH PAYMENT

| INVOICE TOTAL | \$353.11                           |
|---------------|------------------------------------|
| Invoice #:    | 9011076480                         |
| Due Date:     | 7/17/2021                          |
| Customer:     | INDIGO COMMUNITY DEVELOPMENT DISTR |
| Customer #:   | 10447642                           |

#### **PLEASE REMIT TO:**

WILLIAMS SCOTSMAN, INC. PO BOX 91975 CHICAGO IL 60693-1975

#### 0000104476422901107648000000000000353118

| SƏLITU   | DE  |                 | INVOICE              |
|--|---|-----------------|----------------------|
| LAKE MANAGE  | MENT  | Invoice Number; |                      |
| Voice: (888) 480-LAKE • Fax:                                       | (888) 358-0088  | Invoice Date:   | 08/01/21             |
| Indigo CDD<br>SOLD TO:<br>1408 Hamlin Ave Ur<br>St Cloud, FL 34771 | nit E   | PROPERTY        | ndigo CDD            |
| Custor7836ID   | Customer PO   | Payment Je      | rms                  |
| Mychal Manolatos   | Shipping Method   | Ship Date       | Due Date<br>08/31/21 |
| Item   |   |                 |                      |
| Qty Description  | Noncomment Day in Difference  | Unit Price      | Extension            |
| 1 08/01/21 -   | nd Management Services SVR52323<br>08/31/21<br>nd Management Services | 3,163.00        | 3,163.00             |
|  |   | AUG 09 2<br>BY: | 2021                 |

|   |                  | 3,163.00 |
|---|------------------|----------|
| PLEASE REMIT PAYMENT TO:  | Subtotal         | 0.00     |
| SOLitude Lake Management, LLC<br>1320 Brookwood Drive, Suite H<br>Little Rock, AR 72202 | Sales Tax        |          |
|   | Total Invoice    | 3,163.00 |
|   | Payment Received | 0.00     |
|   | TOTAL            | 3,163.00 |

#### RECEIVED



Voice: (888) 480-5253 Fax: (888) 358-0088

#### AUG 06 2021

#### INVOICE

Invoice Number: PI-A00651031 Invoice Date: 08/01/21

**PROPERTY:** 

Lpga 195 Interchange

SOLD TO: Lpga I95 Interchange Indigo Community Development District 1408 Hamlin Ave Unit E St Cloud, FL 34771

|     | CUSTOMER ID        | CUSTOMER PO  | Pa        | yment Terms |           |
|-----|--------------------|--|-----------|-------------|-----------|
|     | 8028               |  |           | Net 30      | 12        |
| 13  | Sales Rep ID       | Shipment Method  | Ship Date | D           | ue Date   |
|     | Josh F. McGarry    |  |           | 0           | 8/31/21   |
| Qty | Item / Description |  | UOM       | Unit Price  | Extension |
| 1   | 08/01/21 - 08/3    | fanagement Services SVR50092<br>81/21<br>fanagement Services |           | 396.55      | 396.55    |

| PLEASE | REMIT | <b>PAYMENT TO:</b> |
|--------|-------|--------------------|
|--------|-------|--------------------|

1320 Brookwood Drive, Suite H Little Rock, AR 72202

www.solitudelakemanagement.com

Subtotal396.55Sales Tax0.00Total Invoice396.55Payment Received0.00TOTAL396.55

www.aeratorsaquatics4lakesnponds.com

### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

> Invoice #: 225 Invoice Date: 8/1/21 Due Date: 8/1/21 Case: P.O. Number:

|  |            |           | AU<br>BY: | G 05 2021  |
|--|------------|-----------|-----------|------------|
| Description  | #93        | Hours/Qty | Rate      | Amount     |
| Management Fees - August 2021  | 310.513.34 | 1 1       | 4,708.33  | 4,708.33   |
| Information Technology - August 2021<br>Dissemination Agent Services - August 2021 | 351        |           | 333.33    | 333.33     |
| Dissemination Agent Services - August 2021   | 313        |           | 258.33    | 258.33     |
| Office Supplies  | SI         |           | 20.30     | 20.30      |
| Postage  | 42         |           | 3.90      | 3.90       |
| Copies   | 425        |           | 385.20    | 385.20     |
|  |            |           |           |            |
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|  |            |           |           |            |
|  |            | Total     |           | \$5,709.39 |
| e 🗢 7  |            | Payment   | s/Credits | \$0.00     |
|  |            | Balance   | Due       | \$5,709.39 |

Bill To:

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Indigo CDD 475 West Town Place Sulte 114 St. Augustine, FL 32092

# Invoice

# Sky's the Limit Handyman Service, Inc. 4

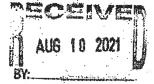
1507 S. Central Ave. Flagler Beach, FL 32136

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|---|---|
| BILL TO                                       | an ann an Anna an Anna<br>Anna an Anna an |
| Indigo C.D.D.<br>1408 Hamlin Avenue<br>Unit E |   |
| St. Cloud, FL 34771                           |   |

# Invoice

| DATE      | INVOICE # |  |
|-----------|-----------|--|
| 6/30/2021 | 6533      |  |



|   |  | P.O. NO.                                 | TERMS  |   | ROJECT   |
|---|--|--|--|---|--|
| 4<br>4<br>8 1   |  | and good                                 |  |   |  |
| QUANTITY  | DESCRIPTION  |  | RATE   | F   | AMOUNT   |
| and the second se | Misc. June jobs in the Community of LPGA<br>Grande Champion.   | International and                        |  | Mari , j jego je stalo je so je s |  |
|   | June / Monthly maintenance of all four foun<br>surrounding areas in the LPGA International Co  | ains and it's<br>omunity.                | 1  | 25.00   | 125.00   |
|   | Monthly maintenance of ground lighting and<br>throughout the LPGA International Community.   | streetlights                             | 2  | 30.00   | 230.00   |
|   | Replacing of bulbs to misc. light fixtures at the intersection of Champ<br>1. Bulb to streetlight at the intersection of Champ<br>Tournament Drive. ( 250w Metal Halide bulb ) | e following locat                        | ions:  | 0.00  | 0.00   |
|   | Misc. repairs of all lighting fixtures in LPGA<br>1. All OK  | International.                           | 1 A.S.   | 0.00  | 0.00   |
| Part of the second s   | Misc. jobs in the Community of LPGA Inten<br>1. Picking up 2 Children at Play signs from Speec<br>in Masters Glen.   | ational.<br>I Signs and install          | ling 24  | 10.00   | 240.00   |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  | 2. Adjusting of the spray angle and height to four<br>3. Assembling and installing of 2 No Fishing sign<br>Wentworth and 218 Lytham in Masters Glen.                           |  |  | and a standard stand  |  |
|   |  |  |  |   |  |
|   | e<br>en la set en la set e   |  |  |   |  |
| ase make chec   | k payable to STLHS Inc.  | anna an | udar an ang Garan ang Sara<br>141 kagtar na 1967 (Construction |   | 2 Min of the second sec |
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#### Sky's the Limit Handyman Service, Inc. 1507 S. Central Ave. Flagler Beach, FL 32136

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# Invoice

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| DATE      | INVOICE # |
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| 6/30/2021 | 6533      |

٢, et i BILL TO Indigo C.D.D. 1408 Hamlin Avenue Unit E St. Cloud, FL 34771

| 2<br>12  | ż   |  | P.O. NO.  | TERMS |   | ROJECT                                      |
|--|---|--|---|-------|---|---|
| QUANTITY   | ari yaza<br>1942 - Yana Alan Alan Alan Alan yaza<br>1949 - Yana Alan Alan yazar | DESCRIPTION  | l <u>e s</u> ile  | RAT   | e l   | AMOUNT                                      |
| 32<br>12<br>2  | 250w Metal Hälide mogu<br>3" Chlorine tablet<br>Gallon Chlorine<br>4"x4" PVC post<br>PVC post cap<br>Concrete<br>#31  | l base Bulb  | <u>₹</u> 2  |       | 38.06<br>3.01<br>3.98<br>31.19<br>4.89<br>13.74   | 38.0<br>96.3<br>47.7<br>62.3<br>9.7<br>13.7 |
| an constant a succession of the succession of th | 33<br>1PG   | (LPGA Commu<br>O - 53800 -<br>A Mthly Reprice/M<br>obs at the I-95 overp | ·*•   |       | an<br>Alignment of the state of th |   |
|  | Testing and replacing flood fixtures at the follow 1. All OK  | of builts to naim the  |   | 4     | 45.00   | 45.00                                       |
| and the second se  | Misc. repairs to palm 1<br>I-95 overpass.<br>I. All OK  | ree and LPGA letter  |   | e     | 0.00  | <b>0.0</b> 0                                |
| i.   |   | l-95 Jstiny/Rplum<br>( <b>1-95 Overipasš</b><br>320 · SIB·U6             | Bolbs<br>Total \$45.00)   |       | an a  |   |
| os make che  | ck payable to STLHS Inc.  | an a                                 | and a graph of the second s | Total | I   | <b>\$908.0</b> 4                            |

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Page 2

# Invoice

BILL TO Indigo C.D.D. 1408 Hamlin Avenue Unit E St. Cloud, FL 34771

Sky's the Limit Handyman Service, Inc.

1507 S. Central Ave. Flagler Beach, FL 32136

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ALC: No. of Concession, Name

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|   | DATE                                 | INVOICE #                          |
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JUL 30 2021

| 2011 (24)<br>2011 (24)  | 10<br>  | P.O. NO.              | TERMS  | 1              | ROJECT                                       |
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|   |   |                       | 2.9.2 (11.0 generative (19.1)                |                |  |
| QUANTITY  | DESCRIPTION   |                       | RATE   |                | AMOUNT                                       |
|   | Miss. July jobs in the Community of LPG<br>Grande Champion.   | A International and   | 244.9 10 10 10 10 10 10 10 10 10 10 10 10 10 |                | an gan an a |
| July / Monthly maintenance of all fo<br>surrounding areas in the LPGA Internati |   | intains and He        |  | 120.00         | 120.0  |
| -   | Monthly maintenance of ground lighting a  | nd streetlights       |  | 240.00         | 240.0  |
|   | throughout the LPGA International Communi<br>Replacing of bulbs to mise, light fixtures a   | t the following local | tione  | 0.00           |  |
|   | 1. Bulb to the streeflight at the intersection of<br>Tournament Drive on the entry side. (175w M  | I PGA Baulariant an   | id   | 0.00           | 0.0  |
|   | Misc. repairs of all lighting fixtures in LPC<br>1. Replaced bad ballast to the streetlight at the<br>Boulevard and Tournament Drive on the entry<br>Halide multi-tap ballast ) | interestion of T TIC  | A  | 95.00          | 95.0   |
|   | Misc. jobs in the Community of LPGA In<br>1. All OK   | ernational.           |  | 0.00           | 0.0  |
|   | 3" Chlorine tablet #31<br>Gallon Chlorine   |                       |  | 3,01<br>3.98   | 96.3   |
| 1<br>1<br>9   | 175wt Metal Halide medium based bulb<br>Metal Halide 175wt multi-tap ballast<br>Wire Nut 330 - 53800 -  | 46000                 |  | 37.30<br>11.70 | 47.74<br>37.3(<br>111.7(                     |
| lease make chi  | Wire Nut 330 - 53 800 -<br>(LPGA Commu  | nity total: \$749.79) | )  | 0.19           | 1.71   |
|   | THE WAY O DI LIND HU  |                       | Total  |                |  |

Page 1

# Sky's the Limit Handyman Service, Inc. 1507 S. Central Ave. Flagler Beach, FL 32136

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# Invoice

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| 7/31/2021 | 6578      |
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| indigo C.D.I  | CALENCE - N TO A DESCRIPTION OF A DESCRIPT |   |
| 408 Hamlin    |  |   |
| Unit E        |  |   |
| St. Cloud, FI | . 34771  |   |
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|               |  |  | P.O. NO.             | TERMS | PROJ   | ECT                          |
|---------------|--|--|----------------------|-------|--|------------------------------|
|               | QUANTITY   | DESCRIPTION  | Į                    | RATE  |  | MOUNT                        |
|               | IJ   | Misc. jobs at the I-95 overpa<br>Testing and replacing of bulbs to paim trees<br>flood fixtures at the following locations:<br>1. All OK |                      | g     | 45.00  | 45.0                         |
|               | tu<br>tv<br>Miz  | Misc. repairs to palm tree and LPGA letteri<br>I-95 overpass.<br>1. All OK   | ng flood fixtures at | the   | 0.00   | 0.0                          |
| The second is | a transformation and the second s | 320-53800-4600<br>(I-95 Overpass   |                      |       | stad di Arge   |                              |
|               |  |  |                      |       | s and a second |                              |
|               | lease make che   | ck payable to STLHS Inc.   |                      |       |  | ettara i Mensi (i etc., stra |
|               | an an<br>Antoine feast ann farain a suisean<br>Antoine feast an  |  |                      | Total |  | \$794.79                     |

#### Page 2

#### From:

Solaris Management Inc. 1617 Ridgewood Ave. Ste D Daytona Beach FL 32117 (904) 687-1255

#### Bill to:

Indigo Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E St Cloud, FL 34771

#### INVOICE

| Date    | Invoice # |
|---------|-----------|
| 7/31/21 | 73121     |

| Description                          | Amount |            |
|--------------------------------------|--------|------------|
| #1991                                |        |            |
| Site Management Services - July 2021 |        | \$2,650.00 |
| 21.822.020                           |        |            |
|                                      |        |            |
|                                      |        |            |
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|                                      |        |            |
| TAL DUE                              |        | \$2,650.00 |

## Invoice Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District Team c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E Roun ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 7/22/2021 26566 Service Address Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Heavy elevation on (2) Oaks 850.00 Light elevation on (2) Oaks Hauled all debris 2021 27 BY Thank you for choosing Team Rountree! Total \$850.00

#### RECEIVED Invoice Team Rountree, Inc. AUG 0 2 2003 P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District Team c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E Roun ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 8/1/2021 26592 Service Address

Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

| #160 hd Description                             | Amount                  |
|---|-------------------------|
| Conservation easement maintenance underbrushing | 3,986.00                |
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| Then have for the sting Town Department         |                         |
| Thank you for choosing Team Rountree!           | <b>Total</b> \$3,986.00 |

## Team Rountree, Inc. Invoice P.O. Box 730506 Ormond Beach, FL 32173 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District c/o Government Management Services-CF,LLC Team 1408 Hamlin Ave., Unit E Roun ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 8/4/2021 26617 Service Address Champions Drive and **Tournament Drive** Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Removed Ligunstroms and planted (4) Palm trees 5,200.00 A ALT 2021 AUG 04 BY: Thank you for choosing Team Rountree! Total \$5,200.00

## Team Rountree, Inc. Invoice P.O. Box 730506 **Ormond Beach, FL 32173** 386-274-4050 FAX 386-236-1270 Bill To Indigo Community Development District c/o Government Management Services-CF,LLC Team 1408 Hamlin Ave., Unit E Roun ree St. Cloud, FL 34771 www.teamrountree.net Date Invoice # 8/5/2021 26625 Service Address Lightning Strike Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner! Description Amount Replaced a decoder output module 850.00 with (1) Hunter ADM-99 Labor 90.00 n BY: ŧ, Thank you for choosing Team Rountree! Total 4 .º \$940.00 We accept Visa, MasterCard & Discover

| Team Rountree, 1<br>P.O. Box 73050<br>Ormond Beach, FL  | 6                        |                | Invoice   |
|---|--------------------------|----------------|---|
| 386-274-4050 FAX 38   | 6-236-1270               |                | Additional design of the course of the Balance and Annual Annua |
| Bill To   |                          |                |   |
| Indigo Community Development I<br>c/o Government Management Serv<br>1408 Hamlin Ave., Unit E<br>St. Cloud, FL 34771 | District<br>vices-CF,LLC |                | Team<br>Roun ree<br>www.teamrountree.net  |
|   |                          | 8/9/20         |   |
| Service Address   |                          | 0, 7/20        | 21 20024  |
| Lake Bank Mowing  |                          | request can be | ices? Please call our office, so your<br>e recorded and scheduled in a<br>timely manner!  |
|   | Description              | t.             | Amount  |
| Bank Mowing - July 2021   | 10 (10° 10)              |                | 812.50  |
| Bank Mowing - August 2021   | €,                       | 2              | 812.50<br>AUG 1 0 2021<br>BY:   |
|   |                          | ж.             |   |
| •   | <i>2</i>                 |                |   |
|   |                          |                |   |
|   | Т.                       |                |   |
|   |                          |                |   |

| Team Rountree, Inc.<br>P.O. Box 730506<br>Ormond Beach, FL 32173  | Invoice   |
|---|---|
| 386-274-4050 FAX 386-236-1270   |   |
| Bill To   |   |
| Indigo Community Development District<br>c/o Government Management Services-CF,LLC<br>1408 Hamlin Ave., Unit E<br>St. Cloud, FL 34771 | Team<br>Roun ree<br>www.teamrountree.net  |
|   | Date Invoice #  |
| Service Address   | <b>8/9/2021</b> 26626   |
|   | Need additional services? Please call our office, so your<br>request can be recorded and scheduled in a<br>timely manner! |
| Description   | Amount  |
| PGA on Tournament Dr., Champions Dr.  | 5,180.00  |
| PGA on Tournament Dr., Champions Dr.  | AUG 10 2021<br>BY:  |
| PGA on Tournament Dr., Champions Dr.  | AUG 1 0 2021  |
| she'd (7) miles of sidewalks and curbs<br>PGA on Tournament Dr., Champions Dr.,<br>International Golf Dr.                             | AUG 1 0 2021  |
| PGA on Tournament Dr., Champions Dr.  | AUG 1 0 2021  |
| PGA on Tournament Dr., Champions Dr.  | AUG 1 0 2021  |

# RECEIVED

C.L.O. Management LLC 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 386-944-9511 clomanagement.com

AUG 06 2021

# Invoice

| Date     | Invoice # |
|----------|-----------|
| 8/1/2021 | 1118      |

Bill To

Indigo Community Development District GMS, James Perry, District Mgr. 475 West Town Place Suite 114 St Augustine, FL 32092

#165 hel

055:ce Luse Sep 21 300.15.1

| Quantity         | Description  | Rate        | Amount           |
|------------------|--|-------------|------------------|
|                  | Description Rent / Record Keeping September 2021 1617 Ridgewood Ave, Suite D Daytona Beach, FL 32117 | Rate 500.00 | Amount<br>500.00 |
| lease remit to a | pove address.  | Total       | \$500.00         |

#### Team Rountree, Inc. P.O. Box 730506 Ormond Beach, FL 32173

AUG **02** 2021

RECEIVED

## Invoice

#### 386-274-4050 FAX 386-236-1270

#### Bill To

Indigo Community Development District c/o Government Management Services-CF,LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771



26593

Service Address

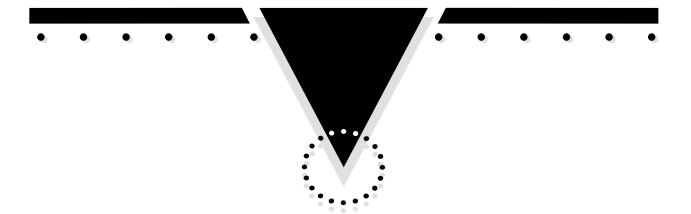
Need additional services? Please call our office, so your request can be recorded and scheduled in a timely manner!

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8/1/2021

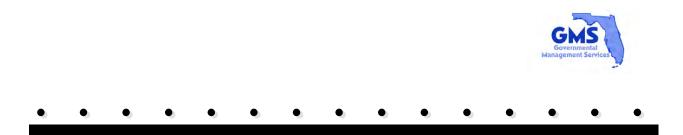
| Description #165 hd  | Amount  |
|--|---|
| Description #166 hd<br>Monthly Contract Grounds Maintenance - Community 320 538-462<br>Monthly Contract Grounds Maintenance - 1-95 Overpass 320 538-462<br>Monthly Charge for Pressure Washing of Four Monuments 330 538-462<br>Mthly Oak Frimming Aug21 70 538-47 | Атоиnt<br>\$Э4GIO%00 38,507.00<br>4,200.00<br>\$3600.00 |
| Thank you for choosing Team Rountree!  | <b>Total</b> \$43,232.00                                |

TENTH ORDER OF BUSINESS



## Indigo Community Development District

Unaudited Financial Reporting July 31, 2021



# Table of Contents

| 1   | Balance Sheet                                       |
|-----|---|
| 2-3 | General Fund Income Statement                       |
| 4   | Debt Service Fund Series 1999A Income Statement     |
| 5   | Debt Service Fund Series 1999C Income Statement     |
| 6   | Debt Service Fund Series 2005 Income Statement      |
| 7   | Capital Projects Fund Series 1999A Income Statement |
| 8-9 | Month to Month                                      |
| 10  | Assessment Receipt Schedule                         |

# Indigo Community Development District Combined Balance Sheet As of July 31, 2021

|  | G           | overnmental Funds |                  | Account Gro  | oups          | Totals            |
|--|-------------|-------------------|------------------|--------------|---------------|-------------------|
|  |             |                   |                  | General      | General Long- | (memorandum only) |
| Assets                                     | General     | Debt Service      | Capital Projects | Fixed Assets | Term Debt     | <u>2021</u>       |
| Cash                                       | \$73,854    |                   |                  |              |               | \$73,854          |
| Assessment Receivable                      | \$3,000     |                   |                  |              |               | \$3,000           |
| Prepaid Expense                            | \$500       |                   |                  |              |               | \$500             |
| Investments                                |             |                   |                  |              |               |                   |
| Custodial Operating Account                | \$168,483   |                   |                  |              |               | \$168,483         |
| State Board of Administration - Operating  | \$10,601    |                   |                  |              |               | \$10,601          |
| State Board of Administration - Reserve    | \$2,070,693 |                   |                  |              |               | \$2,070,693       |
| Series 1999A                               |             |                   |                  |              |               |                   |
| Reserve Account                            |             | \$80,675          |                  |              |               | \$80,675          |
| Revenue Account                            |             | \$49,419          |                  |              |               | \$49,419          |
| Construction                               |             |                   | \$148,232        |              |               | \$148,232         |
| Series 1999C                               |             | AFA 500           |                  |              |               | <b>A</b> =0 =00   |
| Reserve Account                            |             | \$59,586          |                  |              |               | \$59,586          |
| Revenue Account                            |             | \$754,188         |                  |              |               | \$754,188         |
| Redemption Account                         |             | \$339             |                  |              |               | \$339             |
| Remedial Expenditure                       |             | \$0               |                  |              |               | \$0               |
| Series 2005                                |             | ¢co 200           |                  |              |               | \$co. 000         |
| Reserve Account                            |             | \$60,209          |                  |              |               | \$60,209          |
| Escrow Deposit Fund                        |             | \$9,848           |                  |              |               | \$9,848           |
| Prepayment Account                         |             | \$1,978           |                  |              |               | \$1,978           |
| Revenue Account                            |             | \$1,086,461       |                  |              |               | \$1,086,461       |
| Remedial Expenditure                       |             | \$0               |                  |              |               | \$0               |
| Fixed Assets                               |             |                   |                  | \$8,305,270  |               | \$8,305,270       |
| Amount Available/Long-Term Debt            |             |                   |                  |              | \$2,102,704   | \$2,102,704       |
| Amount to be Provided/Long Term Debt 1999A |             |                   |                  |              | \$464,906     | \$464,906         |
| Amount to be Provided/Long Term Debt 1999C |             |                   |                  |              | \$5,845,887   | \$5,845,887       |
| Amount to be Provided/Long Term Debt 2005  |             |                   |                  |              | \$4,811,504   | \$4,811,504       |
| Total Assets                               | \$2,327,130 | \$2,102,704       | \$148,232        | \$8,305,270  | \$13,225,000  | \$26,108,336      |
| Liabilities                                |             |                   |                  |              |               |                   |
| Accounts Payable                           | \$6,086     |                   |                  |              |               | \$6,086           |
| Accrued Principal Payment 1999C            |             | \$1,255,000       |                  |              |               | \$1,255,000       |
| Accrued Interest Payment 1999C             |             | \$5,075           |                  |              |               | \$5,075           |
| Accrued Principal Payment 2005             |             | \$630,000         |                  |              |               | \$630,000         |
| Accrued Interest Payment 2005              |             | \$2,143,019       |                  |              |               | \$2,143,019       |
| Bonds Payable 1999A                        |             |                   |                  |              | \$595,000     | \$595,000         |
| Bonds Payable 1999C                        |             |                   |                  |              | \$6,660,000   | \$6,660,000       |
| Bonds Payable 2005                         |             |                   |                  |              | \$5,970,000   | \$5,970,000       |
| Fund Equity, Other Credits                 |             |                   |                  |              |               |                   |
| Investments in General Fixed Assets        |             |                   |                  | \$8,305,270  |               | \$8,305,270       |
| Fund Balances                              |             |                   |                  |              |               |                   |
| Restricted for Debt Service 1999A/B        |             | \$130,094         |                  |              |               | \$130,094         |
| Restricted for Debt Service 1999C          |             | (\$445,962)       |                  |              |               | (\$445,962)       |
| Restricted for Debt Service 2005           |             | (\$1,614,522)     |                  |              |               | (\$1,614,522)     |
| Restricted for Capital Projects 1999A/B    |             |                   | \$148,232        |              |               | \$148,232         |
| Assigned for General Fund                  | \$450,000   |                   |                  |              |               | \$450,000         |
| Unassigned General Fund                    | \$1,871,044 |                   |                  |              |               | \$1,871,044       |
| Total Liabilities, Fund Equity             | \$2,327,130 | \$2,102,704       | \$148,232        | \$8,305,270  | \$13,225,000  | \$26,108,336      |
|  |             |                   |                  |              |               |                   |

#### GENERAL FUND

Statement of Revenues & Expenditures

As of July 31, 2021

|                                     | General Fund | Prorated Budget | Actual    |            |
|-------------------------------------|--------------|-----------------|-----------|------------|
|                                     | Budget       | 7/31/21         | 7/31/21   | Variance   |
| REVENUES:                           |              |                 |           |            |
| Maintenance Assessments             | \$639,785    | \$639,785       | \$659,093 | \$19,308   |
| Miscellaneous Income                | \$0          | \$0             | \$92      | \$92       |
| City of Daytona Funding             | \$8,100      | \$0             | \$0       | \$0        |
| Interest Income                     | \$25,000     | \$20,833        | \$3,198   | (\$17,635) |
| TOTAL REVENUES                      | \$672,885    | \$660,618       | \$662,383 | \$1,765    |
| EXPENDITURES:                       |              |                 |           |            |
| ADMINISTRATIVE:                     |              |                 |           |            |
| Supervisor Fees                     | \$12,000     | \$10,000        | \$5,600   | \$4,400    |
| FICA Expense                        | \$918        | \$765           | \$428     | \$337      |
| Engineering                         | \$5,000      | \$4,167         | \$0       | \$4,167    |
| Attorney                            | \$32,000     | \$26,667        | \$15,641  | \$11,025   |
| Annual Audit                        | \$5,000      | \$5,000         | \$5,000   | \$0        |
| Arbitrage                           | \$1,350      | \$1,350         | \$1,350   | \$0        |
| Trustee                             | \$14,000     | \$4,089         | \$4,089   | \$0        |
| Dissemination Agent                 | \$3,100      | \$2,583         | \$2,583   | \$0        |
| Special Assessment Roll Preparation | \$20,000     | \$20,000        | \$20,000  | \$0        |
| Management Fees                     | \$56,500     | \$47,083        | \$47,083  | \$0        |
| Information Technology              | \$4,000      | \$3,333         | \$3,333   | \$0        |
| Telephone                           | \$300        | \$250           | \$71      | \$179      |
| Postage                             | \$1,500      | \$1,250         | \$724     | \$526      |
| Insurance                           | \$20,300     | \$20,300        | \$20,944  | (\$644)    |
| Printing & Binding                  | \$1,750      | \$1,458         | \$646     | \$812      |
| Legal Advertising                   | \$2,500      | \$2,083         | \$2,258   | (\$175)    |
| Other Current Charges               | \$1,000      | \$833           | \$1,063   | (\$230)    |
| Office Supplies                     | \$350        | \$292           | \$122     | \$170      |
| Foreclosure Costs                   | \$0          | \$0             | \$1,143   | (\$1,143)  |
| Dues, Licenses, Subscriptions       | \$175        | \$175           | \$175     | \$0<br>\$0 |
| Office Expense                      | \$6,000      | \$5,000         | \$5,000   | \$0        |
| TOTAL ADMINISTRATIVE                | \$187,743    | \$156,679       | \$137,255 | \$19,424   |
| FIELD:                              |              |                 |           |            |
| Operating Expenses I-95             |              |                 |           |            |
| Landscape Maintenance               | \$50,400     | \$42,000        | \$42,000  | (\$0)      |
| Landscape Contingency               | \$2,000      | \$1,667         | \$2,600   | (\$933)    |
| Irrigation Repairs & Maintenance    | \$10,000     | \$8,333         | \$20,097  | (\$11,763) |
| Mowing                              | \$8,100      | \$6,750         | \$0       | \$6,750    |
| Lakes                               | \$5,336      | \$4,447         | \$4,670   | (\$223)    |
| Plant Replacement & Annuals         | \$8,000      | \$6,667         | \$5,250   | \$1,417    |
| Utilities                           | \$18,000     | \$15,000        | \$7,008   | \$7,992    |
| Repairs                             | \$10,000     | \$8,333         | \$26,571  | (\$18,237) |
| Miscellaneous                       | \$2,000      | \$1,667         | \$1,620   | \$46       |
| Operating Expenses I-95             | \$113,836    | \$94,863        | \$109,815 | (\$14,952) |

#### GENERAL FUND

Statement of Revenues & Expenditures

|                                   | General Fund | Prorated Budget | Actual      |            |
|-----------------------------------|--------------|-----------------|-------------|------------|
|                                   | Budget       | 7/31/21         | 7/31/21     | Variance   |
| Operating Expenses Community Wide |              |                 |             |            |
| Site Manager                      | \$31,800     | \$26,500        | \$26,500    | \$0        |
| Landscape Maintenance             | \$418,884    | \$349,070       | \$349,070   | \$0        |
| Landscape Contingency             | \$26,912     | \$22,427        | \$18,538    | \$3,889    |
| Irrigation Repairs & Maintenance  | \$30,000     | \$25,000        | \$13,736    | \$11,264   |
| Lakes                             | \$37,956     | \$31,630        | \$28,467    | \$3,163    |
| Plant Replacement & Annuals       | \$35,000     | \$29,167        | \$43,473    | (\$14,306) |
| Utilities                         | \$45,000     | \$37,500        | \$25,404    | \$12,096   |
| Repairs                           | \$65,972     | \$54,977        | \$23,867    | \$31,110   |
| Stormwater System                 | \$3,750      | \$3,125         | \$0         | \$3,125    |
| Sidewalks                         | \$3,000      | \$2,500         | \$0         | \$2,500    |
| Miscellaneous                     | \$15,000     | \$12,500        | \$29,027    | (\$16,527) |
| Conservation Easement Maintenance | \$47,832     | \$39,860        | \$45,036    | (\$5,176)  |
| Tree Trimming                     | \$43,200     | \$36,000        | \$36,550    | (\$550)    |
| Pressure Washing                  | \$17,000     | \$14,167        | \$5,088     | \$9,079    |
| Operating Expenses Community Wide | \$821,306    | \$684,422       | \$644,755   | \$39,667   |
| TOTAL FIELD                       | \$935,142    | \$779,285       | \$754,570   | \$24,715   |
| TOTAL EXPENDITURES                | \$1,122,885  | \$935,964       | \$891,825   | \$44,139   |
| EXCESS REVENUES/                  |              |                 |             |            |
| (EXPENDITURES) AND OTHER SOURCES  | (\$450,000)  |                 | (\$229,442) |            |
| FUND BALANCE - BEGINNING          | \$450,000    |                 | \$2,550,486 |            |
| FUND BALANCE - ENDING             | \$0          |                 | \$2,321,044 |            |

#### DEBT SERVICE FUND

Series 1999A

Statement of Revenues & Expenditures As of July 31, 2021

|                                  | Debt Service<br>Budget | Prorated Budget<br>7/31/21 | Actual<br>7/31/21 | Variance  |
|----------------------------------|------------------------|----------------------------|-------------------|-----------|
| REVENUES:                        | Dudgot                 |                            |                   | , analise |
| Special Assessments              | \$79,064               | \$79,064                   | \$79,835          | \$771     |
| Interest Income                  | \$0                    | \$0                        | \$6               | \$6       |
| TOTAL REVENUES                   | \$79,064               | \$79,064                   | \$79,841          | \$777     |
| EXPENDITURES:                    |                        |                            |                   |           |
| Interest Expense - 11/01         | \$20,825               | \$20,825                   | \$20,825          | \$0       |
| Principal Expense - 5/01         | \$35,000               | \$35,000                   | \$35,000          | \$0       |
| Interest Expense - 5/01          | \$20,825               | \$20,825                   | \$20,825          | \$0       |
| TOTAL EXPENDITURES               | \$76,650               | \$76,650                   | \$76,650          | \$0       |
| OTHER SOURCES/(USES)             |                        |                            |                   |           |
| Other Debt Service Costs         | \$0                    | \$0                        | \$0               | \$0       |
| TOTAL OTHER                      | \$0                    | \$0                        | \$0               | \$0       |
| EXCESS REVENUES/                 |                        |                            |                   |           |
| (EXPENDITURES) AND OTHER SOURCES | \$2,414                |                            | \$3,191           |           |
| FUND BALANCE - BEGINNING         | \$46,977               |                            | \$126,903         |           |
| FUND BALANCE - ENDING            | \$49,391               |                            | \$130,094         |           |

#### Fund Balance Calculation

| Reserve Account                    | \$80,675  |
|------------------------------------|-----------|
| Revenue Account                    | \$49,419  |
| Total Series 1999A Funds Available | \$130,094 |

#### DEBT SERVICE FUND

Series 1999C

Statement of Revenues & Expenditures As of July 31, 2021

| AS OF JULY 31, 2021 |  |
|---------------------|--|
|---------------------|--|

|  | Debt Service<br>Budget | Prorated Budget<br>7/31/21 | Actual<br>7/31/21 | Variance         |
|--|------------------------|----------------------------|-------------------|------------------|
| REVENUES:                              |                        |                            |                   |                  |
| Special Assessments - Tax Collector    | \$567,166              | \$567,166                  | \$582,754         | \$15,588         |
| Interest Income<br>Other Income Source | \$2,500<br>\$371,184   | \$2,083<br>\$0             | \$56<br>\$0       | (\$2,027)<br>\$0 |
| TOTAL REVENUES                         | \$940,850              | \$569,249                  | \$582,810         | \$13,561         |
| EXPENDITURES:                          |                        |                            |                   |                  |
| Debt Service Obligation                | \$940,850              | \$466,200                  | \$466,200         | \$0              |
| TOTAL EXPENDITURES                     | \$940,850              | \$466,200                  | \$466,200         | \$0              |
| OTHER SOURCES/(USES)                   |                        |                            |                   |                  |
| Other Debt Service Costs               | \$0                    | \$0                        | (\$34,112)        | (\$34,112)       |
| TOTAL OTHER                            | \$0                    | \$0                        | (\$34,112)        | (\$34,112)       |
| EXCESS REVENUES                        |                        |                            |                   |                  |
| (EXPENDITURES) AND OTHER SOURCES       | \$0                    |                            | \$82,498          |                  |
| FUND BALANCE - BEGINNING               | \$0                    |                            | (\$528,460)       |                  |
| FUND BALANCE - ENDING                  | \$0                    |                            | (\$445,962)       |                  |

|  | Fund | Balance | Calculation |
|--|------|---------|-------------|
|--|------|---------|-------------|

| Reserve Account                    | \$59,586      |
|------------------------------------|---------------|
| Revenue Account                    | \$754,188     |
| Redemption Account                 | \$339         |
| Remedial Expenditure               | \$0           |
| Accrued Interest Payable           | (\$5,075)     |
| Accrued Principal Payable          | (\$1,255,000) |
| Total Series 1999C Funds Available | (\$445,962)   |

#### DEBT SERVICE FUND

#### Series 2005

Statement of Revenues & Expenditures As of July 31, 2021

|   | Debt Service<br>Budget            | Prorated Budget<br>7/31/21  | Actual<br>7/31/21        | Variance                       |
|---|-----------------------------------|-----------------------------|--------------------------|--------------------------------|
| REVENUES:   |                                   |                             |                          |                                |
| Special Assessments - Tax Collector<br>Interest Income<br>Other Income Source | \$268,908<br>\$2,500<br>\$306,580 | \$268,908<br>\$2,083<br>\$0 | \$249,451<br>\$81<br>\$0 | (\$19,457)<br>(\$2,002)<br>\$0 |
| TOTAL REVENUES  | \$577,988                         | \$270,991                   | \$249,532                | (\$21,459)                     |
| EXPENDITURES:   |                                   |                             |                          |                                |
| Debt Service Obligation   | \$577,988                         | \$0                         | \$0                      | \$0                            |
| TOTAL EXPENDITURES  | \$577,988                         | \$0                         | \$0                      | \$0                            |
| OTHER SOURCES/(USES)  |                                   |                             |                          |                                |
| Other Debt Service Costs  | \$0                               | \$0                         | (\$23,598)               | (\$23,598)                     |
| TOTAL OTHER   | \$0                               | \$0                         | (\$23,598)               | (\$23,598)                     |
| EXCESS REVENUES<br>(EXPENDITURES) AND OTHER SOURCES                           | \$0                               |                             | \$225,934                |                                |
| FUND BALANCE - BEGINNING  | \$0                               |                             | (\$1,840,456)            |                                |
| FUND BALANCE - ENDING   | \$0                               |                             | (\$1,614,522)            |                                |
|   |                                   |                             |                          |                                |

#### Fund Balance Calculation

| Reserve Account                   | \$60,209      |
|-----------------------------------|---------------|
| Escrow Deposit Fund               | \$9,848       |
| Prepayment Account                | \$1,978       |
| Revenue Account                   | \$1,086,461   |
| Remedial Expenditure              | \$0           |
| Accrued Interest Payable          | (\$2,143,019) |
| Accrued Principal Payable         | (\$630,000)   |
| Total Series 2005 Funds Available | (\$1,614,522) |
|                                   |               |

#### CAPITAL PROJECTS FUND Series 1999A

Statement of Revenues & Expenditures

As of July 31, 2021

|                          | Capital Projects<br>Budget | Prorated Budget<br>7/31/21 | Actual<br>7/31/21 | Variance |
|--------------------------|----------------------------|----------------------------|-------------------|----------|
| REVENUES:                | 0                          |                            |                   |          |
| Interest Income          | \$0                        | \$0                        | \$6               | \$6      |
| TOTAL REVENUES           | \$0                        | \$0                        | \$6               | \$6      |
| EXPENDITURES:            |                            |                            |                   |          |
| Capital Outlay           | \$0                        | \$0                        | \$0               | \$0      |
| TOTAL EXPENDITURES       | \$0                        | \$0                        | \$0               | \$0      |
| EXCESS REVENUES          |                            |                            |                   |          |
| (EXPENDITURES)           | \$0                        | \$0                        | \$6               | \$6      |
| FUND BALANCE - BEGINNING | \$0                        |                            | \$148,226         |          |
| FUND BALANCE - ENDING    | \$0                        |                            | \$148,232         |          |

#### Month to Month Income Statement FY2021

|                                     | October      | November           | December         | January         | February        | March           | April            | May            | June             | July            | August     | September  | Total          |
|-------------------------------------|--------------|--------------------|------------------|-----------------|-----------------|-----------------|------------------|----------------|------------------|-----------------|------------|------------|----------------|
| REVENUES:                           |              |                    |                  |                 |                 |                 |                  |                |                  |                 |            |            |                |
| Maintenance Assessments             | \$0          | \$37,540           | \$238,775        | \$16,369        | \$15,341        | \$23,554        | \$22,454         | \$3,964        | \$253,945        | \$47,151        | \$0        | \$0        | \$659.093      |
| Miscellaneous Income                | \$0<br>\$0   | \$37,540<br>\$0    | \$238,775<br>\$0 | \$10,309<br>\$0 | \$15,341<br>\$0 | \$23,354<br>\$0 | \$22,454<br>\$92 | \$3,964<br>\$0 | \$255,945<br>\$0 | \$47,151<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$039,093      |
| City of Daytona Funding             | \$0<br>\$0   | \$0<br>\$0         | \$0<br>\$0       | \$0<br>\$0      | \$0<br>\$0      | \$0<br>\$0      | \$92<br>\$0      | \$0<br>\$0     | \$0<br>\$0       | \$0<br>\$0      | \$0<br>\$0 | \$0<br>\$0 | \$92<br>\$0    |
| Interest Income                     | \$0<br>\$607 | \$0<br>\$430       | \$350            | \$0<br>\$340    | \$0<br>\$267    | \$0<br>\$262    | \$230            | \$0<br>\$203   | \$0<br>\$165     | \$0<br>\$345    | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$3,198 |
| interest income                     |              | \$ <del>4</del> 50 | \$JJU            | <b>\$</b> 340   | \$20 <i>1</i>   | φ202            | φ230             | φ203           | \$10J            | \$J4J           | φŪ         | φŪ         | ψ3,190         |
| TOTAL REVENUES                      | \$607        | \$37,970           | \$239,125        | \$16,710        | \$15,608        | \$23,816        | \$22,775         | \$4,168        | \$254,110        | \$47,495        | \$0        | \$0        | \$662,383      |
| EXPENDITURES:                       |              |                    |                  |                 |                 |                 |                  |                |                  |                 |            |            |                |
| ADMINISTRATIVE:                     |              |                    |                  |                 |                 |                 |                  |                |                  |                 |            |            |                |
| Supervisor Fees                     | \$1,000      | \$1,000            | \$0              | \$0             | \$800           | \$800           | \$0              | \$800          | \$0              | \$1,200         | \$0        | \$0        | \$5,600        |
| FICA Expense                        | \$77         | \$77               | \$0              | \$0             | \$61            | \$61            | \$0              | \$61           | \$0              | \$92            | \$0        | \$0        | \$428          |
| Engineering                         | \$0          | \$0                | \$0              | \$0             | \$0             | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$0            |
| Attorney                            | \$2,423      | \$2,564            | \$1,329          | \$1,887         | \$1,960         | \$1,818         | \$589            | \$3,073        | \$0              | \$0             | \$0        | \$0        | \$15,641       |
| Annual Audit                        | \$0          | \$3,000            | \$2,000          | \$0             | \$0             | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$5,000        |
| Arbitrage                           | \$0          | \$0                | \$900            | \$0             | \$450           | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$1,350        |
| Trustee                             | \$0          | \$0                | \$0              | \$4,089         | \$0             | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$4,089        |
| Dissemination Agent                 | \$258        | \$258              | \$258            | \$258           | \$258           | \$258           | \$258            | \$258          | \$258            | \$258           | \$0        | \$0        | \$2,583        |
| Special Assessment Roll Preparation | \$20,000     | \$0                | \$0              | \$0             | \$0             | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$20,000       |
| Management Fees                     | \$4,708      | \$4,708            | \$4,708          | \$4,708         | \$4,708         | \$4,708         | \$4,708          | \$4,708        | \$4,708          | \$4,708         | \$0        | \$0        | \$47,083       |
| Information Technology              | \$333        | \$333              | \$333            | \$333           | \$333           | \$333           | \$333            | \$333          | \$333            | \$333           | \$0        | \$0        | \$3,333        |
| Telephone                           | \$0          | \$0                | \$0              | \$19            | \$0             | \$52            | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$71           |
| Postage                             | \$244        | \$83               | \$9              | \$65            | \$0             | \$100           | \$18             | \$126          | \$9              | \$71            | \$0        | \$0        | \$724          |
| Insurance                           | \$20,944     | \$0                | \$0              | \$0             | \$0             | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$20,944       |
| Printing & Binding                  | \$117        | \$62               | \$64             | \$0             | \$86            | \$17            | \$91             | \$7            | \$202            | \$0             | \$0        | \$0        | \$646          |
| Legal Advertising                   | \$439        | \$0                | \$448            | \$367           | \$0             | \$362           | \$371            | \$0            | \$272            | \$0             | \$0        | \$0        | \$2,258        |
| Other Current Charges               | \$97         | \$65               | \$58             | \$278           | \$51            | \$56            | \$72             | \$269          | \$65             | \$52            | \$0        | \$0        | \$1,063        |
| Office Supplies                     | \$18         | \$21               | \$21             | \$0             | \$20            | \$0             | \$21             | \$0            | \$20             | \$0             | \$0        | \$0        | \$122          |
| Foreclosure Costs                   | \$140        | \$0                | \$0              | \$140           | \$0             | \$280           | \$0              | \$583          | \$0              | \$0             | \$0        | \$0        | \$1,143        |
| Dues, Licenses, Subscriptions       | \$175        | \$0                | \$0              | \$0             | \$0             | \$0             | \$0              | \$0            | \$0              | \$0             | \$0        | \$0        | \$175          |
| Office Expense                      | \$500        | \$500              | \$500            | \$500           | \$500           | \$500           | \$500            | \$500          | \$500            | \$500           | \$0        | \$0        | \$5,000        |
| TOTAL ADMINISTRATIVE                | \$51,472     | \$12,672           | \$10,629         | \$12,645        | \$9,227         | \$9,346         | \$6,961          | \$10,720       | \$6,368          | \$7,215         | \$0        | \$0        | \$137,255      |

Month to Month Income Statement FY2021

|                                  | October | November | December | January  | February | March    | April   | Мау     | June     | July    | August | September | Total     |
|----------------------------------|---------|----------|----------|----------|----------|----------|---------|---------|----------|---------|--------|-----------|-----------|
| FIELD:                           |         |          |          |          |          |          |         |         |          |         |        |           |           |
| Operating Expenses I-95          |         |          |          |          |          |          |         |         |          |         |        |           |           |
| Landscape Maintenance            | \$4,200 | \$4,200  | \$4,200  | \$4,200  | \$4,200  | \$4,200  | \$4,200 | \$4,200 | \$4,200  | \$4,200 | \$0    | \$0       | \$42,000  |
| Landscape Contingency            | \$0     | \$0      | \$0      | \$1,200  | \$0      | \$0      | \$1,400 | \$0     | \$0      | \$0     | \$0    | \$0       | \$2,600   |
| Irrigation Repairs & Maintenance | \$0     | \$0      | \$0      | \$2,852  | \$928    | \$10,817 | \$0     | \$0     | \$5,500  | \$0     | \$0    | \$0       | \$20,097  |
| Mowing                           | \$0     | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0     | \$0      | \$0     | \$0    | \$0       | \$0       |
| Lakes                            | \$743   | \$397    | \$397    | \$397    | \$397    | \$397    | \$755   | \$397   | \$397    | \$397   | \$0    | \$0       | \$4,670   |
| Plant Replacement & Annuals      | \$0     | \$0      | \$0      | \$0      | \$0      | \$0      | \$0     | \$0     | \$5,250  | \$0     | \$0    | \$0       | \$5,250   |
| Utilities                        | \$115   | \$120    | \$1,397  | \$1,144  | \$0      | \$1,217  | \$0     | \$427   | \$2,589  | \$0     | \$0    | \$0       | \$7,008   |
| Repairs                          | \$45    | \$85     | \$45     | \$45     | \$45     | \$26,042 | \$45    | \$129   | \$45     | \$45    | \$0    | \$0       | \$26,571  |
| Miscellaneous                    | \$131   | \$164    | \$164    | \$164    | \$164    | \$164    | \$164   | \$164   | \$177    | \$164   | \$0    | \$0       | \$1,620   |
| OPERATING EXPENSES I-95          | \$5,234 | \$4,965  | \$6,202  | \$10,002 | \$5,734  | \$42,836 | \$6,564 | \$5,316 | \$18,157 | \$4,806 | \$0    | \$0       | \$109,815 |

|  | October     | November   | December  | January    | February   | March      | April      | Мау        | June      | July       | August | September | Total       |
|--|-------------|------------|-----------|------------|------------|------------|------------|------------|-----------|------------|--------|-----------|-------------|
| <b>Operating Expenses Community Wide</b> |             |            |           |            |            |            |            |            |           |            |        |           |             |
| Site Manager                             | \$2,650     | \$2,650    | \$2,650   | \$2,650    | \$2,650    | \$2,650    | \$2,650    | \$2,650    | \$2,650   | \$2,650    | \$0    | \$0       | \$26,500    |
| Landscape Maintenance                    | \$34,907    | \$34,907   | \$34,907  | \$34,907   | \$34,907   | \$34,907   | \$34,907   | \$34,907   | \$34,907  | \$34,907   | \$0    | \$0       | \$349,070   |
| Landscape Contingency                    | \$525       | \$1,464    | \$2,775   | \$525      | \$525      | \$1,775    | \$525      | \$5,345    | \$1,691   | \$3,388    | \$0    | \$0       | \$18,538    |
| Irrigation Repairs & Maintenance         | \$2,085     | \$4,393    | \$552     | \$0        | \$3,690    | \$0        | \$2,009    | \$1,007    | \$0       | \$0        | \$0    | \$0       | \$13,736    |
| Lakes                                    | \$0         | \$3,163    | \$3,163   | \$3,163    | \$3,163    | \$3,163    | \$3,163    | \$3,163    | \$3,163   | \$3,163    | \$0    | \$0       | \$28,467    |
| Plant Replacement & Annuals              | \$5,165     | \$210      | \$4,515   | \$0        | \$3,150    | \$2,548    | \$7,039    | \$5,994    | \$11,369  | \$3,484    | \$0    | \$0       | \$43,473    |
| Utilities                                | \$2,526     | \$2,459    | \$2,516   | \$2,811    | \$2,570    | \$2,597    | \$2,611    | \$2,436    | \$2,479   | \$2,401    | \$0    | \$0       | \$25,404    |
| Repairs                                  | \$3,661     | \$896      | \$2,704   | \$3,501    | \$2,111    | \$556      | \$6,746    | \$2,078    | \$863     | \$750      | \$0    | \$0       | \$23,867    |
| Stormwater System                        | \$0         | \$0        | \$0       | \$0        | \$0        | \$0        | \$0        | \$0        | \$0       | \$0        | \$0    | \$0       | \$0         |
| Sidewalks                                | \$0         | \$0        | \$0       | \$0        | \$0        | \$0        | \$0        | \$0        | \$0       | \$0        | \$0    | \$0       | \$0         |
| Miscellaneous                            | \$1,881     | \$6,569    | \$4,139   | \$164      | \$272      | \$164      | \$5,158    | \$5,252    | \$177     | \$5,252    | \$0    | \$0       | \$29,027    |
| Conservation Easement Maintenance        | \$3,986     | \$3,986    | \$3,986   | \$3,986    | \$3,986    | \$3,986    | \$3,986    | \$3,986    | \$9,162   | \$3,986    | \$0    | \$0       | \$45,036    |
| Tree Trimming                            | \$3,600     | \$3,600    | \$3,600   | \$3,600    | \$3,600    | \$3,600    | \$3,600    | \$4,150    | \$3,600   | \$3,600    | \$0    | \$0       | \$36,550    |
| Pressure Washing                         | \$0         | \$0        | \$0       | \$0        | \$0        | \$5,088    | \$0        | \$0        | \$0       | \$0        | \$0    | \$0       | \$5,088     |
| OPERATING EXPENSES COMMUNITY WIDE        | \$60,986    | \$64,297   | \$65,507  | \$55,307   | \$60,624   | \$61,033   | \$72,393   | \$70,968   | \$70,060  | \$63,579   | \$0    | \$0       | \$644,755   |
| TOTAL EXPENDITURES                       | \$117,692   | \$81,934   | \$82,339  | \$77,953   | \$75,585   | \$113,216  | \$85,918   | \$87,004   | \$94,585  | \$75,600   | \$0    | \$0       | \$891,825   |
| EXCESS REVENUES/ (EXPENDITURES)          | (\$117,085) | (\$43,963) | \$156,786 | (\$61,244) | (\$59,978) | (\$89,400) | (\$63,143) | (\$82,836) | \$159,525 | (\$28,104) | \$0    | \$0       | (\$229,442) |

#### INDIGO COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT RECEIPTS - FY2021

#### TAX COLLECTOR

| NET TAX ROLL ASSESSED   |    | UNITS<br>4,579.28 | \$ | 639,778.96  | \$    | 79,064.20 | \$    | EC7 4CC 00  | \$ | 268,908.34 | *  | 4 554 047 7 |
|-------------------------|----|-------------------|----|-------------|-------|-----------|-------|-------------|----|------------|----|-------------|
| NET TAX ROLL ASSESSED   |    | 4,579.20          | Þ  | 039,770.90  | φ     | 79,004.20 | φ     | 567,166.29  | φ  | 200,900.34 | Þ  | 1,554,917.7 |
| TAX ROLL RECEIVED       |    | RECEIPTS          |    | O&M         | 1999A |           | 1999C |             |    | 2005A      |    | REVENUE     |
|                         |    |                   |    |             |       |           |       |             |    |            |    | -           |
| 11/18/20                | \$ | 38,373.31         | \$ | - ,         |       | 3,368.79  | \$    | 17,336.93   | \$ | 982.61     | \$ |             |
| 11/22/20                | \$ | 49,071.98         | \$ | ,           | \$    | 5,133.02  | \$    | 19,420.29   | \$ | 3,663.79   | \$ | 49,071.9    |
| 12/2/20                 | \$ | 70,301.48         | \$ | - /         |       | 7,989.09  | \$    | 26,369.94   | \$ | 7,327.58   | \$ | 70,301.4    |
| 12/9/20                 | \$ | 344,498.16        | \$ | 149,267.40  |       | 31,313.05 | \$    | 129,263.11  | \$ | 34,654.60  | \$ | 344,498.1   |
| 12/17/20                | \$ | 136,554.14        | \$ | 60,892.59   | \$    | 14,000.03 | \$    | 45,309.52   | \$ | 16,352.00  | \$ | 136,554.1   |
| 1/5/21                  | \$ | 22,562.50         | \$ | 9,027.06    | \$    | 2,141.43  | \$    | 8,224.76    | \$ | 3,169.25   | \$ | 22,562.5    |
| 1/14/21                 | \$ | 8,663.64          | \$ | 3,304.02    | \$    | 984.95    | \$    | 3,306.30    | \$ | 1,068.37   | \$ | 8,663.6     |
| 1/25/21                 | \$ | 10,023.15         | \$ | 4,038.31    | \$    | 960.53    | \$    | 4,454.79    | \$ | 569.52     | \$ | 10,023.1    |
| 2/5/21                  | \$ | 4,761.76          | \$ | 1,786.73    | \$    | 614.21    | \$    | 2,073.12    | \$ | 287.70     | \$ | 4,761.7     |
| 2/17/21                 | \$ | 36,011.85         | \$ | 13,554.17   | \$    | 1,089.12  | \$    | 13,566.44   | \$ | 7,802.12   | \$ | 36,011.8    |
| 3/2/21                  | \$ | 3,794.34          | \$ | 1,492.86    | \$    | 323.28    | \$    | 1,399.87    | \$ | 578.33     | \$ | 3,794.3     |
| 3/16/21                 | \$ | 69,913.48         | \$ | 20,560.80   | \$    | -         | \$    | 15,569.48   | \$ | 33,783.20  | \$ | 69,913.4    |
| 3/19/21                 | \$ | 3,895.69          | \$ | 1,500.42    | \$    | 746.52    | \$    | 1,648.75    | \$ | -          | \$ | 3,895.6     |
| 4/7/21                  | \$ | 15,247.53         | \$ | 12,124.51   | \$    | 160.12    | \$    | 2,228.58    | \$ | 734.32     | \$ | 15,247.5    |
| 4/14/21                 | \$ | 15,616.46         | \$ | 7,402.70    | \$    | 1,746.22  | \$    | 5,513.32    | \$ | 954.22     | \$ | 15,616.4    |
| 4/27/21                 | \$ | 7,384.74          | \$ | •           | \$    | 933.02    | \$    |             | \$ | 587.14     | \$ |             |
| 5/21/21                 | \$ | 4,307.48          | \$ |             | \$    | -         | \$    | 343.07      | \$ | -          | \$ |             |
| 6/10/21                 | \$ | 3,110.42          | \$ | 1,450.64    | \$    | 282.43    | \$    | 1,074.97    | \$ | 302.38     | \$ |             |
| 6/18/21                 | \$ | 557,819.67        | \$ | 252,494.81  | \$    | 8,049.15  | \$    | 244,883.01  | \$ | 52,392.70  |    | 557,819.0   |
| 7/2/21                  |    | 169,221.23        | \$ | ,           | \$    | _         | \$    | 37,829.60   | \$ | 84,240.88  | \$ |             |
|                         | +  |                   | Ŧ  | ,           | Ŧ     |           | Ŧ     | ,           | Ŧ  | ,          | \$ |             |
| TOTAL TAX ROLL RECEIVED | \$ | 1,571,133.01      | \$ | 659,093.22  | \$    | 79,834.96 | \$    | 582,754.12  | \$ | 249,450.71 | \$ | 1,571,133   |
| BALANCE DUE TAX ROLL    |    |                   | \$ | (19,314.26) | \$    | (770.76)  | \$    | (15,587.83) | \$ | 19,457.63  | \$ | (16,215.    |
| PERCENT COLLECTED       |    |                   |    | 103.02%     |       | 100.97%   |       | 102.75%     |    | 92.76%     |    | 101.0       |

\*Check#5154 American SW-30 Investments